STATE OF ILLINOIS)
) SS
COUNTY OF BOND)

Proceedings had before the Honorable Board at the Truth and Taxation Public Hearing of said Board, begun and held in person and via Video Conference in the City of Greenville in said County and State, on Tuesday, November 5, 2026, held for the transaction of general County business.

At 6:00 p.m., Vice Chairman, Jacob Rayl, opened the meeting by leading the Pledge of Allegiance. Roll Call showing a quorum present as follows: Jacob Rayl, Wes Pourchot, Jeff Rehkemper and Bernard Myers. Chris Timmermann was Absent.

Jacob Rayl presented an overview of the proposed Property Tax Levy.

Under public comment, Jared Mettler, Ron Dietrich, and Patrick Harris voiced concerns regarding the proposed property tax levy, with several others expressing that property taxes were already too high. Ron Dietrich questioned the increases in the proposed levy amounts for certain funds and asked why related supporting documents had not been made available to the public. Jeff Rehkemper responded that he would look into the concerns raised.

This meeting adjourned at 6:43 p.m. with a motion made by Wes Pourchot second by Jeff Rehkemper. Roll Call Vote: 4 ayes, O nays, motion carried

November 13, 2026

(SEAL)

Brooke Weathers

Brooke Weathers, Bond County

STATE OF ILLINOIS)
) SS
COUNTY OF BOND)

Proceedings had before the Honorable Board at the regular meeting of said Board, begun and held in person and via Video Conference in the City of Greenville in said County and State, on Tuesday, November 5, 2026, held for the transaction of general County business.

At 7:00 p.m., Vice Chairman, Jacob Rayl, opened the meeting by leading the Pledge of Allegiance. Roll Call showing a quorum present as follows: Jacob Rayl, Wes Pourchot, Jeff Rehkemper and Bernard Myers. Chris Timmermann was Absent

The minutes of the October 20, 2026, regular meeting were approved as submitted with a motion made by Jeff Rehkemper second by Wes Pourchot. Roll Call Vote: 4 ayes, 0 nays, motion carried.

Under Public comment, Ron Dietrich expressed concerns regarding the County's budget and shared concerns about the Bond County Health Department. He requested that the Board consider conducting an audit of the Health Department.

The Board Approved the renewal rates with Good Energy with a motion made by Jeff Rehkemper second by Wes Pourchot. Roll Call Vote: 4 ayes, 0 nays

Wes Pourchot exited the meeting at 7:27 p.m.

The Board discussed Highway Engineer Mike McCormick's Highway Report for the month of October 2026 (see attached).

The Board reviewed Zoning Administrator Brad Criner's October 2026 report which included permits, inspections and meeting schedules (see attached).

The Building Committee provided an update that the Request for Qualifications (RFQ) advertisements were published on October 30, 2026. Responses are due by January 29, 2027.

The Board approved Ordinance 11-05-26-01 as Amended authorizing the Provision of Surplus Equity Obligations through the Tort Liability Fund and the Deposit of Surplus Equity Fees into the General Fund with a motion made by Jeff Rehkemper second by Bernard Myers. Roll Call Vote: 3 ayes, 0 nays

The Board approved the Santa Shack to be placed on the Northwest Corner of the Courthouse Lawn November 15, 2026 through January 10, 2027 with a motion made by Jeff Rehkemper, second by Bernard Myers. Roll Call Vote: 3 ayes, 0 nays, Motion Carried.

Under Old Business, Jeff Rehkemper offered to contact Steve Bryant to discuss Community Solar.

Under New Business, Bernard Myers questioned the contract that is in place with Clinton County for Sean Effert. State's Attorney Dora Mann stated that the terms of the contract are beneficial to the County. Also, Jeff Rehkemper stated that he would look into having the updated budget posted on the County's website.

This meeting adjourned at 7:42 p.m. with a motion made by Jeff Rehkemper second by Bernard Myers. Roll Call Vote: 3 ayes, 0 nays, motion carried.

