

The Board appointed Natalie Miller to the Board of Health for the remainder of Rebecca Nehrt's term, being June 30, 2027 with a motion made by Jeff Rehkemper and seconded by Wes Pourchot. Roll Call Vote: 5 ayes and 0 nays; the motion carried.

The Board announced 3 openings on the Bond County Board of Health with Matt McCullough, Carrie Ackerman, and Krista Hamilton recommended reappointment to the board of health for the term 07/01/2026-06/30/2029.

The Board approved the Election Judges to be Submitted to the Court with a motion made by Jeff Rehkemper second by Jacob Rayl. Roll Call Vote: 5 ayes, 0 nays, motion carried.

The Board approved Liquor License for Copper Dock LLC, Farm Heritage Museum, and Nuby's Steakhouse with a motion made by Jeff Rehkemper and second by Wes Pourchot. Roll Call Vote: 5 ayes, 0 nays, motion carried.

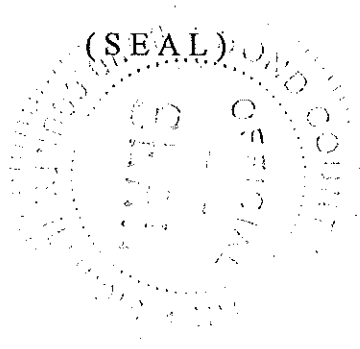
There was no Old Business.

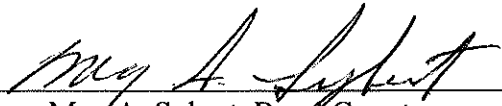
There was no New Business.

Discussion was held regarding the development of a strategic plan for the County's buildings. It was recognized that the jail and main courthouse have several ongoing issues and continue to place a significant demand on County resources. Jeff Rehkemper stated that a group had toured the Southwestern Electric building. He noted that there could be several efficiencies in consolidating County offices into one building, including shared utilities and related operational savings. However, it remains unclear whether the Southwestern Electric building could accommodate all County offices. Sheriff Josh Hill requested that an engineering firm be hired to evaluate both the Southwestern Electric building and the option of constructing a new building, and to provide cost estimates for each. Zoning Administrator Brad Criner stated that he has been working with SWIPC to arrange a meeting with the Mayor of Columbia, Illinois, whose community recently constructed a new facility. SWIPC is also making recommendations for engineering firms. Circuit Clerk Randi Workman requested that the engineering firm also evaluate the condition of the County's current buildings and provide cost estimates for necessary repairs. State's Attorney Dora Mann confirmed that payment for the engineering firm could properly be made by the Public Building Commission. It was determined that a committee should be formed to work on this project. Both the selection of an engineering firm and the formation of the committee will be placed on the next County Board agenda for approval.

This meeting adjourned at 4:31 p.m. with a motion made by Wes Pourchot second by Jeff Rehkemper. Roll Call Vote: 5 ayes, 0 nays, motion carried.

June 3, 2026




Meg A. Sybert, Bond Count

BOND COUNTY CLERK REPORT

Clerk/Recorder/Back Taxes/Fees

The County Clerk's Office transferred to the Treasurer's Office fees in the amount of \$10,084.49 for the month of May, 2026.

\$1,343.00 went into the Permanent Record Fund.

Permanent Record:

Rec: \$428.00

Birth: \$217.00

Death: \$28.00

Marriages: \$345.00

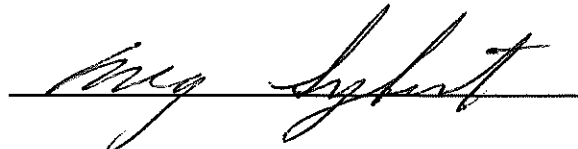
GIS: \$214.00

RHSP: \$211.00

TOTAL: \$1,343.00

GIS to Supervisor of Assessments: \$5,350.00

Rental Housing Subsidy Program: 211 documents at \$18.00 per document, \$4,009.00 withheld.



