

STATE OF ILLINOIS)
) SS
COUNTY OF BOND)

Proceedings had before the Honorable Board at the regular meeting of said Board, begun and held in person and via Video Conference in the City of Greenville in said County and State, on Tuesday, September 15, 2026, held for the transaction of general County business.

At 7:00 p.m., Chairman, Chris Timmermann, opened the meeting by leading the Pledge of Allegiance. Roll Call showing a quorum present as follows: Chris Timmermann, Wes Pourchot, Jacob Rayl, and Jeff Rehkemper. Bernard Myers was absent.

The minutes of the September 1, 2026, regular meeting were approved as submitted with a motion made by Wes Pourchot second by Jeff Rehkemper. Roll Call Vote: 4 ayes, 0 nays, motion carried.

The bills listed on Edit Reports dated September 2, 2026 (see attached) were approved as submitted with a motion made by Jacob Rayl second by Wes Pourchot. Roll Call Vote: 4 ayes, 0 nays, motion carried.

The County Clerk's report for the month of August 2026 (see attached) was approved as submitted with a motion made by Wes Pourchot second by Jacob Rayl. Roll Call Vote: 4 ayes, 0 nays, motion carried.

There was no Public Comment.

The Board discussed Highway Engineer Mike McCormick's 2026 Budget (see attached).

The Building Committee gave an update on the preliminary stages. They have a meeting set for September 29th, 2026, that also includes Jeff Gray from the Public Building Commission.

The Board Appointed Chris Timmermann to provide the County Treasurer with a list of parcels to be included in the Tax Sale with a motion made by Wes Pourchot second by Jeff Rehkemper. Roll Call Vote: 4 ayes, 0 nays, motion carried.

The Board Tabled Resolution 09-15-26-01 amending previous Resolution, Establishing Circuit Court Clerk Fees and Criminal and Traffic Assessments to be charged by the Clerk of the Circuit Court.

The Board Announced Kim Bouser with Rural Med to be recommended to the Bond County ETBS.

The Board approved the Sheriff's Report for the month of August 2026 (see attached) with a motion made by Jacob Rayl second by Wes Pourchot. Roll call vote: 4 ayes, 0 nays. Motion carried.

The Board approved the Coroner's Report for the month of August 2026 (see attached) with a motion made by Wes Pourchot second by Jeff Rehkemper. Roll call vote: 4 ayes, 0 nays. Motion carried.

The Board approved the Animal Control's August 2026 (see attached) with a motion made by Jeff Rehkemper second by Jacob Rayl. Roll Call Vote: 4 ayes, 0 nays, motion carried.

Old Business: Jacob Rayl mentioned that they are still working on the Budget and some things still need to be edited.

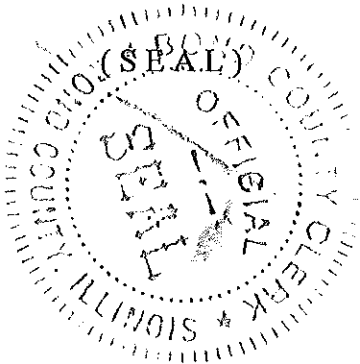
New Business: There will be a EMS Committee meeting on October 6, 2026 after the Board Meeting.

At 7:14 p.m., the Board went into Executive Session with a motion made by Jeff Rehkemper second by Jacob Rayl. Roll Call Vote: 4 ayes, 0 nays, motion carried.

The Board returned to regular session at 7:36 p.m. with a motion made by Jeff Rehkemper second by Wes Pourchot. Roll Call Vote: 4 ayes, 0 nays, motion carried.

This meeting adjourned at 7:37 p.m. with a motion made by Jacob Rayl second by Wes Pourchot. Roll Call Vote: 4 ayes, 0 nays, motion carried.

September 17, 2026



Brooke Weathers
Brooke Weathers, Bond County

BOND COUNTY CLERK REPORT

Clerk/Recorder/Back Taxes/Fees

The County Clerk's Office transferred to the Treasurer's Office fees in the amount of \$10,922.58 for the month of September, 2026.

\$1474.00 went into the Permanent Record Fund.

Permanent Record:

Rec: \$490.00

Birth: \$217.00

Death: \$42.00

Marriages: \$238.00

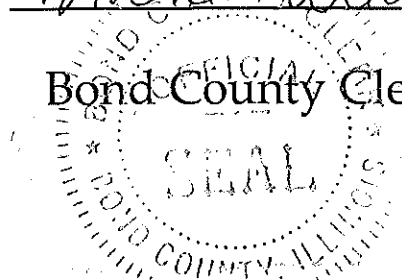
GIS: \$245.00

RHSP: \$242.00

TOTAL: \$1474.00

GIS to Supervisor of Assessments: \$6,125.00

Rental Housing Subsidy Program: 242 documents at \$18.00 per document, \$4,598.00 withheld.