November 13, 2026

(SEAL)

Brooke Weathers

Brooke Weathers, Bond County

BOND COUNTY CLERK REPORT

Clerk/Recorder/Back Taxes/Fees

The County Clerk's Office transferred to the Treasurer's Office fees in the amount of $12,071.08 for the month of October, 2026.

$1454.00 went into the Permanent Record Fund.

Permanent Record:

Rec:	$448.00
Birth:	$210.00
Death:	$56.00
Marriages:	$301.00
GIS:	$224.00
RHSP:	$215.00
TOTAL:	$1454.00

GIS to Supervisor of Assessments: $5,600.00

Rental Housing Subsidy Program: 215 documents at $18.00 per document, $3,870.00 withheld.

Brooke Weathers

Bond County Clerk

Resolution 11-17-26-01

Illinois Department of Transportation

Resolution for Maintenance Under the Illinois Highway Code

District	County	Resolution Number	Resolution Type	Section Number
8	Bond		Original	27-00000-00-GM

BE IT RESOLVED, by the Board (Governing Body Type) of the County (Local Public Agency Type) of Bond (Name of Local Public Agency) Illinois that there is hereby appropriated the sum of Five-Hundred Thirty-Eight Thousand Seven-Hundred Fifty Dollars ($538,750.00)

of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from 12/01/26 (Beginning Date) to 11/30/27 (Ending Date).

BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above.

BE IT FURTHER RESOLVED, that County (Local Public Agency Type) of Bond (Name of Local Public Agency) shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I Brooke Weathers (Name of Clerk) County (Local Public Agency Type) Clerk in and for said County (Local Public Agency Type) of Bond (Name of Local Public Agency) in the State of Illinois, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the Board (Governing Body Type) of Bond (Name of Local Public Agency) at a meeting held on 11/17/26 (Date).

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 17th (Day) day of November, 2026 (Month, Year).

(SEAL, if required by the LPA)

Clerk Signature & Date

APPROVED

Regional Engineer Signature & Date
Department of Transportation

Completed 11/10/26

BLR 14220 (Rev. 12/13/22)

Resolution 11-17-26-02

Bond County Subdivision Ordinance

A comparison to neighboring county subdivision ordinances

Bond County

Minor Subdivision

-Two (2) to (6) lots
-Are to be along existing street or road
-Are not to involve new streets/roads, ROW, easements and improvements
-Plat Submittal, Review and Approval are same as "Regular" Subdivision

Private Streets

-Private streets are allowed under certain criteria
-May not serve more than four (4) lots
-Must meet minimum design requirements
-Must have language on plat stating road is private and not for public use

Madison County

Minor Subdivision

-Two (2) to (4) lots
-Are to be along existing street or road
-Are not to involve new streets/roads, ROW easements and improvements
-Plat Submittal, Review and Approval are same as "Regular" Subdivision

Madison has Private Lanes and Private Streets. Both are allowed under certain criteria

Private Lanes

-May not serve more than four (4) lots
-Constructed in "manner consistent with typical driveway"
-Must have language on plat that lane is private and not for public use
-Must have maintenance agreement recorded before approval
-If additional lot(s) desire use, properties must be re-subdivided and lane must meet minimum design standards

Private Streets

-Same as Private Lanes but must meet minimum design requirements

Montgomery County

Minor Subdivision

-Two (2) to (4) lots
-Are to be along existing street or road
-Are not to involve new streets/roads, ROW easements and improvements
-Preliminary Plat and Improvement Plan may be waived if deemed "unnecessary"

Private Streets are prohibited

Clinton County

Minor Subdivision

-Six (6) lots or less
-Are to be along existing street or road
-Are not to involve new streets/roads, ROW easements and improvements
-Plat Submittal, Review and Approval are same as "Regular" Subdivision

Private Lane

-Private lanes are allowed under certain criteria
-May not serve more than four (4) lots
-Constructed in "manner consistent with typical driveway"
-Must have language on plat that lane is private and not for public use

-Must have maintenance agreement recorded before approval
-If additional lot(s) desire use, properties must be re-subdivided and lane must meet minimum design standards

Bond County Engineer is recommending that the Bond County Board discuss and consider making amendments to the Subdivision Ordinance as allowed per Section 701.0 of said ordinance.