Bond County Clerk

SEMI-ANNUAL REPORT OF
REVENUES/EXPENDITURES
OF THE BOND COUNTY
CLERK/RECORDER
DEC. 1, 2025 THRU MAY 31, 2026

TITLE	RECEIPTS		EXPENSES	
		money from		money to
Balance checkbook 12/01/2025	\$ 156,260.65			
Back Taxes checkbook	\$ 160,757.40			
LIQUOR LICENSES	\$ 600.00	operators		
BIRTH PERMANENT RECORD	\$ 11,802.92	vitals	\$ 1,568.00	to County Clerk fund
MARRIAGE PERMANENT RECORD	\$ 1,477.00	vitals	\$ 1,225.00	to County Clerk fund
DEATH PERMANENT RECORD	\$ 495.00	vitals	\$ 891.00	to County Clerk fund
PERMANENT RECORD STORAGE	\$ 2,332.00	recording	\$ 2,210.00	to County Clerk fund
COUNTY CLERK GIS	\$ 1,166.00	recording	\$ 1,105.00	to County Clerk fund
S of ASSESSMENT GIS	\$ 29,150.00	recording	\$ 22,450.00	S of A savings
OVERPAYMENT		individuals	\$ -	to individuals
DOMESTIC VIOLENCE FUND	\$ 290.00		\$ 225.00	
MARRIAGE LICENSES	\$ 4,060.00	individuals	\$ -	
CERTIFIED COPIES	\$ 3,934.00	individuals	\$ -	
TRANSFER TO GENERAL (BK TXS)			\$ -	
TAX REDEMPTION	\$ 210,401.49	tax owers	\$ 280,554.84	to tax buyers
CLERK'S FEE ON BACK TAXES	\$ 5,400.00	tax owers	\$ -	
MISCELLANEOUS BACK TAXES	\$ 3,889.98	tax owers	\$ 2,607.08	gen fund
OVERPAYMENT BACK TAXES	\$ -		\$ -	
COAL RIGHTS	\$ -		\$ -	to PR Savings
RECORDING FEES	\$ 34,262.00	property owners	\$ -	
REVENUE STAMPS	\$ 75,542.25	property owners	\$ 55,740.00	II. Dept of Rev
MISCELLANEOUS	\$ 6,012.13	individuals	\$ -	
STATE RHSP	\$ 20,160.00		\$ 18,954.00	
GENERAL FUND RHSP	\$ 560.00		\$ -	
TRANSFER TO GENERAL FUND	\$ -		\$ 60,200.80	to General Fund
RECORDER RHSP	\$ 560.00		\$ 1,053.00	
TOTAL	\$ 729,112.82	revenue	\$ 448,783.72	expenses
Balance checkbook 05/31/26			\$ 183,042.15	in checkbook
Back Taxes checkbook			\$ 97,286.95	in checkbook
TOTALS ACCOUNTED FOR	\$ 729,112.82		\$ 729,112.82	

6/4/26

Meg Lybent

Brooke Weathers

From: Chris Timmermann
Sent: Thursday, May 28, 2026 1:08 PM
To: Brooke Weathers
Subject: 6/16 agenda

Bill is going to come in and give us an update on insurance.

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**RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN
MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE**

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Bond, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Bond, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

1325 YELLOW ST

PERMANENT PARCEL NUMBER: 05-00646

As described in certificates(s) : 2022-90026 sold January 2023

AND WHEREAS, pursuant to public auction sale, GREENVILLE MOBILE HOME PARK LLC, Purchaser(s), has/have deposited the total sum of \$915.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Bond assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Bond County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$300.00 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$165.00 for issuance of the Tax Certificate Title to said Purchaser(s); The remainder is the amount due the Agent under his contract for services;

AND WHEREAS, it appears to the County Board that Bond County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF BOND COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Bond County, Illinois, of the sum of \$300.00, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

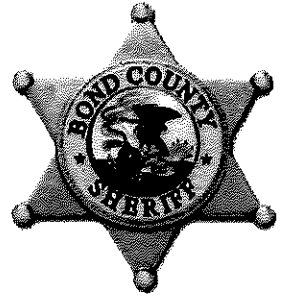
COUNTY BOARD CHAIRMAN



Joshua C. Hill

Bond County Sheriff

403 South Second Street
Greenville, Illinois 62246



Office Phone: (618) 664-2151 Jail Phone: (618) 664-0243

**SHERIFF'S REPORT FOR MAY, 2026
OF
FEES AND EARNINGS**

To the County Board of Supervisors of Bond County

I, Joshua C. Hill, Sheriff in and for said County and State, respectfully present the following report of Sheriff's fees earned and received by my office for the month commencing May 1st 2026, and ending May 31st 2026, also showing miscellaneous fees and reimbursements received by my office for the period commencing May 1st 2026 and ending, May 31st 2026.

