



The Board approved Toni Randall's request to use the Courthouse lawn for National Overdose Awareness Day on August 31, 2026, from 4:00 p.m. - 8:00 p.m with a motion made by Jeff Rehkemper second by Jacob Rayl. Roll Call Vote: 5 ayes, 0 nays, motion carried.

The Board approved Patti Brooks' to use the Courthouse lawn for the Lemuel Rhodes Cancer Foundation Night of Remembrance on September 12, 2026, from 4:00 p.m. - 9:00 p.m. with a motion made by Jeff Rehkemper second by Wes Pourchot. Roll Call Vote: 5 ayes, 0 nays, motion carried

The Board discussed the Animal Control position. Chairman Chris Timmermann reported that he had spoken with Clinton County regarding a proposed merger of offices, but the county did not have sufficient space to accommodate the arrangement. After confirming that there was only one applicant for the position, Timmermann stated that he would like to consider hiring the applicant in a part-time capacity. Jim Hess noted that only \$5,000 had been budgeted for an assistant position. He also stated that if he were not retained as the Animal Control Officer, he would need to send the euthanasia drugs for disposal. Jeff Rehkemper confirmed that Jim Hess would remain the Animal Control Officer. The Board agreed to continue the discussion at the next meeting.

The Board approved County Board Members Salaries with no changes. Board members' salary at \$6,701 and the Board Chairman's salary at \$8220 with a motion made by Jeff Rehkemper second by Jacob Rayl. Roll Call Vote: 5 ayes, 0 nays, motion carried.

The Board approved the Sheriff's Report for the month of April 2026 (see attached) with a motion made by Jacob Rayl second by Wes Pourchot. Roll call vote: 5 ayes, 0 nays. Motion carried

The Board approved the Coroner's Report for the month of April 2026 (see attached) with a motion made by Wes Pourchot second by Jeff Rehkemper. Roll call vote: 5 ayes, 0 nays. Motion carried

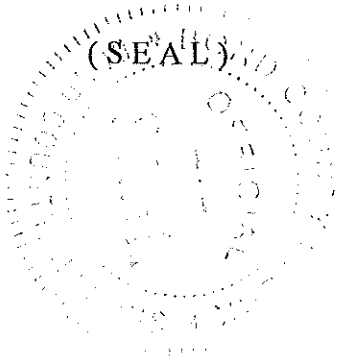
The Board approved the Animal Control's April 2026 (see attached) with a motion made by Jeff Rehkemper second by Wes Pourchot. Roll Call Vote: 5 ayes, 0 nays, motion carried.

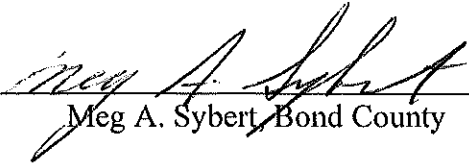
Under Old Business, Jeff Rehkemper revisited the discussion from the previous meeting regarding the possible relocation of the Animal Control building. He stated that he would obtain bids for renovating the existing facility. Mike McCormick reported that he plans to relocate the fuel tanks currently located near the building.

Under New Business, Jeff Rehkemper stated that he had spoken with the CEO of Southwestern Electric regarding the availability of their building. He said the property would be sold through a sealed-bid auction and invited department heads to tour the location. Wes Pourchot noted that the building had previously sustained tornado damage and that insurance may not have covered the repairs.

This meeting adjourned at 4:21 p.m. with a motion made by Wes Pourchot second by Bernard Myers. Roll Call Vote: 5 ayes, 0 nays, motion carried.

May 20, 2026



  
Meg A. Sybert, Bond County

Brad Criner  
Administrator  
Bond County Building & Zoning  
Department  
5.29.26

## May Month End Report

*12 draft application, issued 10 permit, 303 open permits, 0 complaint  
& conducted 25 site visits at various locations throughout the county.*

- Zoning Board Of Appeals met on 5.12.26. Review of ordinance updates were tabled until the June meeting. The board will meet on 6.9.26 to review and possible action on the wind, solar & BESS ordinances. Outside council has completed a review of the proposed Solar ordinance and made recommendations. New laws go into effect 6.1.26.
- New Granicus permit software project validation is nearly complete. Training has begun and run through 6.10.26. Target go-live date is set at 6.15.26
- 3-Points subdivision review has been completed and recommendation to the board is to Deny – Preliminary Plat Project/Subdivision: Three Points Estates for reasons listed in the attached brief by the State's Attorney.

May 29, 2026

**3-Points Estates**

**Re: Written Statement of Disapproval – Preliminary Plat  
Project/Subdivision: Three Points Estates**

Dear \_\_\_\_\_:

**Background and Authority** The Bond County Board has reviewed your submitted Preliminary Plat for the above-referenced subdivision pursuant to the Bond County Subdivision Ordinance. Based on the reviewing agencies' written comments and the contents of the submitted plat materials, the Preliminary Plat does not conform to multiple applicable requirements. Accordingly, the Bond County Board hereby issues this written statement specifying the reasons for disapproval and identifying the specific instances of nonconformity with the Ordinance, so that revisions may be made and resubmitted for review.

**Reasons for Disapproval and Specific Nonconformities**

1. Failure to depict required existing utilities and related information a)  
Required content omitted. Section 302.0(i) requires showing all existing utilities and the location and size of the nearest water mains within or adjoining the proposed subdivision and within the existing 40-foot access easements; the submitted plat does not show existing utilities, and a note directing the reader to another document is not sufficient.
2. Failure to provide gross/net area and access/common-use area data as required
  - a) Required area data omitted. Section 302.0(l) requires the gross and net area of the proposed subdivision and the area of proposed rights-of-way or easement access; the plat does not show these, and the existing 40-foot access easements will be considered "common use parcels" for the property owners.
3. Inadequate topography information affecting drainage, access road design, and utilities
  - a) Contours not provided at mandated intervals. Section 302.0(m) requires contour lines at intervals of five feet or less where topography significantly affects drainage, access road design/construction, and utility construction/maintenance; such contour information is not provided.
4. Noncompliance with minimum standards for approval
  - a) General nonconformity. Section 400 states no preliminary plat shall be approved unless it conforms to minimum standards in Article IV; the reviewing engineer found the plat does not meet the minimum standards.
5. Private road requirements not met
  - a) Private road status and certification. Section 401.6 reflects that the owners have expressed the access road will be private. Section 401.6(a)

requires private roads to conform to the design standards in Sections 402 and 403. Section 401.6(d) requires a signed and dated certificate on the plat declaring private road use; although covenants state the road will remain private, the Ordinance requires the certificate upon the plat and it is not provided.