Brooke Wheaton
Bond County Clerk


Fund	Fund Name	Expense Budget	Ytd Expenses	Budget Amount	Percent of	Ytd Revenue	Revenue	General	Other	Bank CD	Investment
		2026		Remaining	Budget Spent		over Expenses	Checking	Savings/Check Accounts		s
								08/31/2026	08/31/2026	08/2026	08/31/2026
001	GENERAL FUND	\$5,723,527.00	\$4,570,356.14	\$1,153,170.86	79.85%	\$4,784,883.32	\$224,627.18	\$272,756.44	\$1,031,794.01		\$1,384,290.68
002	SAVINGS FUND	\$388,751.00	\$104,408.04	\$284,342.96	26.86%	\$233,856.87	\$128,447.93		\$881,694.49	\$362,098.77	
004	RETIREMENT	\$350,000.00	\$384,140.33	(\$34,140.33)	109.76%	\$77,685.00	(\$306,455.27)	\$449,840.30			
005	SOCIAL SECURITY CASH IN	\$560,000.00	\$425,933.98	\$134,066.04	76.06%	\$374,966.35	(\$50,987.61)	\$229,100.83			
007	COUNTY HEALTH	\$2,250,527.00	\$2,066,820.63	\$183,697.37	91.84%	\$1,999,854.78	(\$87,174.85)	(\$1,615.08)	\$190,288.99	\$342,945.23	
008	MENTAL HEALTH	\$1,012,735.00	\$872,474.83	\$140,260.17	86.16%	\$1,022,593.87	\$150,119.04	\$312,569.12			
009	HOSPICE	\$660,809.00	\$436,794.94	\$223,814.06	66.12%	\$450,814.19	\$14,019.25	\$343,878.39	\$140,791.52	\$230,627.52	
010	INSURANCE POOL	\$276,389.00	\$301,988.46	(\$24,877.46)	108.93%	\$201,880.18	(\$99,188.30)	\$351,834.08			
011	HOME HEALTH	\$1,028,113.00	\$682,895.07	\$343,417.93	66.53%	\$820,320.92	(\$62,374.15)	\$48,037.20			
020	COUNTY HIGHWAY	\$792,500.00	\$482,653.20	\$309,846.80	60.90%	\$385,400.83	(\$97,252.37)	\$71,793.70			
021	COUNTY AID TO BRIDGES	\$270,000.00	\$25,881.19	\$244,118.81	9.51%	\$138,249.30	\$112,568.11	\$183,370.08	\$99,885.60	\$611,641.26	
022	COUNTY M.F.T.	\$857,000.00	\$289,185.89	\$567,814.11	33.74%	\$318,445.24	\$28,259.35	\$266,633.02	\$35,484.32		
023	MATCHING	\$355,000.00	\$108,236.97	\$248,763.03	28.93%	\$276,107.06	\$169,870.09	\$50,375.61	\$208,971.94	\$280,335.58	
024	ENGINEERING REVOLVING	\$2,500.00	\$500.00	\$2,000.00	20.00%	\$429.23	(\$70.77)	\$28,168.42			
025	TOWNSHIP M.F.T.	\$0.00	\$718,546.84	(\$718,546.84)	0.00%	\$1,084,158.88	\$365,609.84	\$1,004,344.82	\$180,832.59	\$1,019,402.09	
026	SOLID WASTE MANAGEMEN	\$0.00	\$0.00	\$0.00	0.00%	\$222.25	\$222.25	\$17,099.38			
036	SPECIAL SERVICE DISTRICT	\$93,000.00	\$199,094.95	(\$106,094.95)	214.08%	\$89,813.92	(\$108,281.03)	\$44,518.24			
037	EXTENSION SERVICE	\$92,500.00	\$62,278.21	\$30,221.79	67.33%	\$82,278.21	\$0.00	(\$0.00)			
039	FAYCO	\$143,600.00	\$95,961.11	\$47,638.89	66.83%	\$95,961.11	\$0.00	\$0.00			
040	911 SYSTEM	\$301,700.00	\$440,806.03	(\$139,106.03)	148.11%	\$223,151.71	(\$217,654.32)	(\$0.00)	\$172,269.62	\$115,689.47	
043	DAKOTA ACCESS GRANT - 9	\$30,000.00	\$35,678.59	(\$5,678.59)	118.60%	\$0.00	(\$35,678.59)	(\$0.00)			
055	VAC	\$94,000.00	\$48,978.60	\$45,021.40	62.10%	\$84,712.45	\$15,733.85	\$83,523.41			
062	UNEMPLOYMENT & BONDS	\$10,000.00	\$7,601.00	\$2,499.00	75.01%	\$8,732.89	(\$768.11)	\$327,608.51			
067	TOWNSHIP LOCAL BRIDGE	\$442,498.00	\$59,640.45	\$382,857.55	13.48%	\$55,620.00	(\$4,020.45)	\$308,404.99			
070	SENIOR CITIZENS CENTER	\$1,012,704.00	\$583,640.09	\$429,063.91	57.63%	\$887,746.81	\$104,106.72	(\$39,081.29)			
071	NOXIOUS WEED CONTROL	\$0.00	\$0.00	\$0.00	0.00%	\$0.00	\$0.00	\$1,762.27			
074	COAL OPTION	\$0.00	\$0.00	\$0.00	0.00%	\$0.00	\$0.00	\$303,628.58	\$73,009.99		\$279,695.81
530	TREASURER AUTOMATION	\$30,800.00	\$5,034.92	\$25,665.08	16.45%	\$9,011.81	\$3,976.89		\$53,901.20		

[illegible]