Current Ordinance for Private Streets

401.6 Private Streets: Private roads and streets shall be permitted only when the subdivider submits sufficient evidence to the County Board that there can be no public interest in such private road or street. A subdivision of four (4) lots or less may be provided with a private street or road.

(a) Private road and street construction shall conform to the design standards established in Section 402.0.

(b) When such a private street is provided, the location and width much be shown on the plat. The street must conform to the minimum requirements contained herein.

(c) No additional subdivision may be developed using such a private street as a means of access to a public road or street

(d) The plat must contain a properly executed certificate by the subdivider containing the following:
Sample Certificate Language

(e) The deed must clearly show that said private streets are not dedicated to the public but shall remain private, to be maintained by the adjoining lot owners.

Recommended Amendments for Private Streets

Add the following to Article II , Section 201.0 Definitions

PRIVATE STREET/ROAD: A privately owned and maintained access easement intended to be used to access no more than four (4) lots. Lots and road must meet minimum standards as prescribed in this ordinance.

Amend Article IV, Section 401.6

401.6 Private Roads: In cases where lots do not directly abut or have direct access to a public road or street, a private road may be utilized provided the road serves no more than four (4) lots but more than one (1) lot. If an additional lot is platted or an addition property desires access or use of the private road, all properties must be re-subdivided and meet all platting requirements herein, including but not limited to, the minimum road design and specifications, improvement standards and drainage requirements. Subdivider must submit sufficient evidence that there can be no public interest in said private road.

(a) Private roads may be constructed in a manner consistent with typical driveway construction.

(b) A maintenance agreement establishing the arrangement for which the road will be maintained and be recorded before final plat is approved.

(c) All plats shall include an access easement for all lots as per the ordinance.

(d) All plats shall show the location and the width of the private road.

(e) All plats must contain a properly executed certificate by the subdivider containing the following:
Sample Certificate Language

(f) Should there be public interest in a private road or an initiative to have a private road maintained by a government entity, the private road shall conform to the design standards established in Section 402.0. before transfer of maintenance jurisdiction.

Current Ordinance for Minor Subdivision

Definition of Subdivision, Minor: A division of land into two (2) but not more than six (6) lots, all of which front upon an existing street, not involving any new street or other rights of way, easements and improvements for public areas and facilities.

Section 307.0 MINOR SUBDIVISIONS

Minor Subdivisions are subject to the same procedures and requirements as preliminary plats. Final plat procedures and requirements shall be as specified in Section 305.0 and Section 306.0

1. The number of lots to be not more than six (6) with minimum road frontage of 150 to 200 feet.

2. The lot size to be no less than two (2) acres.

3. All minor subdivisions to be zoned as R-1 classifications.

4. All entrances must established before any lots are sold. One entrance shall accommodate two (2) lots. Mailboxes placed together on the same side of the road.

5. A minor subdivision can only be done once per landowner per tax i.d. number. Any variance from this rule will be considered a subdivision in which those rules will apply and existing lots brought up to those specifications.

6. Septic system cannot discharge in ditch system or adjoining properties.

7. All home in minor subdivisions by under BOCA rules and recommendations.

Recommended Amendments for Minor Subdivisions

Add the following to Article III, Section 307.0 MINOR SUBDIVISIONS

8. If the proposed minor subdivision is not along an existing road or street, require a new street or other rights of way, easements and improvements, the development will be considered a subdivision in which all those rules will apply.

Amend Article III, Section 307.0 MINOR SUBDIVISIONS

4. All entrances must be established before any lots are sold.

Respectfully submitted 8.10.2026
Michael McCormick
Bond County Engineer

BOND COUNTY
ANNUAL LEVY. BUDGET AND APPROPRIATION ORDINANCE

ORDINANCE 11-17-26-03

An Ordinance levying taxes and setting appropriations and budgets for all corporate purposes for the COUNTY OF BOND, ILLINOIS, for the fiscal year commencing on the first day of December, 2026 and ending on the thirtieth day of November, 2027.