b) Street design standards not met. Section 402 Street Design Standards: the private road shown does not meet the design criteria set by the Ordinance.

c) Constructed over tributary without hydraulic adequacy. The private road has been constructed over an unnamed temperate tributary, and no hydraulic calculations were provided to demonstrate the culvert's adequacy.

d) Emergency response concerns. Because the private road does not meet minimum design criteria, emergency response may be compromised

6. Sewage/septic information insufficient to demonstrate compliance

a) Individual system design criteria not determinable. Section 502 (Sewers, Individual Systems Design): it cannot be determined from the submittal whether the development meets the criteria. The Health Department indicated the sites are suitable for private sewage disposal systems and that the proposed final plat meets conditions for health department approval; however, specific system design recommendations cannot be made without detailed soil analysis by a soil classifier, and additional permitting may be required given proximity to the lake if surface discharge is necessary.

7. Water distribution and fire protection requirements not met

a) Water utility standards undetermined. Section 503 (Sewer and Water Utilities): a private water distribution system is in place, a 6-inch water line is required, and it cannot be determined if the development meets the criteria.

b) Fire hydrant and line size noncompliance. Section 505.0 (Fire Hydrants): a 6-inch water line is required and the hydrant must be approved by the Fire District; the development does not meet these criteria.

c) Emergency response concerns. Water distribution system may not meet minimum design criteria, and emergency response may be compromised.

**Next Steps**

Once the above deficiencies are corrected, please resubmit the revised Preliminary Plat and supporting materials for review. The subdivider/developer may request variances; upon approval of the Preliminary Plat, the Zoning Administrator is entitled to collect the \$65.00 review fee under Section 308.3(a),

and after all entities approve the Preliminary Plat, the subdivider/developer may submit Improvement Plans under Section 304.0.

If you have questions regarding this determination or the specific revisions required, please contact Chris Timmerman, Bond County Board Chairman, at [chris.timmermann@bondcountyl.gov](mailto:chris.timmermann@bondcountyl.gov).

Sincerely,

Bond County Board By: \_\_\_\_\_  
Chris Timmermann  
Bond County Board Chairman

# BOND COUNTY HIGHWAY DEPARTMENT

1405 S Fourth St  
Greenville, IL 62246

Michael McCormick, P.E.  
County Engineer

Phone 618/664-1144  
Fax 618/664-9743

May 12th, 2026

Mr. Brad Criner  
Bond County Zoning Administrator

Re: Three Points Estates  
Revised Preliminary Plat Review

Mr. Criner,

Preliminary Plat Review of Three Points Estates has been completed. Please see the following comments on said review.

Section 302.0 (m) -- Proposed subdivision and its' existing access easements have a topography that will have great significance on the drainage, access road design and construction and utility construction and maintenance. Contour lines at intervals of (5) five foot or less are to be provided.

Section 401.6 (a) – Private roads are to conform to the design standards established in Section 402 and Section 403.

Section 402 – Street Design Standards. Private road shown in plat does not meet any design criteria as set per ordinance section.

Section 502 – Sewers, Individual Systems Design. It cannot be determined if development meets criteria

Section 503 – Sewer and Water Utilities. A private water distribution system is in place. 6" water line is required. It cannot be determined if the development meets criteria.

Section 505.0 – Fire Hydrants. 6" water line required. Hydrant must be approved by Fire District. Development does not meet criteria.

## Notes of concern:

Private road had been constructed over an unnamed temperate tributary. No hydraulic calculations have been provided showing culvert placed in tributary is hydraulically adequate.

Private road does not meet minimum design criteria. Emergency response may be compromised.

Water distribution system may not meet minimum design criteria. Emergency response may be compromised.



Michael McCormick  
Bond County Engineer



# Bond County Highway Department

## May 2026 Report

6/2/2026

### Maintenance Updates

- Spraying Right of Way
- Started Mowing Right of Way
- Started placing material on Woburn Road for oiling on June 22.

### Culvert Repair/Replace:

- Village of Keyesport county- aid on Railroad Street - \$14,736.54 Invoice Paid.
- Woburn Road at Mt. Zion Ave cross culvert replaced

### Current Project Updates:

- Red Ball Bridge over BNSF RR. – BNSF 60% review in. Consultant back on project
- North Pokey Road. – Finishing up preliminary finals
- Ripson Bridge Road over Dry Fork Creek. – Finals signed and approved. Working on late June bid letting.
- Airport Ave over Trib to Beaver Creek. – Borings acquired. In Design.
- Sunnyside Ave over Dry Ford Creek. -- In design.
- Cottonwood over Tributary to Beaver Creek. – Borings acquired. In design.
- Hunter School over Spring Branch – Waiting on Funding Agreement
- North Woburn Road over Gilham Creek – Waiting on Funding Agreement
- West Keyesport Truck Route – IDOT reviewing contract
- South Pokey Truck Route – IDOT reviewing contract
- North Pokey Bridge – Borings acquired. In Design.

### Proposed Project Updates:

- No new project proposals for this report

### Other Items of Discussion:

- Equipment Update:
  - Single “rented” tractor acquired until the (2) lease tractors arrive in August.
  - Department receiving bids on new end loader. Will have to consider financing.
- Department in discussions with land agent with the proposed Southern Illinois Connector Pipeline.

### Permits:

- No new permits being held at this time.

MM

R E S O L U T I O N  
06-02-26-01

WHEREAS, a letting was held on May 27th, 2026, in the office of the County Engineer of Bond County for the partial depth patching of the North Mulberry Grove Road, County Highway 8, FAS 782, Section 26-00000-00-GM in Bond County.