FEES EARNED

For period from May 1 to May 31, 2026-----\$ 3,614.00

340.00

FEES RECEIVED:

For period from May 1 to May 31, 2026-----\$ 1,632.00

*Reflects amount earned after refund of \$600.00 for cancelled Sheriff's Sale, receipted in April.

370.00

MISCELLANEOUS FEES RECEIVED:

For period from May 1 to May 31, 2026-----\$ 64.65

(Including \$0.0 from inmates for bail bond fees)

375.00

POLICE VEHICLE FUND:

For period from May 1 to May 31, 2026-----\$ 190.00

370.01

FEDERAL PRISONER REIMBURSEMENT:

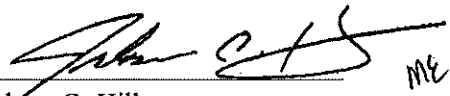
For period from April 1 to April 30, 2026-----\$ 0.00

AMOUNT PAID TO THE BOND COUNTY TREASURER FOR THE MONTH OF MAY-----

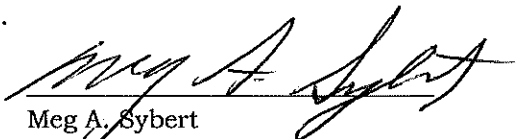
\$ 1,696.65

I, Joshua C. Hill, Sheriff of Bond County, do solemnly swear that the foregoing accounts are in all respects just and true, according to my best knowledge and belief.

Dated this 11th day of June, 2026


Joshua C. Hill
Sheriff of Bond County

Subscribed and sworn before me this 11th day of June 2026.


Meg A. Sybert
Bond County Clerk

JCH/me

6/02/2026

\$88.00

Sheriff 052026

RCW

CHECK NUMBER: C0000035841

CASE NUMBER:

PAID TO THE ORDER OF:
BOND COUNTY SHERIFF

Court Fee Disbursement
Sheriff

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER. THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX.

RANDI C. WORKMAN
CIRCUIT CLERK
BOND COUNTY COURT HOUSE
GREENVILLE, ILLINOIS 62246
618-664-3208

THE BRADFORD NATIONAL BANK
OLDEST BANK IN BOND COUNTY
ESTABLISHED IN 1867
GREENVILLE, ILLINOIS
70-501
819

035841

BOND COUNTY SHERIFF

6/02/2026 C0000035841

\$88.00

EIGHTY-EIGHT AND 00/100 DOLLARS
Court Fee Disbursement
Sheriff 052026

DATE

AMOUNT

Sheriff

PAY
TO THE BOND COUNTY SHERIFF
ORDER OF 403 S SECOND ST

VOID AFTER 60 DAYS

GREENVILLE

IL 62246-0000

Randi Workman

AUTHORIZED SIGNATURE



⑈035841⑈ ⑆081905014⑆ ⑆01 001 96⑈

RANDI C. WORKMAN

035864

6/02/2026

\$190.00

Police Vehicle Fnd 052026 RCW

CHECK NUMBER: C0000035864

CASE NUMBER:

PAID TO THE ORDER OF:
BOND COUNTY SHERIFF

Court Fee Disbursement
Police Vehicle Fnd
County Traffic

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER. THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX.

RANDI C. WORKMAN
CIRCUIT CLERK
BOND COUNTY COURT HOUSE
GREENVILLE, ILLINOIS 62246
618-664-3208

THE BRADFORD NATIONAL BANK
OLDEST BANK IN BOND COUNTY
ESTABLISHED IN 1867
GREENVILLE, ILLINOIS
70-501
819

035864

BOND COUNTY SHERIFF

6/02/2026 C0000035864

\$190.00

ONE HUNDRED NINETY AND 00/100 DOLLARS

DATE

AMOUNT

Court Fee Disbursement
Police Vehicle Fnd 052026

Police Vehicle Fnd

PAY
TO THE BOND COUNTY SHERIFF
ORDER OF 2-55-370 08
403 SOUTH SECOND
GREENVILLE

IL 62246-0000

VOID AFTER 60 DAYS

Randi Workman

AUTHORIZED SIGNATURE



⑈035864⑈ ⑆081905014⑆ ⑆01 001 96⑈

Mary Essenpreis

From: Frances Medina <fmedina@dallegal.com>
Sent: Wednesday, May 6, 2026 3:27 PM
To: Mary Essenpreis
Subject: Sheriff Sale Check / 1496-222239 / 2025FC17

Hello,


Please advise we need the sale check that was sent to your office since sale was cancelled. Please confirm this will be sent back to our office.