BE IT ORDAINED BY THE COUNTY BOARD OF BOND COUNTY, ILLINOIS:

SECTION ONE: That the amounts here-in-after set forth or so much thereof as may be authorized by law, and the same is hereby levied for such purposes as Consolidated Corporate Rate, Illinois Municipal Retirement Fund, Health Department Fund, FAYCO, Senior Center, Insurance Bond Investment Pool, County Highway Maintenance Fund, County Aid to Bridge Fund, County Motor Fuel Tax Fund, Unemployment Compensation and Veterans Assistance Commission for the fiscal year of said COUNTY OF BOND, ILLINOIS, beginning the first day of December 2026 and ending the thirtieth day of November 2027.

SECTION TWO: The amounts budgeted, appropriated and levied for each project or purpose are printed on the following pages.

SECTION THREE: That the County Clerk of the County of Bond shall make and file a duly certified copy of this Ordinance and that the amount levied by Section Two of this Ordinance is required by said County of Bond as aforesaid and extended upon the appropriate tax books for the fiscal year of said County of Bond beginning December 1, 2026 and ending November 30, 2027.

SECTION FOUR: Partial Invalidity: If any section, subdivision, sentence or clause of the Ordinance is for any reason held invalid or to be unconstitutional, such a decision shall not affect the validity of the remaining portion of the Ordinance.

SECTION FIVE: This Ordinance shall be in full force and effect from and after its passage, approval and recoding according to law.

ADOPTED THIS 17th day of November, 2026 pursuant to:

ROLL CALL VOTE as follows:

CHRIS TIMMERMANN _____ aye _____ nay _____ abstain _____ absent

JACOB RAYL _____ aye _____ nay _____ abstain _____ absent

WES POURCHOT _____ aye _____ nay _____ abstain _____ absent

BERNARD MYERS _____ aye _____ nay _____ abstain _____ absent

JEFF REHKEMPER _____ aye _____ nay _____ abstain _____ absent

PASSED AND APPROVED THIS 17th DAY OF NOVEMBER, 2026.

CHAIRPERSON: _____

COUNTY CLERK: _____

ATTEST

(S E A L)

LEVY
2025/2026

FUND NO.	FUND	AMOUNT
1	..... GENERAL FUND	$ 1,511,501.00
4	..... IMRF	$ 425,000.00
5	..... SOCIAL SECURITY	$ 596,000.00
7	..... COUNTY HEALTH	$ 145,000.00
8	..... MENTAL HEALTH	$ 145,000.00
10	..... INSURANCE/INVESTMENT POOL	$ 550,000.00
20	..... COUNTY HIGHWAY	$ 367,000.00
21	..... COUNTY AID TO BRIDGE	$ 183,500.00
23	..... MATCHING FUND	$ 183,500.00
36	..... SPECIAL SERVICE DISTRICT	$ 140,000.00
37	..... EXTENSION SERVICE	$ 92,500.00
39	..... FAYCO	$ 157,100.00
55	..... VAC	$ 94,000.00
62	..... UNEMPLOYMENT COMP/BONDS	$ 10,000.00
70	..... SENIOR CENTER	$ 87,000.00
105	PUBLIC BUILDING	$ 135,000.00
	TOTAL LEVY	$4,822,101.00

INTERGOVERNMENTAL AGREEMENT FOR TRANSFER, OWNERSHIP, OPERATION, AND MAINTENANCE OF COLLEGE AVENUE FIBER INFRASTRUCTURE

This Intergovernmental Agreement ("Agreement") is entered into as of _____, 2026, by and among:

Bond County, Illinois, a unit of local government ("County");

City of Greenville, Illinois, an Illinois municipal corporation ("City");and

Greenville University, an Illinois not-for-profit corporation ("University");

Further The City, and The County, shall collectively be referred to as the "Coalition"

RECITALS

WHEREAS, Greenville University currently owns certain fiber optic cable, conduit, tracer wire, and related telecommunications infrastructure located generally along and adjacent to College Avenue in Greenville, Illinois (the "Fiber Infrastructure");