WHEREAS, Rooter's American Maintenance DBA Rooters Asphalt of Beckemeyer, IL submitted the low bid of \$61,821.00.

WHEREAS, the Bond County Board and the Bond County Highway Department, concurs in the awarding of this Section to the low bidder.

WHEREAS, under the rules of the Department of Transportation, the State is the awarding authority.

NOW THEREFORE BE IT RESOLVED that the County Board of Bond County at their regular monthly meeting on June 2nd, 2026 concurs in awarding Section 26-00000-00-GM to the low bidder, Rooter's American Maintenance DBA Rooters Asphalt of Beckemeyer, IL for the amount bid.

AND BE IT FURTHER RESOLVED that the County Board Chairman is hereby authorized to sign contracts for the above project.

I, Meg Sybert, County Clerk in and for said County in the State of Illinois and keeper of the records and files thereof, as provided by statues, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the Board of Bond County at their meeting at Greenville, Illinois on June 2nd, 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Greenville, Illinois in said County, this 2nd day of June, 2026.

( S E A L )

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Meg Sybert, Bond County Clerk

## Brooke Weathers

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**From:** Meg Sybert  
**Sent:** Wednesday, May 27, 2026 12:04 PM  
**To:** Brooke Weathers  
**Subject:** Fw: Agenda

[Get Outlook for iOS](#)

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**From:** Sean Eifert <seifert@bchd.us>  
**Sent:** Wednesday, May 27, 2026 10:57:55 AM  
**To:** Meg Sybert <meg.sybert@bondcountyl.gov>  
**Subject:** Agenda

Meg,

We have three members whose terms expire June 30: McCullough, Ackerman and Hamilton. Could you add these to the agenda for next Tuesday, along with Nehrt? The board of health meets Monday evening and I am assuming the three current members will agree to stay on the board.

Let me know if you have any questions or need anything else from me. Thank you!

Sean

Sean Eifert, MA  
Administrator, Bond County Health Department  
1520 South 4<sup>th</sup> Street  
Greenville, IL 62246  
618-664-1442, ext. 130

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**LIST OF JUDGES OF ELECTION FOR CONFIRMATION**

The following persons are duly submitted by Meg Sybert, Election Authority for Bond County, to serve as Judges of Election for a term of two years commencing with their appointment and serving until their successors are duly appointed and qualified.

5/29/26  
Date

Meg Sybert  
Signature of Election Authority

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The attached named persons have been approved for submission to the Third Judicial Circuit Court of Bond County.

\_\_\_\_\_  
Signature of Board Chair                      Date

### 2026 Election Judge List - Bond County

Home Precinct	Party	First Name	Last Name	Address 1	City	Cell Phone	Home Phone
1 TAM	REPUBLICAN	BRENDA	BLEISCH	1606 Mulberry St	Keyesport		
1 TAM	REPUBLICAN	JEANNETTE	VOHLKEN	1722 HOOKDALE AVE	SMITHBORO	6182925830	
2 PM1	REPUBLICAN	WILLIAM	DUCKWORTH	300 E. THIRD	SMITHBORO	6184018378	
2 PM1	REPUBLICAN	VALERIE	GAFFNER	1486 BOWMAN AVE	GREENVILLE	6183390339	
2 PM1	DEMOCRAT	CHERYL	MARCHELLO	1448 IL RT 140	SMITHBORO	6182676707	
2 PM1	REPUBLICAN	PAMELA	TOMPKINS	909 BONANZA	SMITHBORO	6183220588	
3 PM2	NON-PARTISAN	PARISH	KLAWITTER	963 MULBERRY GROVE RD	MULBERRY GROVE	6183047121	6183267473
3 PM2	DEMOCRAT	LOIS	MOORE	1017 CONOCO RD	MULBERRY GROVE	6188302573	
3 PM2	DEMOCRAT	MARY	STEINER	986 AVERY BRANCH RD	Mulberry Grove	6189802886	
3 PM2	DEMOCRAT	JOSEPH	WHALEN	1752 AIRPORT AVE	SMITHBORO	6182924519	
3 PM2	DEMOCRAT	CHERYL	WILLIS	1102 MULBERRY GROVE RD	MULBERRY GROVE	6187048382	
4 MG1	REPUBLICAN	DORIS	BLUNT	1770 IL RT 140	MULBERRY GROVE	2173209671	
4 MG1	DEMOCRAT	JANE	KIMBRO	110 S WOOD ST	MULBERRY GROVE	6183357010	
4 MG1	REPUBLICAN	DIANNE	NEATHERY	1849 MULBERRY GROVE RD	MULBERRY GROVE	6182671824	
4 MG1	REPUBLICAN	JANET	WATERS	119 N CHURCH ST	MULBERRY GROVE	6182674576	
5 MG2	REPUBLICAN	MARIA	JOHNSON	1766 WOBURN RD	MULBERRY GROVE	6182679193	
5 MG2	DEMOCRAT	PAMELA	OMELSON	1516 WOBURN AVE	GREENVILLE	6188304419	6188304419
5 MG2	NON-PARTISAN	PATRICIA	TERRY	1576 NEWPORT RD	GREENVILLE	6183267296	
6 MILLS	DEMOCRAT	DONNA	FRUEH	1157 Campground Trail	Greenville	6183228974	
6 MILLS	REPUBLICAN	TAMIE	HEICHELBECK	321 METCALF	POCAHONTAS	6189609104	
6 MILLS	REPUBLICAN	MICHELE	REINACHER	1284 BEAVER CREEK TRL	GREENVILLE	6187805391	
6 MILLS	DEMOCRAT	ANDREA	WIGHT	187 WISSETOWN RD	GREENVILLE	2173205242	
6 MILLS	REPUBLICAN	PAULA	ZOBRIST	1362 WISSETOWN RD	GREENVILLE	6186649334	
7 C-1	DEMOCRAT	WILLIAM	AHERN	819 N LOCUST	GREENVILLE	6183223390	
7 C-1	DEMOCRAT	JO	BRANSCOME	1500 CHICAGO	GREENVILLE	6185580308	6185580308
7 C-1	REPUBLICAN	BETH	MCCRACKEN	1106 N IDLER LN	GREENVILLE	6189718473	6186649107
7 C-1	NON-PARTISAN	MERLE	SCOTT	829 TAYLOR ST	GREENVILLE	6185672523	
8 C-2	NON-PARTISAN	LAYNE	PAUBEL	221 N SPRUCE ST	GREENVILLE	6188239466	6188239466
8 C-2	REPUBLICAN	DANNY	RAPER	328 N. DEWEY	GREENVILLE	6186990326	6186909604
8 C-2	REPUBLICAN	DONNA	RIEDEMANN	309 EASTERN	GREENVILLE	6186642726	
8 C-2	REPUBLICAN	SAMANTHA	RIEDEMANN	309 Eastern	Greenville	6186642726	
9 C-3	NON-PARTISAN	MARSHA	ACKERMAN	514 S FOURTH ST	GREENVILLE	6189808003	6186649560