Depository	Fund	Amount	Rate of Interest	Maturity Date
Bradford Wealth Management	Morgan Stanley Bank CD	\$100,000.00	4%	4/23/2029
Bradford Wealth Management	Morgan Stanley Bank CD	\$91,000.00	4.20%	6/30/2027
Bradford Wealth Management	Fidelity Govt Money Market	\$88,695.81		

Depository		Fund	Amount	Rate of Interest	Maturity Date
Peoples State Bank	24 mo CD	009	\$230,627.52	4.32%	2/11/2027
Peoples State Bank	12 mo CD	007	\$231,741.58	3.72%	2/20/2027
Peoples State Bank	11 mo CD	040	\$115,689.47	3.98%	7/12/2026
Peoples State Bank	12 mo CD	002-58	\$362,098.77	3.72%	11/6/2026
Peoples State Bank	12 mo CD	007	\$111,203.65	3.62%	1/14/2027
FNB	3 mo CD	023	\$280,335.58	4.10%	11/24/2026
FNB	3 mo CD	021	\$611,641.26	4.10%	11/24/2028
FNB	3 mo CD	025	\$1,019,402.09	4.10%	11/24/2026

General	001	\$1,328,550.77
Zoning Automation	001	\$55,739.91

Bond County Highway Department

September 2026 Report

10/6/2026

Maintenance Updates

- Mowing back
- Trim brush
- Patching/Shoulders
- Various odd jobs

Culvert Repair/Replace:

- No culvert projects to report on.

Current Project Updates:

- Red Ball Bridge over BNSF RR. – Consultant working on 90% submittal
- North Pokey Road. – Prefinal with IDOT
- Ripson Bridge Road over Dry Fork Creek. – Project start Oct 5th
- Airport Ave over Trib to Beaver Creek. –In Design.
- Sunnyside Ave over Little Dry Fork Creek. -- In design.
- Cottonwood over Tributary to Beaver Creek. – In design.
- Hunter School over Spring Branch – In design
- North Woburn Road over Gilham Creek – In design
- West Keyesport Truck Route – In design
- South Pokey Truck Route – Funding Agreement with IDOT
- North Pokey Bridge – In Design.
- North Mulberry Grove Road Repairs – Completed September 28th

Proposed Project Updates:

- No Proposed Project updates

Other Items of Discussion:

- No specific items to discuss

Permits:

- None to discuss

MM

BOND COUNTY, ILLINOIS

REQUEST FOR PROPOSALS: FEASIBILITY STUDY FOR A PROPOSED NEW BOND COUNTY CORRECTIONAL FACILITY (JAIL)

RFP No.

Issued by: Bond County, Illinois, acting by and through the Bond County Board (the "**County**")

County Seat: Greenville, Illinois

Issue Date: October 30th, 2026

Proposals Due: January 29th, 2027, no later than 4 p.m. Central Time

1. Overview. This Request for Proposals ("**RFP**") is an invitation to qualified firms ("**Proposers**") to submit statements of qualifications and proposals to perform a comprehensive feasibility study (the "**Study**" or the "**Services**") for a proposed new Bond County correctional facility (jail) that the County anticipates financing through the issuance of bonds. This RFP describes the County's requirements, the scope of Services, the submission requirements, and the criteria the County will use to evaluate and select a firm.

1.1 Purpose of the Study. The County seeks an independent, professional assessment of whether construction of a new jail is warranted and feasible, and, if so, at what size, location, cost, and financing structure. The Study will inform the Bond County Board (the "**Board**") in deciding whether and how to proceed, including whether and how to authorize and finance the project as well as a cost analysis for updating the current facility to minimum standards and maintenance for said facility.

1.2 Procurement Method. The County intends to select a firm on the basis of demonstrated competence and qualifications, consistent with the Local Government Professional Services Selection Act (50 ILCS 510), and to negotiate fair and reasonable compensation with the selected firm after ranking. Accordingly, Proposers must NOT include any statement of fees, cost estimates, hourly rates, or other measure of compensation in their submissions. The County will request fee information only from the firm selected for negotiation. Professional services are exempt from competitive bidding under Section 5-1022(a) of the Counties Code (55 ILCS 5/5-1022).

1.3 Not Binding; Reservation of Rights. This RFP is a solicitation only and does not obligate the County to award a contract or to pay any cost incurred in preparing or submitting a proposal. The County reserves the right, in its sole discretion, to accept or reject any or all proposals in whole or in part, to waive any informality or irregularity, to cancel or reissue this RFP for any reason or no reason, to request clarification or additional information, and to make no award. No binding obligation shall arise unless and until a written agreement is executed by both the County and the selected Proposer.

1.4 Public Records. Proposals and all materials submitted in response to this RFP are subject to the Illinois Freedom of Information Act (5 ILCS 140). Proposals and bids are exempt from disclosure only until an award or final selection is made (5 ILCS 140/7(1)(h)),

and trade secrets and proprietary commercial or financial information may be exempt if properly claimed (5 ILCS 140/7(1)(g)). A Proposer that believes portions of its proposal are exempt must clearly and specifically mark those portions at the time of submission; the County will not honor blanket confidentiality designations and assumes no liability for disclosure made in accordance with law.

2. Point of Contact; Communications. The individual identified below is the sole point of contact for this RFP (the "**Procurement Contact**"). From the issue date of this RFP until award, Proposers and their representatives must direct all communications concerning this RFP exclusively to the Procurement Contact and must not contact any other County official, employee, or Board member regarding this procurement. Unauthorized contact may result in disqualification.