WHEREAS, the Fiber Infrastructure provides critical communications connectivity supporting governmental operations, including but not limited to public safety communications, court operations, election systems, internet access, telephone services, educational services, and access to state and federal law enforcement networks;

WHEREAS, Greenville University has determined that the Fiber Infrastructure is no longer essential to its core institutional operations and does not desire to continue sole ownership and maintenance responsibilities for such infrastructure;

WHEREAS, the County, and the City, rely upon the Fiber Infrastructure for essential governmental and educational services and desire to ensure the continued operation, maintenance, and preservation of the infrastructure;

WHEREAS, the Coalition desire to establish a cooperative ownership and management structure pursuant to the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1 et seq.;

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the Coalition agree as follows:

SECTION 1. TRANSFER OF ASSETS

1.1 Conveyance: Upon execution of this Agreement, Greenville University shall convey, assign, and transfer to the County, and the City all of its right, title, and interest in the Fiber Infrastructure identified on Exhibits A and B.

1.2 No Monetary Consideration: The Coalition acknowledge that the transfer is made in consideration of the public benefits derived from preserving critical communications infrastructure and no monetary payment shall be required unless otherwise specified by separate agreement.

1.3 Condition of Assets: The Fiber Infrastructure shall be transferred in its existing condition. Greenville University makes no warranties regarding the condition, performance, or fitness of the infrastructure except that it possesses authority to transfer ownership.

SECTION 2. OWNERSHIP INTERESTS

2.1 Shared Ownership: Following transfer, ownership shall be held as follows:

- Bond County, Illinois: One-half (1/2) ownership interest;
- City of Greenville, Illinois: One-half (1/2) ownership interest;

Greenville University shall retain no ownership interest except as may be provided under separate agreements for shared conduit use.

2.2 Easements and Access Rights: The Coalition shall cooperate in obtaining and maintaining any necessary easements, licenses, or rights-of-way required for operation and maintenance of the Fiber Infrastructure.

SECTION 3. GOVERNANCE

3.1 Coalition Management Committee: The Coalition shall establish a Fiber Infrastructure Management Committee consisting of:

- One representative appointed by Bond County; or their proxy;
- One representative appointed by the City; or their proxy;

The Coalition shall oversee maintenance planning, capital improvements, operational policies, and budgeting. These matters shall be approved by a majority (2/2) vote of committee members.

SECTION 4. MAINTENANCE RESPONSIBILITIES

4.1 General Maintenance: The Coalition shall share responsibility for maintenance, repair, replacement, and operation costs in proportion to their ownership interests unless otherwise agreed in writing.

4.2 Emergency Repairs: Any Party may authorize emergency repairs necessary to maintain critical communications services. Emergency expenditures shall be allocated among the Coalition according to ownership interests. To authorize emergency repairs each coalition member representative (or their proxy) shall make themselves available for a meeting in person or remotely within 24 hours.

4.3 JULIE Responsibilities: The City agrees to assume responsibility for locating and marking the Fiber Infrastructure through the Illinois Underground Utility Facilities Damage Prevention Act (JULIE) process.

SECTION 5. UNIVERSITY ACCESS RIGHTS

5.1 Continued Use: The Coalition acknowledge that Greenville University currently utilizes certain communications pathways through coalition-owned conduit located within the downtown area.

The Coalition agree that such use may continue during transition and thereafter pursuant to mutually acceptable terms.

5.2 Shared Conduit: Certain conduit facilities may remain jointly utilized by Greenville University and Bond County.

SECTION 6. FUTURE IMPROVEMENTS

The Coalition recognize the following planned improvements:

6.1 Test Station Fiber Markers: Installation of approximately three (3) to four (4) fiber marker stations providing exterior access to tracer wire systems for improved locating and maintenance.

6.2 Campus Bypass Segment: Construction of a bypass route allowing communications traffic to be rerouted around the Greenville University campus.

6.3 Independent Public Network Path: Development of a fully independent public communications pathway that eliminates reliance upon facilities located within the University data center.

6.4 Capital Projects: The Coalition shall develop budgets, cost allocations, and implementation schedules for future improvements.