9 C-3	DEMOCRAT	MARY	ALBERT	204 CHARLES AVE	GREENVILLE	6189748203	
9 C-3	REPUBLICAN	GREGORY	BRINER	311 E SOUTH AVE	GREENVILLE	6185504518	
9 C-3	DEMOCRAT	ANGIE	DEITERS	615 VINE	GREENVILLE	6189107731	
9 C-3	DEMOCRAT	PATRICK	MILLER	523 E SOUTH ST	GREENVILLE	6163094060	
9 C-3	REPUBLICAN	DIANE	SCHWENDEMANN	148 AVONLEA DR	GREENVILLE	6186995956	
10 C-4	DEMOCRAT	VICKI	BANDY	401 IVY LANE	GREENVILLE	3143047262	
10 C-4	REPUBLICAN	SHERRI	BECKHAM	1605 CROWN RD	GREENVILLE	6182926226	
10 C-4	REPUBLICAN	CRAIG	BOYD	303 STEPHEN ST	GREENVILLE	6186649606	6186649606
10 C-4	DEMOCRAT	JOYCE	KETTEN	722 E VINE	GREENVILLE	6187802030	
10 C-4	NON-PARTISAN	ELIZABETH	KLEINER	825 OLD HWY 127	GREENVILLE	6189776298	
10 C-4	DEMOCRAT	BRENDA	KOPHAZY	225 E. WINTER	GREENVILLE	6186991880	
10 C-4	REPUBLICAN	TIMOTHY	LINDLEY	1222 AIRPORT AVE	GREENVILLE	6187803772	
10 C-4	DEMOCRAT	MELISSA	MARTI	977 COTTONWOOD AVE	GREENVILLE	6187819333	
10 C-4	DEMOCRAT	ERIC	NORD	400 IDLER LANE	GREENVILLE		
10 C-4	DEMOCRAT	SHARON	O'BOYLE	813 E. WINTER	GREENVILLE	6186644570	
10 C-4	DEMOCRAT	CONNIE	STOECKLIN	969 AIRPORT AVE	GREENVILLE	6183672989	
10 C-4	DEMOCRAT	JOELLEN	VOHLKEN	1403 CARDINAL DR	GREENVILLE	6186640456	6186640456
10 C-4	REPUBLICAN	WENDY	WHITE	1004 WARD ST	GREENVILLE	2173779737	2176642492
10 C-4	DEMOCRAT	MICHAEL	WILLEFORD	509 E WINTER AVE	GREENVILLE	7733085390	7733085390
11 C-6	DEMOCRAT	KAYLA	CURRY	117 SUNSET POINT	GREENVILLE	6189181123	
11 C-6	DEMOCRAT	STEVE	DOTHAGER	1154 MT GILEAD	GREENVILLE	6183224146	
11 C-6	DEMOCRAT	BRAD	HECKMAN	205 S. SIXTH ST	GREENVILLE	6183222106	
11 C-6	REPUBLICAN	LOLA	HORSFALL	118 SUNSET POINT	GREENVILLE	6183353103	
11 C-6	DEMOCRAT	PEGGY	MAUPIN	895 IL RT 140	GREENVILLE	6102338751	
11 C-6	REPUBLICAN	NATALIE	MILLER	1027 COYOTE AVE	GREENVILLE	6185583762	
11 C-6	REPUBLICAN	JENNIFER	MITCHELL	991 IL RT 140	GREENVILLE	6183392878	
11 C-6	REPUBLICAN	GAYLE	TODD	427 S FIFTH	GREENVILLE	6182673848	
11 C-6	REPUBLICAN	VANESSA	TOOHEY	1136 HAZEL DELL RD	GREENVILLE	6182929164	
12 C-7	REPUBLICAN	KELLI	BROWN	1200 W OLD NATIONAL TRL	GREENVILLE		
12 C-7	REPUBLICAN	MICHELE	GOODMAN	1600 W. OLD NATIONAL TR	GREENVILLE	6189189999	
12 C-7	REPUBLICAN	JANET	GUM	775 WAGON WHEEL	GREENVILLE	6182922804	
12 C-7	DEMOCRAT	MARTHA	ILER	504 W. SPRING	GREENVILLE	6189750243	
12 C-7	REPUBLICAN	LINDA	MARTI	998 ROCKY MOUNTAIN AVE	GREENVILLE	6185814559	
12 C-7	DEMOCRAT	SANDRA	MUELLER	1019 CITY ROUTE 40	GREENVILLE	6186453160	