Name / Title:	Sheriff Josh Hill
Department:	Bond County Sheriff's Department
Mailing Address:	403 S. 2 nd Street Greenville, IL 62246
Email:	Josh.hill@bondcountyil.gov
Phone:	618-664-2151

3. Background. Bond County is a political subdivision of the State of Illinois, with its county seat at Greenville, Illinois, and a population of approximately 17,000. The County operates the Bond County Jail, which was constructed in 1973 and opened in 1974 with a rated capacity of (10) beds. In 1986 there was an addition of a dorm that increased the capacity with an addition of (12) beds, giving the current facility a rated capacity of (22) beds and an average daily population of (16). This study is being sought based upon overcrowding, deferred maintenance, staffing or sight line/classification deficiencies, Illinois Department of Corrections inspection findings, litigation exposure, etc. The County is required by law to maintain a jail in good and sufficient condition (730 ILCS 125/1) and anticipates that any new facility would be funded through the issuance of general obligation bond, subject to applicable statutory and, if required, referendum requirements.

4. Scope of Services. The selected Proposer shall perform a comprehensive feasibility study analyzing the need for, and the physical, operational, and financial feasibility of, a new Bond County Jail. At a minimum, the Study shall address the following. The County may refine the scope with the selected Proposer before executing the Agreement.

4.1 Needs Assessment and Population Projections. Assess current and projected detention needs, including a ten- to twenty-year projection of inmate population and average daily population; analysis of booking, length-of-stay, and classification data; the effect of current and anticipated criminal-justice practices (pretrial release, diversion, sentencing, and reentry programs); and identification of the drivers of demand for jail beds.

4.2 Facility and Program Requirements. Determine the recommended bed capacity, housing classifications, and program, medical, mental-health, intake/booking, administrative, and support-space requirements, and prepare a conceptual space program

and phasing options. The Study shall account for the Illinois County Jail Standards administered by the Illinois Department of Corrections (20 Ill. Adm. Code Part 701) and the minimum-standards and design-consultation provisions of 730 ILCS 5/3-15-2, and shall address any applicable ADA and PREA requirements. Note that architectural plans for new jail construction must be submitted to the Department of Corrections for review and approval before construction (20 Ill. Adm. Code 701.80(n)).

4.3 Site Analysis. Evaluate candidate sites (County-owned or to be acquired), including physical inspection, size and configuration, zoning and land-use compatibility, utility availability, access and transportation, geotechnical and environmental considerations, title/encumbrance review, and any regulatory or permitting constraints. Provide a comparative ranking of sites with advantages, constraints, and estimated site-development costs.

4.4 Conceptual Design and Construction Cost Estimates. Prepare conceptual design/programming sufficient to support planning-level (order-of-magnitude) construction cost estimates for the recommended option and reasonable alternatives, including estimates for site development, construction, furnishings, fixtures and equipment, technology and security systems, professional and soft costs, escalation, and contingency. Construction cost estimates shall account for the Illinois Prevailing Wage Act (820 ILCS 130), which applies to the eventual public-works construction contract.

4.5 Operational and Life-Cycle Cost Analysis. Estimate the annual operating and staffing costs of the recommended facility (personnel, medical/mental-health services, food, maintenance, utilities, and technology), compare them to current operating costs, and provide a life-cycle cost analysis over the anticipated useful life of the facility.

4.6 Financial Feasibility and Bond Analysis. Analyze the financial feasibility of funding the recommended project, including: (a) total estimated project cost and anticipated bond sizing; (b) the County's debt capacity and the effect of the proposed debt on existing and projected debt-service obligations and any applicable statutory debt limits; (c) available funding and financing alternatives, including general obligation bonds and alternate (double-barrelled) bonds under the Local Government Debt Reform Act (30 ILCS 350), certificates of participation, state or federal grants (including Capital Development Board correctional grants under 730 ILCS 5/3-15-2), and phasing options; (d) the estimated impact on County taxpayers, including projected tax rate or levy impact and estimated annual cost to a representative property owner; and (e) a recommended financing approach. The Proposer shall coordinate as needed with the County's financial advisor and bond counsel; the Study does not constitute legal, tax, or securities advice.

4.7 Authorization and Referendum Considerations. Identify the applicable authorization and referendum requirements for the recommended financing and a realistic timeline, including as applicable: the public-building referendum requirement for counties (55 ILCS 5/5-1106); the backdoor-referendum and alternate-bond procedures under the Local Government Debt Reform Act (30 ILCS 350/5 and 350/15); the public-hearing and notice requirements of the Bond Issue Notification Act (30 ILCS 352); and the direct-

referendum requirement of 35 ILCS 200/18-190. Provide recommendations on public-information and community-engagement approaches.

4.8 Deliverables. Deliverables shall include, at a minimum: (a) a written work plan and schedule at project kickoff; (b) periodic written progress reports (monthly); (c) a draft feasibility report for County review and comment; (d) a final feasibility report incorporating County comments, with an executive summary, all data, assumptions, methodologies, cost models, and site analyses, delivered in seven (7) bound copies and in editable and PDF electronic formats; and (e) at least four (4) in-person presentations to the Board and County staff, including a public presentation. All deliverables and underlying work product shall become the property of the County upon final payment.