SECTION 7. LIABILITY AND INSURANCE

Each Party shall be responsible for its own acts and omissions and those of its officers, employees, and agents.

Nothing herein shall be construed as waiving any immunities, defenses, or limitations of liability available under Illinois law.

SECTION 8. TERM

This Agreement shall remain in effect until terminated by unanimous written agreement of the ownership Coalition .

Any Party seeking to withdraw shall provide not less than twelve (12) months written notice.

SECTION 9. DISPOSITION OF INTERESTS

No ownership interest may be sold, assigned, or transferred without first offering the interest to the remaining ownership Coalition on substantially identical terms.

SECTION 10. DISPUTE RESOLUTION

The Coalition shall first attempt to resolve disputes through good-faith negotiation.
If unresolved, disputes shall be submitted to mediation before any judicial action is commenced.

SECTION 11. MISCELLANEOUS

11.1 Illinois Law: This Agreement shall be governed by the laws of the State of Illinois.

11.2 Entire Agreement: This Agreement constitutes the entire agreement among the Coalition concerning the Fiber Infrastructure.

11.3 Bypass: The Coalition shall amend this agreement at said time that the bypass is constructed.

11.4 Amendments: Any amendment must be approved in writing by all Coalition .

11.5 Counterparts: This Agreement may be executed in counterparts, each of which shall be deemed an original.

SIGNATURES

BOND COUNTY, ILLINOIS

By: _____

Chairman, County Board

Date: _____

CITY OF GREENVILLE, ILLINOIS

By: _____

Mayor

Date: _____

GREENVILLE UNIVERSITY

By: _____

Authorized Representative

Date: _____

ATTEST: _____

County Clerk: _____

City Clerk: _____

Prepared By:
PATRICK F. SCHAUFELBERGER
Reg. No. 06209949
THE
SCHAUFELBERGER
LAW OFFICES, LTD.
107 South Fourth Street
Vandalia, IL 62471-2899
Telecopier: (618) 283-1413 - Telephone: (618) 283-1411

discoverDOWNSTATE ILLINOIS

November 4, 2026

Chairman Chris Timmerman
206 W. Main Street
Bond County Courthouse
Greenville, IL, 62246

Dear Chairman,

The ILLINOISouth Tourism dba Discover Downstate Illinois Bylaws require that our Administrative Board Members be appointed or reappointed by the County Board Chairmen representing the 22 counties and two municipalities we serve.

Discover Downstate Illinois works to market and promote tourism, events, and attractions throughout our region to increase visitation and strengthen local economies. Active and engaged board members are essential to the success of these efforts.

Your appointed representative will serve a two-year term from **January 2027 through January 2029**. We hold four board meetings annually, either at our office in Swansea or at designated locations throughout our region. Attendance and participation are expected and encouraged.

As we are preparing for the new term, I would like to share the attendance records of your current representatives:

- **Jess Adam:** 5 of 6 meetings attended.
- **Dennis Potthast:** 8 of 8 meetings attended.

Our Bylaws require members to attend at least 50% of scheduled board meetings to remain active. While we understand scheduling conflicts can arise, consistent attendance is important to ensure each county has an engaged representatives who can contribute to our organizations efforts.

Appointment Criteria: Representatives should be government officials or individuals who represent the public interests of Bond County and have a substantial interest in promoting tourism throughout our region, particularly Bond County.

Thank you for your continued support and partnership as we work together to strengthen tourism and our local economies.

Please submit your appointment or reappointment decision, along with an official county appointment letter, no later than December 9, 2026.

If you have questions, please contact me at (618) 257-1488 or dchapman@downstateil.org.

Sincerely,

Darlene Chapman

Darlene Chapman
President
Discover Downstate Illinois

cc: Jess Adam & Dennis Potthast

Brooke Weathers

From: Sheriff Josh Hill
Sent: Friday, November 13, 2026 10:32 AM
To: Brooke Weathers
Subject: Chief Brain Waugh

Brooke

Can you put on the board agenda the recommendation for Brian Waugh to remain on the Bond County ETSB 911 Board beginning January 1, 2027 to January 1 2030. Needs to come up for a vote at December meeting.

