



Jeff Rehkemper spoke regarding Dale Hawkins's request to use the courthouse lawn. He mentioned the difference between an event and a peaceful protest and questioned the need to require permission for peaceful protests involving less than 20 people. Dale Hawkins again expressed concern regarding the month-to-month restriction and the potential limitation of free speech. Jacob Rayl reiterated the importance of consistency in scheduling courthouse lawn use dates. He also noted that Sunday requests are infrequent. He asked Dale Hawkins whether he would be willing to coordinate with other requests for courthouse lawn use on the dates he requested, and Dale stated that he would be willing to do so.

The Board approved the request from Dale Hawkins to use the Courthouse lawn for peaceful protests on the following dates from 11:00 a.m. - 2:00 p.m.

- May 3<sup>rd</sup>, 17<sup>th</sup>, 31<sup>st</sup>
- June 14<sup>th</sup>, 28<sup>th</sup>
- July 5<sup>th</sup>, 19<sup>th</sup>
- Aug 2<sup>nd</sup>, 16<sup>th</sup>, 30<sup>th</sup>
- September 6<sup>th</sup>, 20<sup>th</sup>

With a motion made by Jacob Rayl second by Butch Myers. Roll Call Vote: 5 ayes, 0 nays. Motion carried.

Jacob Rayl spoke regarding research he conducted on the budget concerning elected officials' salaries. He congratulated Supervisor of Assessments Georgia Shank on the 1.0 multiplier and stated that the increase would help cover the elected officials' raises. He also noted that elected officials deserve a reasonable raise. Jeff Rehkemper expressed concern regarding the proposed salary increases, stating that the elected officials' request was outrageous. He mentioned that he could not fire elected officials or require them to reduce staff. Jacob Rayl suggested a 6% increase for the first year, followed by 3% increases for the subsequent three years. Circuit Clerk Randi Workman stated that the county was no more financially strained than when other contracts had been discussed and noted that elected officials are often the last group considered and are treated unequally. Jeff Rehkemper commented that other departments deserved additional consideration. Bernard Myers suggested an 8% increase for the first year, followed by 4% increases for the following three years. Following discussion, Jeff Rehkemper made a motion to table the resolution. Chris Timmermann called for a second, but none was made, and the motion failed.

Jacob Rayl then made a motion to amend Resolution 05-05-26-01 to provide a 6% increase for the first year, followed by 3% increases for the next three years, seconded by Wes Pourchot. Roll call vote: 4 ayes, 1 nay (Jeff Rehkemper). Motion carried.

The Board approved the Sheriff's Report for the month of March 2026 (see attached) with a motion made by Jacob Rayl second by Wes Pourchot. Roll call vote: 5 ayes, 0 nays. Motion carried.

There was no Old Business.

Under New Business, County Clerk Meg Sybert mentioned to the Board that they would need to set the salary for the Board members. Wes Pourchot said it should stay the same. Chris Timmermann agreed. It will be voted on next meeting. Wes also mentioned the replacement of the Animal Control building.

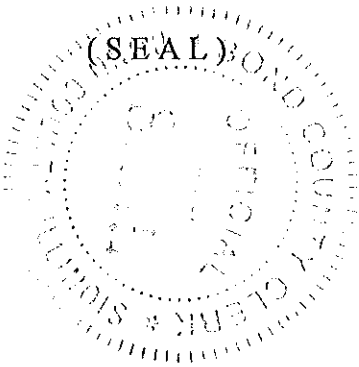
At 4:49 p.m., the Board went into Executive Session with a motion made by Jeff Rehkemper second by Wes Pourchot. Roll Call Vote: 5 ayes, 0 nays, motion carried.

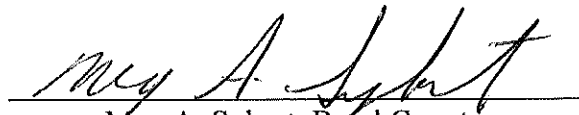
The Board returned to regular session at 4:56 p.m. with a motion made by Wes Pourchot second by Jeff Rehkemper. Roll Call Vote: 5 ayes, 0 nays, motion carried.

Jeff Rehkemper brought up the possible availability of the Southwestern Electric building.

This meeting adjourned at 4:59 p.m. with a motion made by Jeff Rehkemper second by Wes Pourchot. Roll Call Vote: 5 ayes, 0 nays, motion carried.

May 7, 2026



  
Meg A. Sybert, Bond County

# BOND COUNTY CLERK REPORT

## Clerk/Recorder/Back Taxes/Fees

The County Clerk's Office transferred to the Treasurer's Office fees in the amount of \$10,990.48 for the month of April, 2026.

\$1,512.00 went into the Permanent Record Fund.

### Permanent Record:

Rec: \$414.00

Birth: \$301.00

Death: \$21.00

Marriages: \$371.00


GIS: \$207.00

RHSP: \$198.00

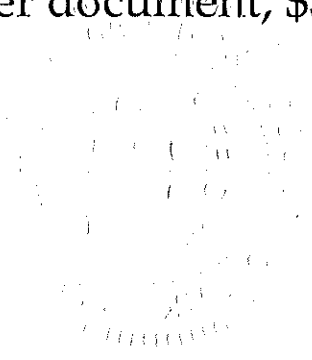
TOTAL: \$1,512.00

GIS to Supervisor of Assessments: \$5,175.00

Rental Housing Subsidy Program: 198 documents at \$18.00 per document, \$3,564.00 withheld.