4.9 Timeframe. The Services shall be completed within 120 days of the notice to proceed, in accordance with a mutually agreed schedule.

5. RFP Timetable. The following table sets out the anticipated key dates for this RFP. The County reserves the right to modify this schedule by written addendum.

Activity	**Date**
RFP Issue Date	10-30-2026
Deadline to Submit Written Questions	12-1-2026
Optional Pre-Proposal Conference	12-8-2026
County Responses / Addenda Issued	12-30-2026
Proposal Submission Deadline	1-29-2027
Evaluation and Interviews (if any)	TBA
Anticipated Selection / Board Award	3-16-2027
Anticipated Notice to Proceed	3-30-2027

6. Submission Requirements. To be considered responsive, each proposal must be organized in the following order and must include all of the information described below. Proposals should be concise and limited to 10 pages (double sided content allowed), excluding required forms and resumes. Consistent with Section 1.2, proposals must NOT contain any fee, cost, rate, or other compensation information.

6.1 Cover Letter. A signed transmittal letter identifying the Proposer, its legal form and principal office, the name and contact information of the person authorized to bind the Proposer, and a statement that the proposal remains valid for at least 180 days.

6.2 Firm Qualifications and Experience. Provide:

(a) A brief history and description of the firm and any subconsultants, including office locations and the office that will perform the work.

(b) A description of the firm's experience performing correctional-facility (jail or detention) feasibility, planning, and needs-assessment studies, including relevant experience with Illinois county jails and bond-financed public facilities.

(c) At least three (3) references for comparable engagements completed within the past five (5) years, including client name, contact information, project description, and whether the studied project proceeded to financing and construction.

(d) Evidence that the firm and its key personnel hold all licenses and registrations required to perform the Services in Illinois, including Illinois architecture or professional-engineering licensure as applicable.

6.3 Project Team and Key Personnel. Identify the project manager and key team members (including subconsultants for population projections, site/geotechnical, cost estimating, and financial/bond feasibility), their roles, relevant experience, and resumes, and confirm their availability for the project duration.

6.4 Project Approach and Methodology. Describe the Proposer's proposed approach and methodology for each element of the Scope of Services in Section 4, including data sources, projection and cost-estimating methods, the approach to the financial/bond feasibility and tax-impact analysis, and any assumptions.

6.5 Work Plan and Schedule. Provide a proposed work plan, task breakdown, milestones, and a schedule demonstrating completion within the required timeframe.

6.6 Required Forms and Certifications. Provide all completed forms required by this RFP, including non-collusion affidavit, conflict-of-interest disclosure, debarment/suspension certification, Illinois E-Verify/employment-eligibility certification, and any required form.

6.7 Exceptions to the Agreement. Identify any exceptions or proposed revisions to the form of professional services agreement. Extensive or material exceptions may adversely affect evaluation.

6.8 Submission Instructions. Proposals must be received by the Procurement Contact no later than the Proposal Submission Deadline set out in Section 5. Submit seven (7) bound printed copies and one electronic copy by email to josh.hill@bondcountyiil.gov or by mail to Sheriff Josh Hill at 403 S. 2nd Street, Greenville, Illinois 62246 or hand delivery to the address in Section 2. Proposals received after the deadline will not be considered. The Proposer is solely responsible for timely delivery.

7. Evaluation, Selection, and Fee Negotiation. An evaluation committee will review responsive proposals and evaluate firms on qualifications-based factors, consistent with 50 ILCS 510/5, including the following. The County may conduct discussions with, and require public presentations by, the firms it deems most qualified.

Qualifications-Based Evaluation Criterion	**Weight**
Firm qualifications and relevant correctional-facility feasibility experience	30%
Experience and qualifications of the project team and key personnel	25%
Project approach and methodology, including financial/bond feasibility analysis	30%
Work plan and ability to meet the schedule	10%
References and past performance	5%
Total	**100%**

7.1 Ranking and Negotiation. On the basis of its evaluation, discussions, and presentations, the County will select and rank no fewer than three firms it determines to be most qualified (or fewer if fewer than three qualified firms submit), consistent with 50 ILCS 510/6. The County will then contact the highest-ranked firm and attempt to negotiate a contract at fair and reasonable compensation, taking into account the estimated value, scope, complexity, and professional nature of the Services. If the County and the highest-ranked firm cannot agree on fair and reasonable compensation, the County will terminate negotiations and proceed to the next-ranked firm.

8. General Terms and Conditions. The following terms apply to this RFP and to any resulting agreement.

8.1 Compliance with Procurement Law. This procurement is conducted under the Local Government Professional Services Selection Act (50 ILCS 510), the Counties Code (55 ILCS 5), and applicable Bond County ordinances and policies. In the event of a conflict between this RFP and applicable law, the law controls.

8.2 Addenda. Any change to this RFP will be made only by written addendum issued by the Procurement Contact. Proposers must acknowledge all addenda in their proposals. Oral statements are not binding on the County.

8.3 Proposer Responsibility for Costs. The County is not liable for any cost incurred by a Proposer in preparing, submitting, or presenting a proposal or in participating in this procurement.