Thanks
Josh

Sheriff Josh Hill
Bond County Sheriff's Department

403 South 2nd Street
Greenville, IL 62246
ph. 618-664-2151
fax. 618-664-4689
Cell. 1-636-362-4451
josh.hill@bondcountyil.gov

Brooke Weathers

From: Jeffery S. Hasenmyer <JefferyHasenmyer@bradfordbank.com>
Sent: Monday, November 09, 2026 2:57 PM
To: Meg Sybert
Subject: RE: Court House Sign Request

Hello,

I dropped the ball, and my message didn't get sent when I thought it did. I just realized I hadn't got a reply. Let me know when it would be able to go to county board. My request is below. Thanks!

I was wondering if a request to place the Salvation Army Thermometer in the southeast corner would be added to the Bond County Board Meeting. The dates are below.

November 16th, 2026- January 9th, 2027

Thank you and please let me know if I need to do anything else.

Jeff Hasenmyer
Vice President
Deposit Operations
(618) 664-2200 ext. 1109
www.BradfordBank.com

BRADFORD NATIONAL BANK

This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and/or exempt from disclosure under applicable laws. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering the communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please contact Bradford National Bank immediately at 618-664-2200.

This E-mail Transmission is property of the sender and the recipient. If you are not either of these parties, it is against the law to continue. Please delete the message and alert the sender of the error. Any statements included with this message are not legally bound to the sender or Bradford National Bank. Please contact us directly at 618.664.2200 for more information.

[CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Joshua C. Hill
Bond County Sheriff

403 South Second Street
Greenville, Illinois 62246

Office Phone: (618) 664-2151 Jail Phone: (618) 664-0243

SHERIFF'S REPORT FOR OCTOBER, 2026
OF
FEES AND EARNINGS

To the County Board of Supervisors of Bond County

I, Joshua C. Hill, Sheriff in and for said County and State, respectfully present the following report of Sheriff's fees earned and received by my office for the month commencing October 1st 2026, and ending October 31st 2026, also showing miscellaneous fees and reimbursements received by my office for the period commencing October 1st 2026 and ending, October 31st 2026.

FEES EARNED

For period from October 1 to October 31, 2026----------$ 2,584.00

340.00 **FEES RECEIVED:**

For period from October 1 to October 31, 2026----------$ 2,227.46

370.00 **MISCELLANEOUS FEES RECEIVED**

For period from October 1 to October 31, 2026----------$ 104.65

(Including $0.0 from inmates for bail bond fees)

375.00 **POLICE VEHICLE FUND:**

For period from October 1 to October 31, 2026----------$ 120.00

370.01 **FEDERAL PRISONER REIMBURSEMENT:**

For period from August 1 to August 31, 2026----------$ 00.00

AMOUNT PAID TO THE BOND COUNTY TREASURER FOR THE MONTH OF OCTOBER-------
---------- $ 2,332.11

I, Joshua C. Hill, Sheriff of Bond County, do solemnly swear that the foregoing accounts are in all respects just and true, according to my best knowledge and belief.

Dated this 10th day of November, 2026

Joshua C. Hill
Sheriff of Bond County

Subscribed and sworn before me this 10th day of November 2026.

Brooke Weathers
Bond County Clerk

JCH/me

RANDI C. WORKMAN

11/04/2026 $63.46 Sheriff 102026 RCW

CHECK NUMBER: C0000036140

CASE NUMBER:

PAID TO THE ORDER OF:
BOND COUNTY SHERIFF

Court Fee Disbursement
Sheriff

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER. THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX.