12 C-7	NON-PARTISAN	JANE	WILHITE	406 W SPRING AVE	GREENVILLE	6182675318	6186640703
13 C1A	REPUBLICAN	GARY	DOLLINGER	904 ASBURY	GREENVILLE	6182925082	
13 C1A	REPUBLICAN	JUDY	DOLLINGER	904 ASBURY	GREENVILLE	6187955802	
13 C1A	REPUBLICAN	MIKE	GOUGE	517 ALLEN	GREENVILLE	6184029010	
13 C1A	REPUBLICAN	BONNIDEE	LEWIS	602 SHANNON DR	GREENVILLE	6182921881	
13 C1A	DEMOCRAT	REBECCA	WITTIG	1309 BUTTERNUT DR	GREENVILLE	6183044427	
14 LAG	DEMOCRAT	GENE	BAUMBERGER	1591 IL RT 127	GREENVILLE	6183223532	
14 LAG	REPUBLICAN	MAURA	CAMPBELL	1282 AYERS RD	GREENVILLE	2178279112	
14 LAG	REPUBLICAN	RITA	HOLMAN	1321 SPRING DR	GREENVILLE	2173707577	
14 LAG	DEMOCRAT	TIMOTHY	JOHNSON	860 SORENTO AVE	DONNELSON	6189101024	
14 LAG	REPUBLICAN	CARLA	MAPLES	1096 POKE RD	GREENVILLE	6186642077	
14 LAG	DEMOCRAT	PATRICIA	POTTHAST	8 DENZEL DR	GREENVILLE	6182670237	
14 LAG	REPUBLICAN	RUTH ANN	PRUITT	1554 DOE RUN	GREENVILLE	6182929262	
14 LAG	REPUBLICAN	BARB	SCHAUFELBERGER	1273 AYERS RD	GREENVILLE		
14 LAG	REPUBLICAN	KAREN	SCHAUFELBERGER	968 SHADY GROVE	GREENVILLE	6187805491	
14 LAG	REPUBLICAN	JEANNE	ZBINDEN	1574 DOE RUN	GREENVILLE	6187802343	
15 BUR1	NON-PARTISAN	ABBY	GREEN	306 LEAVERTON ST	POCAHONTAS	6184101466	6184101466
15 BUR1	REPUBLICAN	BARBARA	KALOUS	203 UNION ST	POCAHONTAS	6187415779	
15 BUR1	NON-PARTISAN	PATRICIA	KALOUS	205 UNION ST	POCAHONTAS	6189205971	
15 BUR1	DEMOCRAT	JAN	MC FARLAND	306 STATE ST	POCAHONTAS	6182188392	
16 BUR2	REPUBLICAN	CHARLES	BERSIN	582 2ND ST	POCAHONTAS	6184027140	
17 BUR3	DEMOCRAT	SHARON	FREY	P.O. BOX 528	PIERRON	6186544605	
17 BUR3	REPUBLICAN	CAROLYN	VOSS	16 Hill Valley	Pocahontas	6187814726	
17 BUR3	REPUBLICAN	DALE	VOSS	16 Hill Valley	Pocahontas	6185301264	
18 ORP	NON-PARTISAN	LILY	FOCHT	1062 OLD RIPLEY RD	SORENTO	2177410204	
18 ORP	REPUBLICAN	VALERIE	KLENKE	664 MT NEBO	GREENVILLE	6183675637	
18 ORP	REPUBLICAN	MARGARET	LANGEL	1024 BROWN CEMETERY	POCAHONTAS	6186640909	
18 ORP	DEMOCRAT	MANDY	SIDWELL	462 File Ave	Pocahontas	6185931684	
18 ORP	REPUBLICAN	KARYSSA	SLATTON	745 US RT 40	POCAHONTAS	6183358168	
18 ORP	REPUBLICAN	LOIS	SPIES	1024 MAIN ST	POCAHONTAS	6186643409	
19 SHC1	DEMOCRAT	STACEY	HAYES	99 SUNNYSIDE AVE	SORENTO	2172467731	
19 SHC1	DEMOCRAT	RONALD	JARRETT	445 ROUND PRAIRIE	GREENVILLE	6186644130	
19 SHC1	REPUBLICAN	LILLY	TRAPP	302 NEW DOUGLAS AVE	SORENTO	6187913229	
19 SHC1	DEMOCRAT	SUSAN	WALL	309 SORENTO AVE	SORENTO	2178257975	

20 SHC2	REPUBLICAN	JEANETTE	MANNING	206 HILTON ST	PANAMA	2178513751
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**FILED**

MAY 18 2026

*Mary A. Sylvest*  
BOND COUNTY CLERK & RECORDER

COUNTY OF BOND  
STATE OF ILLINOIS  
LIQUOR LICENSE APPLICATION

To: The Honorable Bond County Board

The undersigned hereby makes application for a license to engage in the business of selling alcoholic liquor at retail, and in furtherance of said application submits the following information pursuant to the provisions of an Act entitled "The Liquor Control Act of 1934":

1. Applicant's name and mailing address: Copper Dock LLC  
498 White Oak Ln  
Pocahontas, IL 62275

2. Applicant's business name and mailing address: same

3. "Assumed name" of business, if applicable: same

4. Business is a co-partnership: \_\_\_\_\_ Yes  No

If yes, date of formation of the partnership: \_\_\_\_\_

5. Business is an Illinois corporation: \_\_\_\_\_ Yes  No

If yes, date of its incorporation: \_\_\_\_\_

6. Business is a foreign corporation: \_\_\_\_\_ Yes  No

If yes, State of its incorporation and date of its qualification to do business in Illinois:  
\_\_\_\_\_

7. Regarding applicant's current local liquor license:

Number: 4

Date of issuance: 6/30/25

Date of expiration: 6/30/26

8. Regarding applicant's first application for a local liquor license:

Date of applicant's first request: 2010

Whether it was granted, denied, or withdrawn: Granted

Applicant's address when applicant first applied for a local liquor license:  
498 White Oak Ln, Pocahontas, IL 62275

9. If premises are leased:

Name of landlord: N/A

Landlord's address: \_\_\_\_\_

10. Date applicant began liquor sales at applicant's place of business: 2010

11. Address of warehouse, if applicant warehouses liquor: N/A

12. Applicant's Retailer Occupation Tax (ROT) Registration Number: 4282-9224

13. If applicant is delinquent in the payment of Retailer's Occupational Tax (Sales Tax), explain: N/A

14. If applicant is delinquent under cash beer law, explain: N/A

15. If applicant is a retailer and delinquent under thirty (30) day credit law, explain: N/A

16. If applicant is a distributor and delinquent under fifteen (15) day credit law, explain: \_\_\_\_\_

17. If applicant ever made an application for a local or state liquor license which has been denied, explain: N/A

18. If applicant has had a prior local or state liquor license suspended or revoked at any time, explain: N/A

19. If applicant has ever been convicted of a gambling offense or any criminal offense, explain (use back if necessary): N/A