Bond County Clerk



Fund	Fund Name	Expense Budget		Ytd Expenses	Budget Amount		Percent of Budget Spent	Ytd Revenue	Revenue over Expenses	General Checking	Other		Total All accounts
		2026			Remaining						Savings/Check Accounts	Bank CD	
001	GENERAL FU	\$5,723,527.00	\$1,937,631.49	\$3,785,895.51	33.85%	\$1,698,984.37	(\$238,737.12)	\$927,717.77	\$1,298,572.23				\$2,226,290.00
002	SAVINGS FUN	\$388,751.00	\$57,459.82	\$331,292.18	14.78%	\$117,615.56	\$60,156.74	\$817,997.21	\$356,504.86				\$1,174,502.07
004	RETIREMENT	\$350,000.00	\$167,854.90	\$182,145.10	47.96%	\$13,007.30	(\$154,847.60)	\$601,247.97					\$601,247.97
005	SOCIAL SEC	\$560,000.00	\$189,284.14	\$370,715.86	33.80%	\$27,990.39	(\$161,293.15)	\$118,775.39					\$118,775.39
007	COUNTY HEA	\$2,250,527.00	\$860,852.61	\$1,389,674.39	38.25%	\$760,439.52	(\$100,413.09)	(\$85,895.66)	\$255,583.60				\$507,380.90
008	MENTAL HEA	\$1,012,735.00	\$353,609.74	\$659,125.26	34.92%	\$487,183.95	\$133,574.21	\$296,024.29					\$296,024.29
009	HOSPICE	\$660,609.00	\$205,683.02	\$454,925.98	31.14%	\$253,795.59	\$48,112.57	\$389,252.60	\$139,441.95				\$749,190.75
010	INSURANCE	\$276,389.00	\$35,321.23	\$241,067.77	12.78%	\$15,994.74	(\$19,326.49)	\$431,693.89					\$431,693.89
011	HOME HEAL	\$1,026,113.00	\$303,051.01	\$723,061.99	29.53%	\$252,669.12	(\$50,381.89)	\$58,029.46					\$58,029.46
020	COUNTY AID	\$792,500.00	\$202,154.81	\$590,345.19	25.51%	\$151,581.10	(\$50,573.71)	\$119,472.36					\$119,472.36
021	COUNTY AID	\$270,000.00	\$11,542.76	\$258,457.24	4.28%	\$11,949.05	\$406.29	\$81,990.08	\$98,968.68				\$782,735.42
022	COUNTY M.F	\$857,000.00	\$28,141.09	\$828,858.91	3.28%	\$146,245.80	\$118,104.71	\$345,774.21	\$35,168.49				\$380,942.70
023	MATCHING	\$355,000.00	\$52,787.21	\$302,212.79	14.87%	\$142,370.54	\$89,583.33	(\$4,616.52)	\$188,198.59				\$459,396.37
024	ENGINEERIN	\$2,500.00	\$500.00	\$2,000.00	20.00%	\$0.00	(\$500.00)	\$27,739.19					\$27,739.19
025	TOWNSHIP M	\$0.00	\$161,923.81	(\$161,923.81)	0.00%	\$565,743.97	\$403,820.16	\$1,060,729.51	\$179,099.21				\$2,242,789.82
026	SOLID WASTE	\$0.00	\$0.00	\$0.00	0.00%	\$37.82	\$37.82	\$16,914.95					\$16,914.95
036	SPECIAL SER	\$93,000.00	\$111,331.40	(\$18,331.40)	119.71%	\$7,189.28	(\$104,142.12)	\$49,657.15					\$49,657.15
037	EXTENSION S	\$92,500.00	\$4,932.08	\$87,567.92	5.33%	\$4,932.08	\$0.00	\$0.00					\$0.00
039	FAYCO	\$143,600.00	\$6,990.51	\$136,609.49	4.87%	\$6,990.51	\$0.00	\$0.00					\$0.00
040	911 SYSTEM	\$301,700.00	\$383,339.07	(\$81,639.07)	127.06%	\$84,998.27	(\$298,340.80)	(\$0.00)	\$93,495.01				\$207,272.61
043	DAKOTA ACC	\$30,000.00	\$35,578.00	(\$5,578.00)	118.59%	\$0.00	(\$35,578.00)	\$0.59					\$0.59
055	VAC	\$94,000.00	\$21,269.12	\$72,730.88	22.63%	\$5,684.81	(\$15,584.31)	\$52,205.25					\$52,205.25
062	UNEMPLOYM	\$10,000.00	\$7,127.00	\$2,873.00	71.27%	\$534.58	(\$6,592.42)	\$321,784.20					\$321,784.20
067	TOWNSHIP LC	\$442,466.00	\$30,715.25	\$411,750.75	6.94%	\$55,620.00	\$24,904.75	\$337,420.19					\$337,420.19
070	SENIOR CITIZ	\$1,012,704.00	\$247,344.57	\$765,359.43	24.42%	\$340,720.60	\$93,376.03	(\$49,811.98)					(\$49,811.98)
071	NOXIOUS WE	\$0.00	\$0.00	\$0.00	0.00%	\$0.00	\$0.00	\$1,762.27					\$1,762.27
074	COAL OPTION	\$0.00	\$0.00	\$0.00	0.00%	\$0.00	\$0.00	\$303,629.58	\$72,310.15				\$652,075.93
530	TREASURER	\$30,600.00	\$3,001.29	\$27,598.71	9.81%	\$5,362.56	\$2,361.27		\$52,285.58				\$52,285.58
550	K-9 FUND - S	\$10,000.00	\$0.00	\$10,000.00	0.00%	\$144.80	\$144.80	\$15,788.60					\$15,788.60
552	Cannabis Fun	\$15,500.00	\$4,890.00	\$10,610.00	31.55%	\$3,491.42	(\$1,398.58)	\$10,056.77					\$10,056.77
553	Body Camera :	\$9,991.00	\$0.00	\$9,991.00	0.00%	\$118.06	\$118.06	\$13,268.82					\$13,268.82
554	High Risk Tear	\$10,000.00	\$2,800.00	\$7,200.00	28.00%	\$156.65	(\$2,643.35)	\$14,804.56					\$14,804.56
555	Safe Streets P	\$30,000.00	\$48.10	\$29,951.90	0.16%	\$15,629.56	\$15,581.46	\$41,632.34					\$41,632.34
556	Non-Highway\	\$12,000.00	\$850.00	\$11,150.00	7.08%	\$675.51	(\$174.49)	\$19,543.04					\$19,543.04
16,863,712.00													

**Non-Budgeted Items**

003 OTHER ACCOUNTS	136862.04	\$114,870.91	\$876,780.00	\$876,780.00
006 FSA	\$0.00	0	\$360.04	\$360.04
013 REAL ESTATE TAXES	\$3,080.47	\$10,068.84	\$406,779.48	\$406,779.48
014 MOBILE HOME TAXES	\$0.00	\$0.00	\$13,025.69	\$13,025.69
072 UNKOWN HEIRS	\$0.00	\$0.00	\$278,437.56	\$278,437.56
073 PUBLIC BUILDING COMMISSISON	\$72,880.99	\$7,882.94	\$278,437.56	\$278,437.56
075 STIPENDS	\$6,500.00	\$6,500.00	\$5,509,950.91	\$0.00
			\$4,806,143.43	\$2,915,023.68
				\$276,136.20
				\$0.00
				\$13,507,254.22