Frances Medina


Legal Assistant

Sales | Post Sales

 (630) 453-6960 ext. 6749

 fmedina@dallegal.com

 www.dallegal.com

 1771 W Diehl Rd, Ste. 120 Naperville, IL 60563
LLC in Indiana, Illinois and Pennsylvania & P.S.C. in Kentucky

FDCPA Notice: Pursuant to the Fair Debt Collection Practices Act, you are hereby advised that this Firm is deemed to be a debt collector for its respective clients and any information obtained may be used for that purpose.

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04/17/2026

Payee: Bond County Sheriff

Amount: \$600.00

Matter ID
1496-222239

For: Sheriff Sale Commission - 1496-222239

Matter Name
0580366500

Check # 43454

Request # 450902

Conflict: By: MM4

Amount
\$600.00

2025 FCIT
Signett
Sale Date 4/29/26

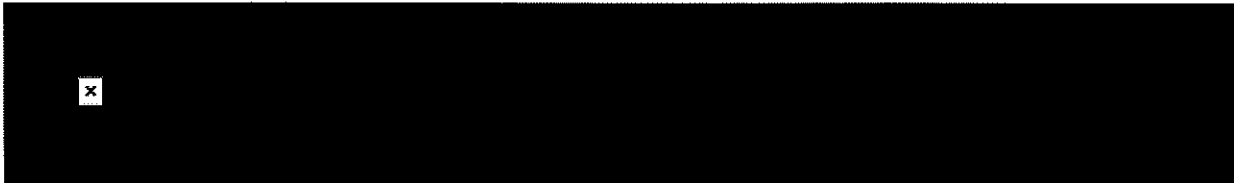
LMP98 M/P CHECK
Rev 3/19



10467

Mary Essenpreis

From: no-reply@roup.com
Sent: Friday, April 24, 2026 3:05 PM
To: Bond County Sheriff Sale
Subject: Judicial Auction Cancellation - 1281 Beaver creek Trail, Greenville, IL 62246



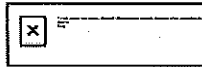
The auction of the following property has been *cancelled*:

Property Address 1281 Beaver creek Trail, Greenville, IL 62246
Auction ID # 26-BON-000060
County Bond
Court Case # 2025FC17
Plaintiff NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING
Defendant JEFFREY J. SINNETT;

Attention Statewide Publishing: Cancel this publication.

This system-generated email was sent on behalf of Bond County Sheriff's Office Illinois by the Roup auction platform. Please do not reply to this email.

Roup, 1555 Lake Shore Drive, Columbus, OH 43204



[CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

BOND COUNTY SHERIFF'S DEPARTMENT

JOSHUA C HILL, SHERIFF

ESCROW ACCOUNT

403 S 2ND ST

GREENVILLE, IL 2246

70 $\frac{632}{812}$

3224

DATE 5-12-24

PAY TO THE
ORDER OF

Diaz Anselmo & Associates P.A.

\$ 600 ⁰⁰/₁₀₀

Six hundred Dollars ⁰⁰/₁₀₀

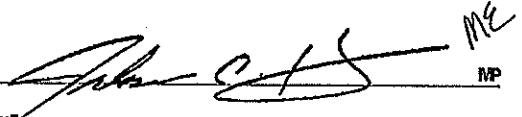
DOLLARS  Security features included. Details on back.

Peoples State Bank

Newton, IL 62448

MEMO Refund for Cancelled Sale

^{25FC 17}

 ME

⑈003224⑈ ⑆081206328⑆ 01930800010⑈

Civil Payment Listing

LAWMAN © 2019 IDS Applications

Bond County Sheriff
403 S 2nd
Greenville, IL 62246
Phone (618) 664-2213 Fax (618) 664-4689

Generated on 06/11/2026 @ 13:42:24 by 409 (Mary Essenpreis) on BCSD17-6
Parameters: 5/01/2026 Thru 5/31/2026