036140

RANDI C. WORKMAN
CIRCUIT CLERK
BOND COUNTY COURT HOUSE
GREENVILLE, ILLINOIS 62246
618-664-3208

THE BRADFORD NATIONAL BANK
OLDEST BANK IN BOND COUNTY
ESTABLISHED IN 1867
GREENVILLE, ILLINOIS
70-501
819

BOND COUNTY SHERIFF 11/04/2026 C0000036140 $63.46
DATE AMOUNT

SIXTY-THREE AND 46/100 DOLLARS
Court Fee Disbursement Sheriff
Sheriff 102026

PAY TO THE ORDER OF BOND COUNTY SHERIFF
403 S SECOND ST

GREENVILLE IL 62246-0000

VOID AFTER 60 DAYS

Randi Workman
AUTHORIZED SIGNATURE

HEAT SENSITIVE COLOR FADES WITH HEAT

⑈036140⑈ ⑆081905044⑆ ⑈01 001 96⑈

RANDI C. WORKMAN 036162

11/04/2026 $120.00 Police Vehicle Fnd 102026 RCW

CHECK NUMBER: C0000036162

CASE NUMBER:

PAID TO THE ORDER OF:
BOND COUNTY SHERIFF

Court Fee Disbursement
Police Vehicle Fnd
County Traffic

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER - THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX

RANDI C. WORKMAN
CIRCUIT CLERK
BOND COUNTY COURT HOUSE
GREENVILLE, ILLINOIS 62246
618-664-3208

THE BRADFORD NATIONAL BANK
OLDEST BANK IN BOND COUNTY
ESTABLISHED IN 1867
GREENVILLE, ILLINOIS
70-501
819

036162

BOND COUNTY SHERIFF 11/04/2026 C0000036162 $120.00

ONE HUNDRED TWENTY AND 00/100 DOLLARS
DATE AMOUNT

Court Fee Disbursement Police Vehicle Fnd
Police Vehicle Fnd 102026

PAY TO THE ORDER OF
BOND COUNTY SHERIFF
2-55-370 08
403 SOUTH SECOND
GREENVILLE IL 62246-0000

VOID AFTER 60 DAYS

Randi Workman
AUTHORIZED SIGNATURE

HEAT SENSITIVE COLOR FADES WITH HEAT

⑈036162⑈ ⑆081905014⑆ ⑈01 001 96⑈

Office of Coroner
Bond County, Illinois

Anthony R. Brooks
Coroner
abrooks@bondcountyil.com

206 W. Main Street
Greenville, IL 62246
Phone: 618-664-2034

The following statistics are submitted for review by members of the Bond County Board.

Coroner's Office Statistics October 2026

Coroner's Death Investigations	3
Hospice Deaths	4
Medical Cases (Nursing Home/Hospital admissions less than 24 hours)	0
Assist to Other Agencies	1

Coroner's Inquest Verdicts	
Homicide	0
Suicide	0
Accident	0
Natural	0
Unknown	0

Coroner's Administrative Review Verdicts	
Homicide	0
Suicide	1
Accidental	0
Natural	2
Undetermined/Pending	0

Autopsy Cases:	0
Unclaimed Decedent:	0
Toxicology Cases:	2
Cremation Permits Issued:	4
Coroner's Fees Collected :	$ 1, 900.00

Programs/Training Completed:
10/28/2026 Annual Firearms Qualifications for Coroner and Staff

Respectfully Submitted,
Anthony R. Brooks
Anthony R. Brooks
Bond County Coroner

(Note: The above totals do not include natural deaths that occurred over 24 hours at Medical facilities under a physician's care)

Bond County Animal Control Report

October 2026

Dogs Impounded (5 County) (3 Greenville) (2 Owner Rel)	10
Dogs Released to Owners (2 County) (3 Greenville)	5
Cats Impounded (11 Greenville) (2 County)	13
Cats Released to Owners (2 Greenville)	2
Dogs released to Bond County Humane Society (1 Owner Rel)	1
Dogs released to Other No Kill Shelters	0
Cats released to other no kill shelters (3 Owner Rel)	3
Cats released to Bond County Humane Society	0
Adopted by Bond County Shelter	0
Euthanized Dogs (1 Owner Rel)	1
Euthanized Cats (6 Greenville) (2 County) (1 Owner Rel)	9
Died of Disease/Injury in shelter (1 County Dog)	1
Escaped	0
Wild or other animals (3 Raccoons)	3
Animal Bites (2 County) (1 Mulberry Grove)	3