Interest earned General Checking

11922.34

# Selected Investment Transaction History

**Report Selection Criteria:**

Selected Bank: 3/1/2026 3/31/2026  
 Selected Investment: Selected Amount Range: \$0.00 \$0.00

**Bank: 1 PEOPLES STATE BANK**

Investment: 1082881 Hospi 24 mo CD 4.32% Principal: \$226,496.20

Date	Transaction Type	Reference	Amount	Description	Applied to Principal?	Ledger	Voucher
3/31/2026	2 - Interest	March Int	\$748.12		<input checked="" type="checkbox"/>	0090036100	IVBK604001

Investment Summary: \$748.12

Investment: 1083957 911 1st 11 mo cd at Peoples Principal: \$113,777.60

Date	Transaction Type	Reference	Amount	Description	Applied to Principal?	Ledger	Voucher
3/31/2026	2 - Interest	March Int	\$346.32		<input checked="" type="checkbox"/>	0400036100	IVBK604001

Investment Summary: \$346.32

Investment: 1084302 Probatl closed CD at FNB opened CD at Peoples -interest Principal: \$356,504.86

Date	Transaction Type	Reference	Amount	Description	Applied to Principal?	Ledger	Voucher
3/31/2026	2 - Interest	March Int	\$1,014.46		<input checked="" type="checkbox"/>	0020056100	IVBK604001

Investment Summary: \$1,014.46

Investment: 1084609 TB closed CD at bradford move to peoples Principal: \$109,531.46

Date	Transaction Type	Reference	Amount	Description	Applied to Principal?	Ledger	Voucher
3/31/2026	2 - Interest	March Int	\$303.33		<input checked="" type="checkbox"/>	0070036100	IVBK604001

Investment Summary: \$303.33

# Selected Investment Transaction History

**Report Selection Criteria:**

Selected Transaction Type: 3/31/2026  
 Selected Date Range: 3/1/2026  
 Selected Amount Range: \$0.00

Selected Bank:

Selected Investment:

Investment: 1084740 - Hwy 6 month CD Principal: \$275,814.30

Date	Transaction Type	Reference	Amount	Description	Applied to Principal?	Ledger	Voucher
3/31/2026	2 - Interest	March Int	\$814.30		<input checked="" type="checkbox"/>	0230036100	IVBK604001

Investment Summary: \$814.30

Investment: 1084739 -Hwy 6 mo CD Principal: \$601,776.66

Date	Transaction Type	Reference	Amount	Description	Applied to Principal?	Ledger	Voucher
3/31/2026	2 - Interest	March Int	\$1,776.66		<input checked="" type="checkbox"/>	0210036100	IVBK604001

Investment Summary: \$1,776.66

Investment: 1084741 - Hwy 6 mo CD Principal: \$1,002,961.10

Date	Transaction Type	Reference	Amount	Description	Applied to Principal?	Ledger	Voucher
3/31/2026	2 - Interest	March Int	\$2,961.10		<input checked="" type="checkbox"/>	0250036100	IVBK604001

Investment Summary: \$2,961.10

Investment: 1084745 Nursin closed Nusing CD 142595 at Bradford Principal: \$228,161.50

Date	Transaction Type	Reference	Amount	Description	Applied to Principal?	Ledger	Voucher
3/31/2026	2 - Interest	March Int	\$649.25		<input checked="" type="checkbox"/>	0070036100	IVBK604001

Investment Summary: \$649.25

Bank Summary: \$8,613.54

# Selected Investment Transaction History

**Report Selection Criteria:**

Selected Bank: Selected Transaction Type: 3/1/2026 3/31/2026  
 Selected Investment: Selected Date Range: 3/1/2026 3/31/2026  
 Selected Amount Range: \$0.00 \$0.00

**Bank: 2 BRADFORD NATIONAL BANK**

Investment: FZAXX Fidelity Govt Money Market Principal: \$101,034.20

Date	Transaction Type	Reference	Amount	Description	Applied to Principal?	Ledger	Voucher
3/31/2026	2 - Interest	March Int	\$236.85		<input checked="" type="checkbox"/>	0015036100	IVBK604002