Date	Offense	Sentence/Disposition

20. State the following for applicant and any owner, partner, corporate officer, director, manager, or person who owns five percent (5%) or more of the shares of the applicant business entity or parent corporation of applicant business entity (use back of page if necessary):

Name: Stephen J. Heimsath

Sex: MALE Date of Birth: 7/05/57

Social Security Number: 498-68-0604 Position: owner

Percentage of ownership: 50%

Name: Linda L Heimsath

Sex: Female Date of Birth: 2/20/57

Social Security Number: 361-52-1792 Position: owner

Percentage of ownership: 50%

Name: \_\_\_\_\_

Sex: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Position: \_\_\_\_\_

Percentage of ownership: \_\_\_\_\_

21. If any of the persons listed at question 20, including the applicant, possesses a current Federal Wagering Stamp, explain: N/A

22. Applicant is a resident of Bond County:  Yes  No

23. Applicant is a person of good character and reputation in the community:

Yes  No

24. Applicant is a United States citizen:  Yes  No

25. Applicant has not been and is not the keeper of a house of ill fame:

Yes  No

26. Each of the persons listed at question 20 would be eligible to receive a license:

Yes  No

If not, explain: \_\_\_\_\_

27. Is any of the persons listed at question 20 a law enforcing public official, member of local liquor commission, mayor, alderman, member of the city council or commission, or president or member of a County Board:

Yes  No

If yes, explain: \_\_\_\_\_

28. Is any of the persons listed at question 20 interested directly in the management, sale, or distribution of alcoholic liquor, except for premises not located within territory subject to that person's jurisdiction:  Yes  No

29. If business is a corporation, it is either incorporated in Illinois or qualified under the Business Corporation Act of 1983 to transact business in Illinois:

Yes  No

30. Applicant own premises for which the license is sought or leases premises for the full period for which license is to be issued:  Yes  No

31. The place of business for which application is made is not within one hundred feet of any church; school; hospital; home for the aged, indigent persons, or for veterans, their wives, or children; or any military or naval station:

\_\_\_\_\_ Yes     No

32. Applicant will not violate any of the laws of the State of Illinois or the United States of America in the conduct of said place of business:

\_\_\_\_\_ Yes     No

33. Applicant has not received or borrowed money or anything else of value and will not receive or borrow money or anything else of value (other than merchandise on credit in the ordinary course of business for period not to exceed 90 days) directly or indirectly from any manufacturer, importing distributor or distributor representative of any such manufacturer, importing distributor or distributor, nor be a party in any way, directly or indirectly, to any violation by a manufacturer, importing distributor or distributor:

\_\_\_\_\_ Yes     No

34. Applicant has filed, or will upon approval of license file, an assumed name certificate with the County Clerk of Bond County with the name of the business as something other than applicant's name:

\_\_\_\_\_ Yes     No

Application dated this 12 day of MAY, 2026

I, the undersigned, Stephen J Heimsath, do swear that the statements herein contained are true and correct.

Signature(s) of applicant(s)

Stephen J Heimsath  
Juda J Heimsath

Subscribed and sworn to before me this 18 day of May, 2026

My A. Sybert  
Notary Public or County Clerk

FILED

MAY 29 2026

*Mary A. Sybert*

BOND COUNTY CLERK & RECORDER

COUNTY OF BOND

STATE OF ILLINOIS

LIQUOR LICENSE APPLICATION

To: The Honorable Bond County Board

The undersigned hereby makes application for a license to engage in the business of selling alcoholic liquor at retail, and in furtherance of said application submits the following information pursuant to the provisions of an Act entitled "The Liquor Control Act of 1934":

- STEVEN LOOS - PRESIDENT
1. Applicant's name and mailing address: AMERICAN FARM HERITAGE MUSEUM NFP  
P.O. BOX 6016, GREENVILLE, IL 62246  
1395 MUSEUM AVENUE, GREENVILLE, IL 62246
  2. Applicant's business name and mailing address: \_\_\_\_\_  
SAME AS ABOVE
  3. "Assumed name" of business, if applicable: SAME AS ABOVE
  4. Business is a co-partnership: \_\_\_\_\_ Yes  No 

If yes, date of formation of the partnership: \_\_\_\_\_
  5. Business is an Illinois corporation: \_\_\_\_\_ Yes  No 

If yes, date of its incorporation: \_\_\_\_\_
  6. Business is a foreign corporation: \_\_\_\_\_ Yes  No 

If yes, State of its incorporation and date of its qualification to do business in Illinois: \_\_\_\_\_
  7. Regarding applicant's current local liquor license:
 

Number: 12

Date of issuance: 6/3/2025

Date of expiration: 6/30/2026

8. Regarding applicant's first application for a local liquor license:

Date of applicant's first request: May, 2024

Whether it was granted, denied, or withdrawn: GRANTED

Applicant's address when applicant first applied for a local liquor license: SAME AS ABOVE

9. If premises are leased:

Name of landlord: NOT APPLICABLE

Landlord's address: \_\_\_\_\_

10. Date applicant began liquor sales at applicant's place of business: JULY, 2024

11. Address of warehouse, if applicant warehouses liquor: SAME AS STREET ADDRESS

12. Applicant's Retailer Occupation Tax (ROT) Registration Number: SALES TAX # 45384091

13. If applicant is delinquent in the payment of Retailer's Occupational Tax (Sales Tax), explain: NOT DELINQUENT / NOT APPLICABLE

14. If applicant is delinquent under cash beer law, explain: NOT DELINQUENT / NOT APPLICABLE

15. If applicant is a retailer and delinquent under thirty (30) day credit law, explain: NOT DELINQUENT / NOT APPLICABLE

16. If applicant is a distributor and delinquent under fifteen (15) day credit law, explain: NOT APPLICABLE

17. If applicant ever made an application for a local or state liquor license which has been denied, explain: NOT APPLICABLE

18. If applicant has had a prior local or state liquor license suspended or revoked at any time, explain: NOT APPLICABLE

19. If applicant has ever been convicted of a gambling offense or any criminal offense, explain (use back if necessary): NOT APPLICABLE