Date Paid	Process Number	Case Number	Received From	Type	Amount Received	Check/Receipt Balance
5/05/2026	2026-000225	26LA7	The Fischer Law Firm	Payment	44.00	44.00
5/07/2026	2026-000237	25FC11	McCalla Raymere Leiberet Pierce	Payment	600.00	644.00
5/08/2026	2026-000236	26DN4	Lawinger & Jacob LLC	Payment	76.00	720.00
5/08/2026	2026-000235	26EV11	Brock Willeford, Attorney	Payment	44.00	764.00
5/08/2026	2026-000234	26EV11	Brock Willeford, Attorney	Payment	44.00	808.00
5/08/2026	2026-000223	26SC48	Riezman,Berger,P.C. Attorney's At Law	Payment	44.00	852.00
5/08/2026	2026-000224	26SC48	Riezman,Berger,P.C. Attorney's At Law	Payment	40.00	892.00
5/12/2026	2026-000231	26SC47	Riezman,Berger,P.C. Attorney's At Law	Payment	44.00	936.00
5/12/2026	2026-000240	25LM36	Devore Law Offices, LLC	Payment	76.00	1,012.00
5/13/2026	2026-000242	26EV2	Kenny Shaw	Payment	60.00	1,072.00
5/14/2026	2026-000238	25FC18	McCalla Raymere Leiberet Pierce	Payment	600.00	1,672.00
5/14/2026	2026-000207	26FC1	Codilis & Associates, P.C.	Payment	96.00	1,768.00
5/18/2026	2026-000258	N/A	Deborah Philpot	Payment	44.00	1,812.00
5/19/2026	2026-000260	26FC14	Hyam Law Office, P.C.	Payment	44.00	1,856.00
5/20/2026	2026-000215	2611-FC579	Cordell Law, LLP	Payment	44.00	1,900.00
5/27/2026	2026-000273	26EV211	John Forehand	Payment	40.00	1,940.00
5/27/2026	2026-000272	26EV211	John Forehand	Payment	44.00	1,984.00
5/27/2026	2026-000274	26EV22	Deborah Philpot	Payment	44.00	2,028.00
5/29/2026	2026-000275	26EV13	Bond County Circuit Court	Payment	76.00	2,104.00
5/29/2026	2026-000276	26EV13	Bond County Circuit Court	Payment	40.00	2,144.00
5/31/2026	2025-000668	24CF35, 24CF65	Bond County Circuit Court	Payment	44.00	2,188.00
5/31/2026	2026-000212	25MT63	Bond County Circuit Court	Payment	44.00	2,232.00

Go to Top of Report

05-12-2026	2026-000209	25FC17	Diaz, Anselmo & Associates	Refund	-600.00	1,632.00
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**Office of Coroner
Bond County, Illinois**

Anthony R. Brooks
Coroner
abrooks@bondcountyiil.com

**206 W. Main Street
Greenville, IL 62246
Phone: 618-664-2034**

The following statistics are submitted for review by members of the Bond County Board.

Coroner's Office Statistics May 2026

Coroner's Death Investigations	2
Hospice Deaths	4
Medical Cases (Nursing Home/Hospital admissions less than 24 hours)	0
Assist to Other Agencies	0

Coroner's Inquest Verdicts

Homicide	0
Suicide	0
Accident	0
Natural	0
Unknown	0

Coroner's Administrative Review Verdicts

Homicide	0
Suicide	0
Accidental	0
Natural	2
Undetermined/Pending	0

Autopsy Cases: 0

Unclaimed Decedent: 0

Toxicology Cases: 1

Cremation Permits Issued: 6

Coroner's Fees Collected : \$ 100.00

Programs/Training Completed:

Mock Fatal Crash for Smithboro/Mulberry Grove School

Respectfully Submitted,

Anthony R. Brooks

Anthony R. Brooks
Bond County Coroner

(Note: The above totals do not include natural deaths that occurred over 24 hours at Medical facilities under a physician's care)

Bond County Animal Control Report

May 2026

Dogs Impounded (5 County) (4 Greenville)	9
Dogs Released to Owners (3 County) (4 Greenville)	7
Cats Impounded (1 Pierron)	1
Cats Released to Owners	0
Dogs released to Bond County Humane Society (2 County)	2
Dogs released to Other No Kill Shelters	0
Cats released to other no kill shelters	0
Cats released to Bond County Humane Society	0
Adopted by Bond County Shelter	0
Euthanized Dogs	0
Euthanized Cats	0
Died of Disease/Injury in shelter (1 Pierron Cat)	1
Escaped	0
Wild or other animals	0
Animal Bites (1 Greenville Dog, 1 Pocahontas Dog)	2