**Investment Summary: \$236.85**

**Bank Summary: \$236.85**

Fund	Fund Name	Expense Budget		Ytd Expenses	Budget Amount		Percent of Budget Spent	Ytd Revenue	Revenue over Expenses	General Checking	Other		Bank CD	Investment	Total All
		2026			Remaining	Spent					Accounts	Savings/Check			
001	GENERAL FUND	\$5,723,527.00	\$2,406,904.27	\$3,316,622.73	42.05%	\$2,063,061.26	(\$343,843.01)	\$819,056.44	\$1,301,830.23						\$2,120,886.67
002	SAVINGS FUND	\$388,751.00	\$69,747.57	\$319,003.43	17.94%	\$141,417.10	\$71,669.53		\$828,383.64				\$357,631.22		\$1,186,014.86
004	RETIREMENT	\$350,000.00	\$206,645.73	\$143,354.27	59.04%	\$13,902.72	(\$192,745.01)	\$563,352.56							\$563,352.56
005	SOCIAL SECURITY-CASH	\$560,000.00	\$230,473.32	\$329,526.68	41.16%	\$27,990.99	(\$202,482.33)	\$77,586.21							\$77,586.21
007	COUNTY HEALTH	\$2,250,527.00	\$1,064,053.62	\$1,186,473.38	47.28%	\$979,859.63	(\$84,193.99)	(\$70,985.35)	\$255,834.76				\$338,750.59		\$523,600.00
008	MENTAL HEALTH	\$1,012,735.00	\$470,087.75	\$542,647.25	46.42%	\$575,889.37	\$105,801.62	\$268,251.70							\$268,251.70
009	HOSPICE	\$660,609.00	\$245,580.91	\$415,028.09	37.17%	\$294,620.69	\$49,038.78	\$383,065.19	\$139,705.55				\$227,327.22		\$750,117.96
010	INSURANCE POOL	\$276,389.00	\$51,731.97	\$224,657.03	18.72%	\$15,994.74	(\$35,737.23)	\$415,283.15							\$415,283.15
011	HOME HEALTH	\$1,026,113.00	\$364,565.86	\$661,547.14	35.53%	\$304,287.23	(\$60,278.63)	\$48,132.72							\$48,132.72
020	COUNTY HIGHWAY	\$792,500.00	\$275,308.66	\$517,191.34	34.74%	\$162,512.60	(\$122,796.06)	\$46,250.01							\$46,250.01
021	COUNTY AID TO BRIDGE	\$270,000.00	\$11,542.76	\$258,457.24	4.28%	\$14,101.07	\$2,558.31	\$81,950.08					\$603,749.50		\$784,887.44
022	COUNTY M.F.T.	\$857,000.00	\$35,820.19	\$821,179.81	4.16%	\$176,964.91	\$141,144.72	\$388,756.41							\$403,982.71
023	MATCHING	\$355,000.00	\$56,616.17	\$298,383.83	15.95%	\$143,630.53	\$67,014.36	(\$8,445.48)	\$188,554.36				\$276,718.52		\$458,827.40
024	ENGINEERING REVOLVIN	\$2,500.00	\$500.00	\$2,000.00	20.00%	\$0.00	(\$500.00)	\$27,739.19							\$27,739.19
025	TOWNSHIP M.F.T.	\$0.00	\$209,055.40	(\$209,055.40)	0.00%	\$659,012.96	\$449,957.56	\$1,103,240.28	\$179,437.78	\$1,006,249.16					\$2,288,927.22
026	SOLID WASTE MANAGEM	\$0.00	\$0.00	\$0.00	0.00%	\$0.00	\$73.82	\$73.82		\$16,950.95					\$16,950.95
036	SPECIAL SERVICE DISTR	\$93,000.00	\$120,882.72	(\$27,882.72)	129.98%	\$7,189.28	(\$113,693.44)	\$40,105.83							\$40,105.83
037	EXTENSION SERVICE	\$92,500.00	\$4,932.08	\$87,567.92	5.33%	\$4,932.08	\$0.00	(\$0.00)							\$0.00
039	FAYCO	\$143,600.00	\$6,990.51	\$136,609.49	4.87%	\$6,990.51	\$0.00	\$0.00							\$0.00
040	911 SYSTEM	\$301,700.00	\$401,232.96	(\$99,532.96)	132.95%	\$107,987.46	(\$293,245.01)	\$0.00					\$114,162.20		\$212,367.91
043	DAKOTA ACCESS GRANT	\$30,000.00	\$35,578.59	(\$5,578.59)	118.60%	\$0.00	(\$35,578.59)	(\$0.00)							\$0.00
055	VAC	\$94,000.00	\$26,884.48	\$67,115.52	28.60%	\$5,795.88	(\$21,088.60)	\$46,700.96							\$46,700.96
062	UNEMPLOYMENT & BONI	\$10,000.00	\$7,127.00	\$2,873.00	71.27%	\$534.58	(\$5,592.42)	\$321,784.20							\$321,784.20
067	TOWNSHIP LOCAL BRIDG	\$442,466.00	\$34,915.25	\$407,550.75	7.85%	\$55,620.00	\$20,704.75	\$338,220.19							\$338,220.19
070	SENIOR CITIZENS CENTE	\$1,012,704.00	\$332,976.89	\$679,727.11	32.88%	\$384,074.54	\$51,097.65	(\$82,090.36)							(\$82,090.36)
071	NOXIOUS WEED CONTRC	\$0.00	\$0.00	\$0.00	0.00%	\$0.00	\$0.00	\$1,762.27							\$1,762.27
074	COAL OPTION	\$0.00	\$0.00	\$0.00	0.00%	\$0.00	\$0.00	\$303,629.98	\$72,446.85				\$276,296.94		\$652,373.37
530	TREASURER AUTOMATIC	\$30,600.00	\$3,750.33	\$26,849.67	12.26%	\$5,461.35	\$1,711.02	\$0.00							\$51,635.33
560	K-9 FUND - SHERIFF	\$10,000.00	\$608.71	\$9,391.29	5.09%	\$178.42	(\$330.29)	\$15,313.51							\$15,313.51
552	Cannabis Fund	\$15,500.00	\$4,890.00	\$10,610.00	31.55%	\$4,480.35	(\$409.65)	\$11,045.70							\$11,045.70
553	Body Camera Storage Fee	\$9,991.00	\$0.00	\$9,991.00	0.00%	\$146.26	\$146.26	\$13,297.02							\$13,297.02
554	High Risk Team	\$10,000.00	\$2,800.00	\$7,200.00	28.00%	\$188.19	(\$2,611.81)	\$14,836.10							\$14,836.10
555	Safe Streets Program	\$30,000.00	\$48.10	\$29,951.90	0.16%	\$15,670.12	\$15,670.12	\$41,721.00							\$41,721.00
556	Non-Highway Vehicle Peim	\$12,000.00	\$1,700.00	\$10,300.00	14.17%	\$717.15	(\$882.85)	\$18,734.68							\$18,734.68

19,863,712.00

Non-Budgeted Items	161655.42	126251.44	\$863,367.15	\$863,367.15
003 OTHER ACCOUNTS	\$0.00	\$0.00	\$432.44	\$432.44
006 FSA	\$3,080.47	\$10,289.06	\$417,293.67	\$417,293.67
013 REAL ESTATE TAXES	\$0.00	\$0.00	\$15,698.46	\$15,698.46
014 MOBILE HOME TAXES	\$0.00	\$0.00	\$0.00	\$0.00
072 UNKNOWN HEIRS	\$72,880.99	\$7,892.94	\$278,437.56	\$278,437.56
073 PUBLIC BUILDING COMMISSION	\$13,000.00	\$13,000.00	\$4,825,205.21	\$4,825,205.21
075 STIPENDS			\$5,210,737.16	\$5,210,737.16
			\$276,296.94	\$276,296.94
			\$13,236,827.74	\$13,236,827.74

\$11,625.14

Interest earned General Checking

**Investments**

Depository	Fund	Amount	Rate of Interest	Maturity Date
Bradford Wealth Management	Morgan Stanley Bank CD	\$100,000.00	4%	4/23/2029
Bradford Wealth Management	Morgan Stanley Bank CD	\$91,000.00	4.20%	6/30/2027
Bradford Wealth Management	Bank of American CD	\$84,102.00	4.98%	6/22/2026
Bradford Wealth Management	Fidelity Govt Money Market	\$1,194.94		