8.4 Insurance. Proposal shall include the current insurance coverage and amounts that the company currently maintains. The selected Proposer shall, before commencing work, procure and maintain insurance in amounts and types satisfactory to the County, including [commercial general liability, automobile liability, workers' compensation as required by Illinois law, and professional liability (errors and omissions) of not less than \$1,000,000 per claim and aggregate], and shall name the County as an additional insured where applicable and provide certificates of insurance.

8.5 Indemnification. The selected Proposer shall defend, indemnify, and hold harmless the County and its officials, officers, employees, and agents from and against claims, damages, losses, and expenses to the extent arising out of the negligent acts, errors, or omissions or willful misconduct of the Proposer or its subconsultants in the performance of the Services, as further set forth in the Agreement.

8.6 Standard of Care; Licensing. The Proposer shall perform the Services in accordance with the professional standard of care applicable to firms performing similar services in Illinois, and shall maintain all licenses and registrations required by Illinois law.

8.7 Independent Contractor. The selected Proposer is an independent contractor and not an employee, agent, partner, or joint venture of the County.

8.8 Non-Discrimination and Equal Opportunity. The selected Proposer shall comply with all applicable federal, state, and local non-discrimination and equal-employment-opportunity laws, including the Illinois Human Rights Act (775 ILCS 5) and its equal-employment-opportunity clause, and shall not discriminate on the basis of any status protected by law.

8.9 Conflict of Interest. Each Proposer must disclose any actual or potential conflict of interest, including any relationship with a County official or employee, any interest in a candidate site, and any engagement that could impair its independence in performing the financial feasibility analysis.

8.10 Ownership of Work Product. All reports, data, and work product prepared under the Agreement are the property of the County, subject to the Illinois Freedom of Information Act (5 ILCS 140).

8.11 Governing Law; Venue. This RFP and any resulting agreement are governed by the laws of the State of Illinois, and venue for any dispute lies in the Circuit Court of the Third Judicial Circuit, Bond County, Illinois.

NOTICE IS HEREBY GIVEN that the Bond County Board (“the County”) is seeking statements of interest and qualifications from qualified consulting, engineering, and architectural firms to conduct a comprehensive Facility Cost Study (the “Project”).

Description of the Project. The Facility Cost Study will evaluate the current Bond County Sheriff’s Department and Jail — including maintenance requirements, operational costs, and compliance status — against the estimated construction and lifecycle costs of a new law enforcement facility. The study will provide the County Board with a comparative analysis to inform future capital planning for the Sheriff’s Department and jail facilities.

Basis of Selection. Firms will be selected on the basis of demonstrated competence and qualifications for the type of services required, and a contract will be negotiated at compensation the County determines to be fair and reasonable. The County will evaluate interested firms on their qualifications, the ability of their professional personnel, past record and experience, willingness to meet time requirements, location, current workload, and such other qualifications-based factors as the County determines applicable. Firms should not submit any statement of fees, cost estimates, or other measure of compensation with their submission; fees will be negotiated only with the firm(s) selected as most qualified.

Submission Requirements. Interested firms must submit a letter of interest together with a statement of qualifications and performance data describing the firm’s relevant experience, professional personnel, and capacity to perform the Project.

Obtaining the Information Packet. Full submission information is available at the Bond County Sheriff’s Department, 403 S. 2nd Street, Greenville, Illinois 62246. Questions may be directed to 618-664-2151.

Submission Deadline. Sealed submissions must be received by the Bond County Sheriff’s Department no later than **4:00 P.M. on January 29th, 2027**, at the address above. Submissions received after the stated deadline will not be considered.

Reservation of Rights. The County reserves the right to reject any or all submissions, to waive informalities or irregularities in the submission process, and to select the firm(s) determined to be most qualified in the best interest of Bond County.

The County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in consideration of submissions or the award of any contract.

BY ORDER OF THE BOND COUNTY BOARD

Bond County, Illinois

Brooke Weathers, County Clerk

Dated: _____, 2026

RESOLUTION NO. 10-06-26-01

RESOLUTION FOR COUNTY TO ACQUIRE ALL TAX CERTIFICATES

WHEREAS Public Act 104-0553 (House Bill 4537) amends 35 ILCS 200/21-190 to provide that:

(b) In counties with fewer than 3,000,000 inhabitants, a county board may, in its discretion, submit to the collector a list of any properties for which an application for judgment has been made pursuant to Section 21-150 of this Code. The county's submission of this list shall be considered its offer to purchase the property or properties included on this list at the tax sale, pursuant to the county's authority in subsection (a) of Section 21-90...."

WHEREAS Public Act 104-0553 provides two paths for handling tax certificates, a Judicial Tax Deed Auction under §22-42 for certificates held by private tax buyers, and a Tax Deed Auction under §21-90 for certificates held by the County As Trustee For Taxing Districts, and the §22-42 path imposes significant obligations and tasks on the Sheriff, Treasurer, and State's Attorney that, under the §21-90 path, can be handled more efficiently by the County Tax Agent, without any additional costs or burden to the County or the Taxing Districts;

WHEREAS, based on historical data, the benefit provided by the influx of funds from private tax buyers is insignificant, in light of the fact that approximately 95% of private tax buyer certificates redeem and in light of 1) the stream of redemptions that starts flowing immediately after the tax sale; 2) the burden on the County Treasurer in processing Sale In Error declarations; the burden on the County Treasurer, Judges, and State's Attorney in contesting attempts to obtain inappropriate Sale In Error declarations; and 3) the outflow of refunds, often with interest, of Sale In Error refunds:

NOW, THEREFORE, BE IT RESOLVED that, pursuant to its authority under 35 ILCS 200/21-190(b) and 35 ILCS 200/21-90(a), the County will acquire all the tax certificates for all properties on the delinquent property list and hereby appoint Chris Timmermann to send all such lists as necessary to the County Treasurer.