Date	Offense	Sentence/Disposition

20. State the following for applicant and any owner, partner, corporate officer, director, manager, or person who owns five percent (5%) or more of the shares of the applicant business entity or parent corporation of applicant business entity (use back of page if necessary):

Name: STEVEN E. LODS  
Sex: MALE Date of Birth: 06/02/1966  
Social Security Number: 321-50-2913 Position: PRESIDENT  
Percentage of ownership: 0

Name: NO PERSON OWNS SHARES - WE'RE RUN BY A VOLUNTEER BOARD  
Sex: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Social Security Number: \_\_\_\_\_ Position: \_\_\_\_\_  
Percentage of ownership: \_\_\_\_\_

Name: \_\_\_\_\_  
Sex: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Social Security Number: \_\_\_\_\_ Position: \_\_\_\_\_  
Percentage of ownership: \_\_\_\_\_

21. If any of the persons listed at question 20, including the applicant, possesses a current Federal Wagering Stamp, explain: \_\_\_\_\_

NOT APPLICABLE

22. Applicant is a resident of Bond County: \_\_\_\_\_ Yes  No

23. Applicant is a person of good character and reputation in the community:

Yes \_\_\_\_\_ No

24. Applicant is a United States citizen:  Yes \_\_\_\_\_ No

25. Applicant has not been and is not the keeper of a house of ill fame:

Yes \_\_\_\_\_ No

26. Each of the persons listed at question 20 would be eligible to receive a license:

Yes \_\_\_\_\_ No

If not, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

27. Is any of the persons listed at question 20 a law enforcing public official, member of local liquor commission, mayor, alderman, member of the city council or commission, or president or member of a County Board:

\_\_\_\_\_ Yes  No

If yes, explain: \_\_\_\_\_

28. Is any of the persons listed at question 20 interested directly in the management, sale, or distribution of alcoholic liquor, except for premises not located within territory subject to that person's jurisdiction: \_\_\_\_\_ Yes  No

29. If business is a corporation, it is either incorporated in Illinois or qualified under the Business Corporation Act of 1983 to transact business in Illinois:

Yes \_\_\_\_\_ No

30. Applicant own premises for which the license is sought or leases premises for the full period for which license is to be issued:  Yes \_\_\_\_\_ No

31. The place of business for which application is made is not within one hundred feet of any church; school; hospital; home for the aged, indigent persons, or for veterans, their wives, or children; or any military or naval station:

\_\_\_\_\_ Yes  No

32. Applicant will not violate any of the laws of the State of Illinois or the United States of America in the conduct of said place of business:

Yes \_\_\_\_\_ No

33. Applicant has not received or borrowed money or anything else of value and will not receive or borrow money or anything else of value (other than merchandise on credit in the ordinary course of business for period not to exceed 90 days) directly or indirectly from any manufacturer, importing distributor or distributor representative of any such manufacturer, importing distributor or distributor, nor be a party in any way, directly or indirectly, to any violation by a manufacturer, importing distributor or distributor:

Yes \_\_\_\_\_ No

34. Applicant has filed, or will upon approval of license file, an assumed name certificate with the County Clerk of Bond County with the name of the business as something other than applicant's name:

Yes \_\_\_\_\_ No

Application dated this 28TH day of MAY, 2026

I, the undersigned, STEVEN E. LOOS, do swear that the statements herein contained are true and correct.

Signature(s) of applicant(s)

Steven E. Loos

Subscribed and sworn to before me this 29 day of May, 2026

My A. Sybert  
Notary Public or County Clerk




# State of Illinois Liquor License

Document ID: 2605220060262  
Expiration Date: 05/31/2027  
IBT Number: 4538-4691

License No.: 1A-1501990  
License Type: RETAILER

All State of Illinois Liquor Licenses must be FRAMED and displayed on the licensed premises in plain view of the general public.

<table border="1"> <tr><td>License Number</td></tr> <tr><td><b>1A-1501990</b></td></tr> </table>		License Number	<b>1A-1501990</b>	<p><b>STATE OF ILLINOIS</b> LIQUOR CONTROL COMMISSION Governor JB Pritzker Executive Director Lisa Gardner</p>		<p>Document id 2605220060262</p> 
License Number						
<b>1A-1501990</b>						
<p>IN ACCORDANCE WITH THE LIQUOR CONTROL ACT OF 1934, THIS CERTIFIES THAT</p> <p>AMERICAN FARM HERITAGE NFP AMERICAN FARM HERITAGE NFP 1395 MUSEUM AVE GREENVILLE, Illinois, 622462057 County: Bond County</p>		<p>HAS PAID ALL FEES AND IS ISSUED A LICENSE IN THE FOLLOWING CLASS</p> <p>RETAILER OnPremises</p>				
		<p>ISSUE DATE 05/22/2026</p>	<p>EFFECTIVE 06/01/2026</p>			
		<p>THIS LICENSE EXPIRES ON 05/31/2027</p>				
<p>THIS LICENSE MUST BE FRAMED AND HUNG IN PLAIN VIEW IN A CONSPICUOUS PLACE ON THE LICENSED PREMISES.</p>		<p>THIS LICENSE NOT TRANSFERABLE AS TO PRINCIPAL</p>				
<p>Sales Tax Account Number: 4538-4691</p>						



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
5/21/26

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Snyder Financial, Inc. - IL 1000 E. Harris Ave  Greenville IL 62246		<b>CONTACT</b> NAME: Nathan Kaegy PHONE (A/C, No, Ext): (618) 664-1458 FAX (A/C, No): E-MAIL ADDRESS: nathan@franksnyder.com	
<b>INSURED</b> American Farm Heritage Museum 1395 MUSEUM AVE  GREENVILLE IL 62246		<b>INSURER(S) AFFORDING COVERAGE</b> INSURER A: Scottsdale Insurance Company INSURER B: U.S. Insurance Company of America INSURER C: INSURER D: INSURER E: INSURER F:	