**Bank CDs**

Depository	Fund	Amount	Rate of Interest	Maturity Date
Peoples State Bank	24 mo CD	\$227,327.22	4.32%	2/11/2027
Peoples State Bank	12 mo CD	\$228,882.37	3.72%	2/20/2027
Peoples State Bank	11 mo CD	\$114,162.20	3.98%	7/12/2026
Peoples State Bank	12 mo CD	\$357,631.22	3.72%	11/6/2026
Peoples State Bank	12 mo CD	\$109,868.22	3.62%	1/14/2027
Peoples State Bank	6 mo CD	\$276,718.52	3.86%	8/20/2026
Peoples State Bank	6 mo CD	\$603,749.50	3.86%	8/20/2026
Peoples State Bank	6 mo CD	\$1,006,249.16	3.86%	8/20/2026

## Brooke Weathers

---

**From:** Meg Sybert  
**Sent:** Wednesday, May 6, 2026 10:40 AM  
**To:** Brooke Weathers  
**Subject:** FW: New recommended appointment to the Health Board  
**Attachments:** Resume 3.2026 (2).docx; Letter of Interest (1).docx

*Meg A. Sybert*

Bond County Clerk & Recorder  
206 W. Main St.  
Greenville, IL 62246

phone: 618-664-0449  
fax: 618-664-9414

**From:** Sean Eifert <seifert@bchd.us>  
**Sent:** Wednesday, May 06, 2026 10:37 AM  
**To:** Meg Sybert <meg.sybert@bondcountyiil.gov>  
**Subject:** FW: New recommended appointment to the Health Board

Meg,

Can you add the appointment for Rebecca Nehrt's unexpired term on the board of health to the next agenda? If the board members want her information, it is attached. Thank you!

Sean

**From:** Matthew J McCullough DMD <mmccull1997@yahoo.com>  
**Sent:** Wednesday, May 06, 2026 9:34 AM  
**To:** Anna Oestreich <annamoestreich@gmail.com>; Cjackerman02@aol.com; Diane Lippert <dianekaylippert@gmail.com>; Dora Mann <dmann@bondcountysa.gov>; emilykorte@yahoo.com; Jeff Rehkemper <jeff.rehkemper@bondcountyiil.gov>; Krista Hamilton <krista.e.hamilton@gmail.com>; psiefken6@gmail.com; Rebecca Nehrt <rlnehrt@yahoo.com>; Tracy Hall <thalldo@hotmail.com>; K File <kpruittfile7@gmail.com>  
**Cc:** Sean Eifert <seifert@bchd.us>  
**Subject:** New recommended appointment to the Health Board

On Monday the board approved the recommendation to the county board for the appointment of Natalie Miller to the board of health to replace Rebecca Nehrt. Natalie will now move through the process with the county board for formal approval.

Natalie is a long time resident of Bond County and has extensive ties to healthcare in the county. I am attaching her letter of interest as well as her resume for your review as well as for you to learn more about Natalie.

Thank you,

## **Natalie A. Miller**

1027 Coyote Ave.  
Greenville, IL 62246  
618-558-3762  
[n\\_a\\_miller@yahoo.com](mailto:n_a_miller@yahoo.com)

### **PROFESSIONAL SUMMARY**

I am a registered nurse who has enjoyed over 35 years of various roles in nursing. I began my career in St. Louis as a new graduate and have enjoyed working in smaller communities focusing on community needs and resource availability.

I have worked in our community hospital, originally named Utlaut Memorial Hospital, then changed their name to Greenville Regional Hospital and now is part of the HSHS network, doing a variety of work from Med-Surg nursing, Care Coordination/Utilization Review (UR), Convenient Care nursing, Perioperative/Surgery Nurse and Home Health.

Intertwined with those positions, I have enjoyed employment with Anderson Hospital working in both Care Coordination/UR and now as a Director of their Home Health department.

### **PROFESSIONAL EXPERIENCE**

**1989-1990** Barnes-floor nurse Post-Op Cardiac Step-Down unit, St.Louis MO

**1990-1992** Utlaut Memorial Hospital-Med-Surg floor nurse, Greenville IL

**1992-2000** VNA Tip HomeCare- Home Health field staff, Field Staff Supervisor, Branch Manager, Greenville Branch

**2000-2007** Greenville Regional Hospital-Care Coordinator/UR, Greenville IL

**2002-2007** Bond County Home Health prn, Greenville IL

**2007-2014** VNA Tip HomeCare-Home health field staff, Field Staff Supervisor, Branch Manager, Highland Branch

**2014-2020** Anderson Hospital-Care Coordinator/UR nurse, Maryville IL

**2016-2017** HSHS Medical Group-Convenient Care Urgent Care nurse, Greenville IL

**2017-2019** HSHS Holy Family Hospital Surgery Department,  
Perioperative/Circulating nurse, Greenville IL

**2019-2020** HSHS Home Health Division-Field Staff, Effingham IL

**2020-current** Anderson Home Health-Clinical Manager, Director

### **EDUCATION**

Kaskaskia College, Centralia, IL, Associate Degree Nursing 12/1989

Southern IL University, Edwardsville, IL, Bachelor of Science Nursing, 05/2024

**REFERENCES** available upon request

**Natalie A. Miller**  
1027 Coyote Ave.  
Greenville, IL 62246  
618-558-3762  
[n\\_a\\_miller@yahoo.com](mailto:n_a_miller@yahoo.com)

Bond County Health Department  
Dear Administration and Board Members,

March 24, 2026

I am interested in sitting on the Bond County Board of Health.

As a lifetime resident of Bond County working in the healthcare industry, I may offer some useful insight into the health needs of our county.

I have been in the healthcare field since the mid-80s working initially at Fair Oaks Nursing Home for the summer while obtaining my nursing school pre-requisites at Greenville College through the Kaskaskia College agreement that was in place at that time.

Following graduation from Kaskaskia College with my Associate's Degree in Nursing, I worked in St. Louis for a year but wanted to return to Bond County to serve our community. I enjoyed serving our local community at Greenville's hospital working under a variety of business rebranding, most recently working under Holy Family Hospital in the OR setting.