ADOPTED this _____ day of _____, 2026.

Timmermann _____
Rayl _____
Pourchot _____
Myers _____
Rehkemper _____

Chairman of the Bond County Board

ATTEST:

County Clerk and Clerk to the County Board

BOND CO. 377 BOARD

JEAN DOLL, PRESIDENT
BERNARD MYERS, SECRETARY
RYAN CHAMP, TREASURER

ANNUAL REPORT/REQUEST FROM BOND COUNTY 377 BOARD TO BOARD OF SUPERVISORS

LEVY REQUEST FOR TAX YEAR 2026 PAYABLE IN 2027 Request Presented September 15, 2026

We respectfully request a levy extension based on the levy rate of .040% or .0004. A levy request at a rate of .040% per \$100 or .0004 using the EAV assessment of \$370,584,474 for the tax year 2025 payable in 2026 would yield an estimated \$148,234. Applying this levy request forward into the 2027 budget using the current maximum levy rate of .040% and an anticipated increase in the final EAV for tax year 2026 payable in 2027, the 2027 levy request is -

TAX YEAR 2026 PAYABLE IN 2027 REQUEST BASED ON .040%	\$157,100
---	------------------

For Tax year 2025 payable in 2026, we plan to expend as part of our budget the amount previously approved.

Tax year 2025 payable in 2026	\$143,600.00
**Note: The levy rate for 2025 Payable in 2026 Extension is 0.03875%	

For tax year 2024 payable in 2025 Bond County 377 Tax levy funds were disbursed to provider(s) as part of their funding request:

Tax year 2024 payable in 2025 ACTUAL DISBURSMENTS	\$131,208.33
--	---------------------

We sincerely thank members of the Bond County Board and the citizens of Bond County for providing the critical assistance needed to support individuals with intellectual/developmental disabilities in Bond County.



Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

Bond | Clinton | Jefferson | Marion |
Washington Counties
208 Academy
Pocahontas, IL 62275
618.664.3665
uie-bcjmww@illinois.edu

extension.illinois.edu/bcjmww

September 8, 2026

Bond County Board
206 W. Main Street
Greenville, IL 62246

This correspondence sent Certified – 9589 0710 5270 1483 4602 72

Dear Bond County Board,

The University of Illinois Bond County Extension Board respectfully submits its levy request of **\$92,500.00**, consistent with the current Consumer Price Index. This funding will allow us to continue helping the residents of Bond County improve their lives through trusted, research-based education and resources.

On behalf of everyone with University of Illinois Extension serving Bond County, we extend our sincere gratitude for the support and trust you have placed in us as we work to address some of the most critical needs within our community. We hope you had an opportunity to review our Quarterly Impact Report. We are extremely proud of the services we have provided and the lives we have touched. Your continued investment in Extension makes a meaningful difference throughout Bond County.

University of Illinois Extension has a dedicated staff of ten serving Bond County, with programming focused on specific Grand Challenges identified through the University's research-based assessments. Our staff provides educational programs and resources in the areas of 4-H Youth Development, Family and Consumer Sciences, Agriculture, and Horticulture. Our office support staff also plays an essential role in assisting clients with telephone and walk-in inquiries related to these program areas.

Programming is offered to youth and adult audiences through individual consultations, 4-H clubs, workshops, project and exhibit opportunities, collaborative training sessions, community gardens, educational resources, website information, and many other outreach efforts.

As always, please feel free to contact me at jordeej@illinois.edu or 618-664-3665 to learn more about the work of University of Illinois Extension in Bond County.

Thank you for your consideration and continued support.

Jordee Koehler
County Director

College of Agricultural, Consumer & Environmental Sciences

University of Illinois* U.S. Department of Agriculture* Local Extension Councils Cooperating
University of Illinois Extension provides equal opportunities in programs and employment.

**SCHEDULE OF COUNTY BOARD MEETINGS
2026-2027**

Tuesday, December 29, 2026	4:00 p.m.
Tuesday, January 26, 2027	4:00 p.m.
Tuesday, February 23, 2027	4:00 p.m.
Tuesday, March 30, 2027	4:00 p.m.
Tuesday, April 27, 2027	4:00 p.m.
Tuesday, May 25, 2027	4:00 p.m.
Tuesday, June 29, 2027	4:00 p.m.
Tuesday, July 27, 2027	4:00 p.m.
Tuesday, August 31, 2027	4:00 p.m.
Tuesday, September 28, 2027	4:00 p.m.
Tuesday, October 26, 2027	4:00 p.m.
Tuesday, November 30, 2027	4:00 p.m.

All meetings held in the Bond County Board Room at the Main Courthouse,
200 W. College Ave., Greenville IL 62246

IN THE CIRCUIT COURT
FOR THE THIRD JUDICIAL CIRCUIT
BOND COUNTY, ILLINOIS

In Re: Court Holiday Schedule
For 2026-2027.