**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**  
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDRESS INSD	WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			CPS8324335	11/17/2025	11/17/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			CXS4069398	11/17/2025	11/17/2026	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE <input type="checkbox"/> OTHER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B	Liquor Liability			US-2024-346	11/17/2025	11/17/2026	Each Common Cause \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b> Illinois Liquor Control Commission  50 W. Washington St., Suite 209  Chicago IL 60601	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE Nathan Kaegy
--	--

FILED

MAY 29 2026

*Mary A. Sylbert*  
BOND COUNTY CLERK & RECORDER

COUNTY OF BOND

STATE OF ILLINOIS

LIQUOR LICENSE APPLICATION

To: The Honorable Bond County Board

The undersigned hereby makes application for a license to engage in the business of selling alcoholic liquor at retail, and in furtherance of said application submits the following information pursuant to the provisions of an Act entitled "The Liquor Control Act of 1934":

1. Applicant's name and mailing address: Rick Richardson  
467 Zobrist Ave  
Poca, Ill

2. Applicant's business name and mailing address: Connie Richardson  
467 Zobrist Ave  
Poca

3. "Assumed name" of business, if applicable: Ruby's Steakhouse

4. Business is a co-partnership: \_\_\_\_\_ Yes  No  
If yes, date of formation of the partnership: \_\_\_\_\_

5. Business is an Illinois corporation:  Yes \_\_\_\_\_ No  
If yes, date of its incorporation: Aug 1991

6. Business is a foreign corporation: \_\_\_\_\_ Yes  No  
If yes, State of its incorporation and date of its qualification to do business in Illinois: \_\_\_\_\_

7. Regarding applicant's current local liquor license:  
Number: 3  
Date of issuance: June 2025  
Date of expiration: 6.30.2026

8. Regarding applicant's first application for a local liquor license:

Date of applicant's first request: August 1991

Whether it was granted, denied, or withdrawn: granted

Applicant's address when applicant first applied for a local liquor license: Box 239 Pocahontas

9. If premises are leased:

Name of landlord: n/a

Landlord's address: \_\_\_\_\_

10. Date applicant began liquor sales at applicant's place of business: \_\_\_\_\_

11. Address of warehouse, if applicant warehouses liquor: \_\_\_\_\_

12. Applicant's Retailer Occupation Tax (ROT) Registration Number: 2306-9201

13. If applicant is delinquent in the payment of Retailer's Occupational Tax (Sales Tax), explain: \_\_\_\_\_

no

14. If applicant is delinquent under cash beer law, explain: \_\_\_\_\_

n/a

15. If applicant is a retailer and delinquent under thirty (30) day credit law, explain: \_\_\_\_\_

n/a

16. If applicant is a distributor and delinquent under fifteen (15) day credit law, explain: \_\_\_\_\_

n/a

17. If applicant ever made an application for a local or state liquor license which has been denied, explain: \_\_\_\_\_

n/a

18. If applicant has had a prior local or state liquor license suspended or revoked at any time, explain: \_\_\_\_\_

n/a

19. If applicant has ever been convicted of a gambling offense or any criminal offense, explain (use back if necessary):

Date	Offense	Sentence/Disposition
	n/a	

20. State the following for applicant and any owner, partner, corporate officer, director, manager, or person who owns five percent (5%) or more of the shares of the applicant business entity or parent corporation of applicant business entity (use back of page if necessary):

Name: Rickey Richardson

Sex: male

Date of Birth: 09-30-1958

Social Security Number: 323-58-2229

Position: Pres

Percentage of ownership: 51%

Name: Conna Richardson

Sex: Female

Date of Birth: 1-19-1959

Social Security Number: 332-52-0106

Position: Sec. Treas

Percentage of ownership: 49

Name: \_\_\_\_\_

Sex: \_\_\_\_\_

n/a

Date of Birth: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Position: \_\_\_\_\_

Percentage of ownership: \_\_\_\_\_

21. If any of the persons listed at question 20, including the applicant, possesses a current Federal Wagering Stamp, explain: \_\_\_\_\_

\_\_\_\_\_ n/a \_\_\_\_\_

22. Applicant is a resident of Bond County:  Yes  No

23. Applicant is a person of good character and reputation in the community:  
 Yes  No

24. Applicant is a United States citizen:  Yes  No

25. Applicant has not been and is not the keeper of a house of ill fame:  
 Yes  No

26. Each of the persons listed at question 20 would be eligible to receive a license:  
 Yes  No

If not, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

27. Is any of the persons listed at question 20 a law enforcing public official, member of local liquor commission, mayor, alderman, member of the city council or commission, or president or member of a County Board:  
 Yes  No

If yes, explain: \_\_\_\_\_

28. Is any of the persons listed at question 20 interested directly in the management, sale, or distribution of alcoholic liquor, except for premises not located within territory subject to that person's jurisdiction:  Yes  No

29. If business is a corporation, it is either incorporated in Illinois or qualified under the Business Corporation Act of 1983 to transact business in Illinois:  
 Yes  No

30. Applicant own premises for which the license is sought or leases premises for the full period for which license is to be issued:  Yes  No

31. The place of business for which application is made is not within one hundred feet of any church; school; hospital; home for the aged, indigent persons, or for veterans, their wives, or children; or any military or naval station:

Yes  No

32. Applicant will not violate any of the laws of the State of Illinois or the United States of America in the conduct of said place of business:

Yes  No

33. Applicant has not received or borrowed money or anything else of value and will not receive or borrow money or anything else of value (other than merchandise on credit in the ordinary course of business for period not to exceed 90 days) directly or indirectly from any manufacturer, importing distributor or distributor representative of any such manufacturer, importing distributor or distributor, nor be a party in any way, directly or indirectly, to any violation by a manufacturer, importing distributor or distributor:

Yes  No

34. Applicant has filed, or will upon approval of license file, an assumed name certificate with the County Clerk of Bond County with the name of the business as something other than applicant's name:

Yes  No

Application dated this may 28 day of may 2026

I, the undersigned, Connie Richardson, do swear that the statements herein contained are true and correct.

Signature(s) of applicant(s)

Richey Richardson  
Connie Richardson

Subscribed and sworn to before me this 29<sup>th</sup> day of May, 2026

My A. Sylent  
Notary Public or County Clerk