Over the course of my 30 + years in nursing, I have enjoyed hospital-based Care Coordination roles setting up patients with community resources to promote wellness in Bond and surrounding counties. Likewise, I have also enjoyed nursing in the Home Health industry, where I am currently employed. I have worked at Bond County Home Health, VNA-Tip Home Health, HSHS Home Health and currently work at Anderson Hospital, Maryville, IL, as Director of Home Health.

I completed my Bachelor of Science in Nursing from SIUE to further enhance my education and leadership role.

Although I currently work in Madison County, I consider Bond County my home and priority. I have a multitude of family and friends who live and work here and continue to be a resource for healthcare questions and support.

I hope you will consider me for the seat being vacated on the Board of Health.

Sincerely,

Natalie A. Miller, BSN, RN

## **Brooke Weathers**

---

**From:** Sheriff Josh Hill  
**Sent:** Tuesday, May 12, 2026 11:18 AM  
**To:** Brooke Weathers; Meg Sybert  
**Subject:** Board Agenda

Brooke

Please place on the board agenda the approval of a jail project involving the concrete pad behind the jail to be sent to PBC.

During the installation of the generator at the jail, a portion of the concrete pad was removed and never properly repaired under Sheriff Leitshuh's administration. The area was filled with rock instead of being restored with concrete. Since that time, the rock has sunk, which has also caused the remaining concrete pad to crack and settle.

I would like to have this repaired before someone gets hurt, as it presents a significant liability risk to the county. This project would not involve replacing the entire concrete pad—only the section that was removed, along with the cracked and sunken portions.

This pad is used regularly by inmates for transport, employees, and delivery personnel accessing the jail.

If you have any questions, please let me know.

Thank you.

**Sheriff Josh Hill**  
**Bond County Sheriff's Department**

403 South 2nd Street  
Greenville, IL 62246  
ph. 618-664-2151  
fax. 618-664-4689  
Cell. 1-636-362-4451  
[josh.hill@bondcountyl.gov](mailto:josh.hill@bondcountyl.gov)

**FILED**

MAY 14 2026

*My A. Sylvest*  
BOND COUNTY CLERK & RECORDER

COUNTY OF BOND

STATE OF ILLINOIS

LIQUOR LICENSE APPLICATION

To: The Honorable Bond County Board

The undersigned hereby makes application for a license to engage in the business of selling alcoholic liquor at retail, and in furtherance of said application submits the following information pursuant to the provisions of an Act entitled "The Liquor Control Act of 1934":

1. Applicant's name and mailing address: Greenville Country Club  
1391 IL Rte 140, Greenville, IL 62246

2. Applicant's business name and mailing address: \_\_\_\_\_  
\_\_\_\_\_

3. "Assumed name" of business, if applicable: \_\_\_\_\_  
\_\_\_\_\_

4. Business is a co-partnership: \_\_\_\_\_ Yes  No  
If yes, date of formation of the partnership: \_\_\_\_\_

5. Business is an Illinois corporation:  Yes \_\_\_\_\_ No  
If yes, date of its incorporation: 11/3/21

6. Business is a foreign corporation: \_\_\_\_\_ Yes  No  
If yes, State of its incorporation and date of its qualification to do business in Illinois: \_\_\_\_\_  
\_\_\_\_\_

7. Regarding applicant's current local liquor license:  
Number: 9  
Date of issuance: 6/17/25  
Date of expiration: 6/3/26

8. Regarding applicant's first application for a local liquor license:

Date of applicant's first request: 11/28/2011

Whether it was granted, denied, or withdrawn: Granted

Applicant's address when applicant first applied for a local liquor license:  
1391 IL Rte. 140, Greenville, IL 62246

9. If premises are leased:

Name of landlord: \_\_\_\_\_

Landlord's address: \_\_\_\_\_

10. Date applicant began liquor sales at applicant's place of business: 1955

11. Address of warehouse, if applicant warehouses liquor: \_\_\_\_\_  
\_\_\_\_\_

12. Applicant's Retailer Occupation Tax (ROT) Registration Number: 0140-5713

13. If applicant is delinquent in the payment of Retailer's Occupational Tax (Sales Tax), explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. If applicant is delinquent under cash beer law, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. If applicant is a retailer and delinquent under thirty (30) day credit law, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16. If applicant is a distributor and delinquent under fifteen (15) day credit law, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

17. If applicant ever made an application for a local or state liquor license which has been denied, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

18. If applicant has had a prior local or state liquor license suspended or revoked at any time, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

19. If applicant has ever been convicted of a gambling offense or any criminal offense, explain (use back if necessary):

Date	Offense	Sentence/Disposition

20. State the following for applicant and any owner, partner, corporate officer, director, manager, or person who owns five percent (5%) or more of the shares of the applicant business entity or parent corporation of applicant business entity (use back of page if necessary):

Name: N/A Not for Profit Corp

Sex: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Position: \_\_\_\_\_

Percentage of ownership: \_\_\_\_\_

Name: \_\_\_\_\_

Sex: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Position: \_\_\_\_\_

Percentage of ownership: \_\_\_\_\_

Name: \_\_\_\_\_

Sex: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Position: \_\_\_\_\_

Percentage of ownership: \_\_\_\_\_

21. If any of the persons listed at question 20, including the applicant, possesses a current Federal Wagering Stamp, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

22. Applicant is a resident of Bond County:  Yes  No

23. Applicant is a person of good character and reputation in the community:  
 Yes  No

24. Applicant is a United States citizen:  Yes  No

25. Applicant has not been and is not the keeper of a house of ill fame:  
 Yes  No

26. Each of the persons listed at question 20 would be eligible to receive a license:  
 Yes  No

If not, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

27. Is any of the persons listed at question 20 a law enforcing public official, member of local liquor commission, mayor, alderman, member of the city council or commission, or president or member of a County Board:  
 Yes  No

If yes, explain: \_\_\_\_\_

28. Is any of the persons listed at question 20 interested directly in the management, sale, or distribution of alcoholic liquor, except for premises not located within territory subject to that person's jurisdiction:  Yes  No

29. If business is a corporation, it is either incorporated in Illinois or qualified under the Business Corporation Act of 1983 to transact business in Illinois:

Yes  No

30. Applicant own premises for which the license is sought or leases premises for the full period for which license is to be issued:  Yes  No

31. The place of business for which application is made is not within one hundred feet of any church; school; hospital; home for the aged, indigent persons, or for veterans, their wives, or children; or any military or naval station:

  X   Yes      \_\_\_\_\_ No

32. Applicant will not violate any of the laws of the State of Illinois or the United States of America in the conduct of said place of business:

  X   Yes      \_\_\_\_\_ No

33. Applicant has not received or borrowed money or anything else of value and will not receive or borrow money or anything else of value (other than merchandise on credit in the ordinary course of business for period not to exceed 90 days) directly or indirectly from any manufacturer, importing distributor or distributor representative of any such manufacturer, importing distributor or distributor, nor be a party in any way, directly or indirectly, to any violation by a manufacturer, importing distributor or distributor:

  X   Yes      \_\_\_\_\_ No

34. Applicant has filed, or will upon approval of license file, an assumed name certificate with the County Clerk of Bond County with the name of the business as something other than applicant's name:

  X   Yes      \_\_\_\_\_ No

Application dated this   14   day of   May  ,   2026  

I, the undersigned,   Tammy Johnston  , do swear that the statements herein contained are true and correct.

Signature(s) of applicant(s)

  Tammy Johnston  

Subscribed and sworn to before me this   14   day of   May  ,   2026  

  My A. Sylent    
Notary Public or County Clerk

## Brooke Weathers

---

**From:** Meg Sybert  
**Sent:** Monday, May 11, 2026 10:47 AM  
**To:** Brooke Weathers  
**Cc:** Allan Davis  
**Subject:** FW: Fourth Fest.

We haven't received anything, have we? If not, please put this on the Board agenda for approval.

*Meg A. Sybert*

Bond County Clerk & Recorder  
206 W. Main St.  
Greenville, IL 62246

phone: 618-664-0449  
fax: 618-664-9414

**From:** Allan L DAVIS <bond911@sbcglobal.net>  
**Sent:** Monday, May 11, 2026 10:42 AM  
**To:** Meg Sybert <meg.sybert@bondcountyil.gov>  
**Subject:** Fourth Fest.

Meg,

Do you know if Randy A. Or anyone has officially ask to use the courtyard for the fourth fest on the 3<sup>rd</sup> and 4<sup>th</sup> of July?

If not, can you put it on the agenda for the county board for us to use the courtyard for the event.  
Let me know if you have questions

Thanks

A

Bond County ETSB/ESDA  
Allan L. Davis  
9-1-1 Coordinator  
EMA Director  
[Bond911@sbcglobal.net](mailto:Bond911@sbcglobal.net)  
[Allan.davis@bondcountyil.gov](mailto:Allan.davis@bondcountyil.gov)  
200 W. College  
P.O. Box 128  
Greenville Il. 62246  
Tel: 618-664-1911  
Fax: 618-664-2257

Request to be put on the Bond County Board Agenda

Name: Toni Randall, Community Health Specialist III, Chestnut Health Systems working on the Recovery Oriented Systems of Care State Funded Grant with Bond County Recovery Council.

Event: We would like to host the "6<sup>th</sup> Annual Overdose Awareness" event on the Court House Lawn.

When: Monday, August 31, 2026 from 6-8pm (we will begin setting up at 4pm)

August 31<sup>st</sup> is National Overdose Awareness Day. Over 110,000 people in the United States died from an overdose in 2024. The numbers are growing at an alarming rate. I have participated in events in several surrounding counties over the years. I now work for Chestnut Health Systems on a grant specifically for Bond County. We are working hard with community members on this ROSC grant to grow the Bond County Recovery Council. On August 31<sup>st</sup>, we remember all of those that we have lost. We are asking permission to use the court house lawn for this event; all plans are not finalized. These are some of the things in talks to do at the event.

- \*Have people bring a photo of family members or loved ones that have been lost to an overdose. We would like to place them on the courthouse steps to remember those we have loved and lost.
- \*We will have a few people in recovery give testimonials and hope to have a minister lead a prayer for all those suffering.
- \*We will have some tables set up with giveaways and lots resource information.
- \*We will have some music and some sort of memorial at the end.
- \*We will provide purple solar lights to turn the courthouse purple as they do all over the world
- \*We will place purple flags on the court house lawn to represent each Bond County Resident lost to Overdose in the previous 10 years.

The ROSC grant is a very valuable tool for Bond County. As a rural county, we often lack resources to support recovery in our community. The council seeks to create supports for those in our community struggling with substance use and their families. We will also be using this event, on the court house lawn, to promote September Recovery Month. We are working on some events in September to support all those in Recovery.

I sincerely hope that you will grant us permission to host this event to remember our loved ones lost to overdose.

Thank you for your consideration,  
Toni Randall  
Cell-618-304-2590  
Email-tcrandall@chestnut.org

**Brooke Weathers**

---

**From:** Meg Sybert  
**Sent:** Friday, May 8, 2026 12:33 PM  
**To:** Brooke Weathers  
**Cc:** Patti Brooks  
**Subject:** FW: Hi

Brooke,

Please put Patti's request on the next Board agenda. Thanks!

*Meg A. Sybert*

Bond County Clerk & Recorder  
206 W. Main St.  
Greenville, IL 62246

phone: 618-664-0449  
fax: 618-664-9414

**From:** Patti Brooks <p777brooks@gmail.com>  
**Sent:** Friday, May 08, 2026 11:36 AM  
**To:** Meg Sybert <meg.sybert@bondcountyiil.gov>  
**Subject:** Re: Hi

To The Bond County Board

The Lemuel Rhodes Cancer Foundation would like to reserve the courthouse lawn for our Night of Remembrance in September. The event will be Saturday, Sept. 12, from 4 to 9pm.

Thank you in advance for your consideration.

On Thu, May 7, 2026, 9:59 AM Meg Sybert <[meg.sybert@bondcountyiil.gov](mailto:meg.sybert@bondcountyiil.gov)> wrote:

Saw you tried to send me an email. Here is my correct address.

*Meg A. Sybert*

Bond County Clerk & Recorder

206 W. Main St.

Greenville, IL 62246



Joshua C. Hill

Bond County Sheriff

403 South Second Street  
Greenville, Illinois 62246



Office Phone: (618) 664-2151      Jail Phone: (618) 664-0243

**SHERIFF'S REPORT FOR APRIL, 2026  
OF  
FEES AND EARNINGS**

To the County Board of Supervisors of Bond County

I, Joshua C. Hill, Sheriff in and for said County and State, respectfully present the following report of Sheriff's fees earned and received by my office for the month commencing April 1<sup>st</sup> 2026, and ending April 30<sup>th</sup> 2026, also showing miscellaneous fees and reimbursements received by my office for the period commencing April 1<sup>st</sup> 2026 and ending, April 30<sup>th</sup> 2026.

**FEES EARNED**

For period from April 1 to April 30, 2026-----\$ 2,416.00

340.00

**FEES RECEIVED:**

For period from April 1 to April 30, 2026-----\$ 2,394.77

370.00

**MISCELLANEOUS FEES RECEIVED:**

For period from April 1 to April 30, 2026-----\$ 59.00

(Including \$0.0 from inmates for bail bond fees)

375.00

**POLICE VEHICLE FUND:**

For period from April 1 to April 30, 2026-----\$ 153.00

370.01

**FEDERAL PRISONER REIMBURSEMENT:**

For period from March 1 to March 31, 2026-----\$ 0.00

**AMOUNT PAID TO THE BOND COUNTY TREASURER FOR THE MONTH OF APRIL-----**

**----- \$ 2,453.77**

I, Joshua C. Hill, Sheriff of Bond County, do solemnly swear that the foregoing accounts are in all respects just and true, according to my best knowledge and belief.

Dated this 11th day of May, 2026

Joshua C. Hill  
Sheriff of Bond County

Subscribed and sworn before me this 11<sup>th</sup> day of May 2026.

Meg A. Sybert  
Bond County Clerk

JCH/me

RANDI C. WORKMAN

035807

5/04/2026

\$153.00

Police Vehicle Fnd 042026 RCW

CHECK NUMBER: C0000035807

CASE NUMBER:

PAID TO THE ORDER OF:  
BOND COUNTY SHERIFF

Court Fee Disbursement  
Police Vehicle Fnd  
County Traffic

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER. THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX.

**RANDI C. WORKMAN**  
**CIRCUIT CLERK**  
BOND COUNTY COURT HOUSE  
GREENVILLE, ILLINOIS 62246  
618-664-3208

**THE BRADFORD NATIONAL BANK**  
OLDEST BANK IN BOND COUNTY  
ESTABLISHED IN 1867  
GREENVILLE, ILLINOIS  
70-501  
819

035807

BOND COUNTY SHERIFF

5/04/2026 C0000035807

\$153.00

ONE HUNDRED FIFTY-THREE AND 00/100 DOLLARS

DATE

AMOUNT

Court Fee Disbursement  
Police Vehicle Fnd 042026

Police Vehicle Fnd

PAY TO THE ORDER OF  
BOND COUNTY SHERIFF  
2-55-370 08  
403 SOUTH SECOND  
GREENVILLE

IL 62246-0000

VOID AFTER 60 DAYS

*Randi Workman*

AUTHORIZED SIGNATURE



⑈035807⑈ ⑆081905014⑆ ⑈01 001 96⑈

5/04/2026

\$1,058.77

Sheriff 042026

RCW

CHECK NUMBER: C0000035784

CASE NUMBER:

PAID TO THE ORDER OF:  
BOND COUNTY SHERIFF

Court Fee Disbursement  
Sheriff

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER - THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX

**RANDI C. WORKMAN**  
**CIRCUIT CLERK**  
BOND COUNTY COURT HOUSE  
GREENVILLE, ILLINOIS 62246  
618-664-3208

**THE BRADFORD NATIONAL BANK**  
OLDEST BANK IN BOND COUNTY  
ESTABLISHED IN 1867  
GREENVILLE, ILLINOIS  
70-501  
819

035784

BOND COUNTY SHERIFF

5/04/2026 C0000035784

\$1,058.77

ONE THOUSAND FIFTY-EIGHT AND 77/100 DOLLARS  
Court Fee Disbursement  
Sheriff 042026

DATE

AMOUNT

PAY  
TO THE BOND COUNTY SHERIFF  
ORDER OF 403 S SECOND ST

GREENVILLE

IL 62246-0000

VOID AFTER 60 DAYS

*Randi Workman*

AUTHORIZED SIGNATURE



⑈035784⑈ ⑆081905014⑆ ⑆01 001 96⑈



**Office of Coroner  
Bond County, Illinois**

**Anthony R. Brooks**  
Coroner  
[abrooks@bondcountyiil.com](mailto:abrooks@bondcountyiil.com)

206 W. Main Street  
Greenville, IL 62246  
Phone: 618-664-2034

The following statistics are submitted for review by members of the Bond County Board.

**Coroner's Office Statistics April 2026**

Coroner's Death Investigations	7
Hospice Deaths	7
Medical Cases (Nursing Home/Hospital admissions less than 24 hours)	0
Assist to Other Agencies	1

**Coroner's Inquest Verdicts**

Homicide	0
Suicide	0
Accident	0
Natural	0
Unknown	0

**Coroner's Administrative Review Verdicts**

Homicide	0
Suicide	0
Accidental	1
Natural	6
Undetermined/Pending	0

**Autopsy Cases:** 2

**Unclaimed Decedent:** 0

**Toxicology Cases:** 2

**Cremation Permits Issued:** 8

**Coroner's Fees Collected :** \$ 6138.00 ( Equipment Grant - \$ 4,338.00)

**Programs/Training Completed:**

Mock Fatal Crash for Smithboro/Mulberry Grove School

Respectfully Submitted,

*Anthony R. Brooks*

Anthony R. Brooks  
Bond County Coroner

*( Note: The above totals do not include natural deaths that occurred over 24 hours at Medical facilities under a physician's care)*

## Bond County Animal Control Report

April 2026

Dogs Impounded (7 County) (5 Greenville) (2 Owner Released)	14
Dogs Released to Owners (2 County) (4 Greenville)	6
Cats Impounded	0
Cats Released to Owners	0
Dogs released to Bond County Humane Society (4 County)	4
Dogs released to Other No Kill Shelters (1 County) (1 Greenville)	3
Cats released to other no kill shelters	0
Cats released to Bond County Humane Society	0
Adopted by Bond County Shelter (2 County dogs)	2
Euthanized Dogs (2 Owner Released)	2
Euthanized Cats	0
Died of Disease/Injury in shelter	0
Escaped	0
Wild or other animals	0
Animal Bites (2 County Dog)	2