)
) 2026 - CA - 3
)

GENERAL ADMINISTRATIVE ORDER

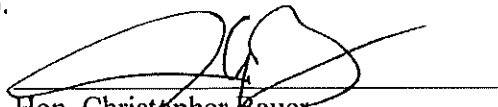
In accord with Illinois State Law, the Orders of Illinois Supreme Court and the Chief Judge of the Third Judicial Circuit, and in consideration of the holiday observances of other Bond County Offices and the availability of Court Security Officers, the following Court Holidays will be observed during the period between December 1, 2026 and November 30, 2027:

Thursday December 24, 2026	Christmas Eve holiday
Friday December 25, 2026	Christmas Day
Friday, January 1, 2027	New Year's Day
Monday, January 18, 2027	Martin Luther King, Jr Day
Friday, February 12, 2027	Lincoln's Birthday
Monday, February 15, 2027	Washington's Birthday (Observed)
Friday, March 26, 2027	Good Friday
Monday, May 31, 2027	Memorial Day
Friday, June 18, 2027	Juneteenth Independence Day
Monday, July 5, 2027	Independence Day (Observed)
Monday, September 6, 2027	Labor Day
Monday, October 11, 2027	Columbus Day
Thursday, November 11, 2027	Veteran's Day
Thursday, November 25, 2027	Thanksgiving Day
Friday, November 26, 2027	Thanksgiving Friday

The Bond County Probation Department, the Bond County Circuit Clerk's Office, and all Courts in Bond County will be closed to the public on said dates. This Holiday Schedule is subject to change by appropriate authority.

This Order shall be filed in the Office of Circuit Clerk and made available to the public.

Entered this 24th day of September, 2026.


Hon. Christopher Bauer
Bond County Resident Circuit Judge



STATE'S ATTORNEYS APPELLATE PROSECUTOR

Administrative Office • 725 South Second Street • Springfield, IL 62704 • 217-782-1628 • Fax 217-782-6305

PATRICK J. DELFINO
DIRECTOR

DAVID J. ROBINSON
CHIEF DEPUTY DIRECTOR

DEPUTY DIRECTORS

EDWARD R. PSENICKA
SECOND DISTRICT

THOMAS D. ARADO
THIRD DISTRICT

DAVID J. ROBINSON
FOURTH DISTRICT

PATRICK D. DALY
FIFTH DISTRICT

BOARD OF GOVERNORS

FIRST DISTRICT:

EILEEN O'NEILL BURKE
STATE'S ATTORNEY
COOK COUNTY

SECOND DISTRICT:

RILEY N. ONCKEN
STATE'S ATTORNEY
DeKALB COUNTY

ERIC WEIS
STATE'S ATTORNEY
KENDALL COUNTY

THIRD DISTRICT:

ROBERT BERLIN
STATE'S ATTORNEY
DuPAGE COUNTY

JOSEPH R. NAVARRO
STATE'S ATTORNEY
LaSALLE COUNTY

FOURTH DISTRICT:

BEN GOETTEN
STATE'S ATTORNEY
JERSEY COUNTY

J. HANLEY
STATE'S ATTORNEY
WINNEBAGO COUNTY

GRAY HERNDON NOLL
STATE'S ATTORNEY
MORGAN COUNTY

FIFTH DISTRICT:

JAMES GOMRIC
STATE'S ATTORNEY
ST. CLAIR COUNTY

ERIC A. ST. LEDGER
STATE'S ATTORNEY
EDWARDS COUNTY

www.ilsaap.org

September 21, 2026

Honorable Dora J. Mann
Bond County State's Attorney
200 West College
Greenville, Illinois 62246

Dear State's Attorney Mann:

I am enclosing an Invoice Statement for Bond County in the amount authorized by our Board together with the requisite county resolution form. Also, I am pleased to inform you that your County's contribution will remain the same as last year as will the terms of the resolution.

The resolution serves as the official contract between your county and our Agency. Because of audit requirements, we must have a signed copy of the resolution without any changes being made. Unless you send the signed resolution, we are unable to provide any legal services to your county. When the resolution is approved, kindly return a fully executed copy to our Agency.

When the resolution is approved, kindly return a fully executed copy to our Acting Chief Fiscal Officer, Jessica Mitchell.

As always, thank you for your active support.

Looking forward to working with you in the upcoming year.

Very Truly Yours,

Patrick J. Delfino
Director

RECEIVED
9/25/20

BEN GOETTEN
CHAIRMAN



STATE'S ATTORNEYS APPELLATE PROSECUTOR

Administrative Office • 725 South Second Street • Springfield, IL 62704 • 217-782-1628 • Fax 217-782-6305

PATRICK J. DELFINO
DIRECTOR

BEN GOETTEN
CHAIRMAN

September 21, 2026

Honorable Dora J. Mann
Bond County State's Attorney
200 West College
Greenville, Illinois 62246

COLLECTION OF COUNTY MATCHING FUNDS December 1, 2026 - November 30, 2027

County contribution for participation in the State's Attorneys Appellate Prosecutor's Program.

AMOUNT DUE: \$10,000

Make check payable to State's Attorneys Appellate Prosecutor's County Fund and remit to:

Jessica Mitchell
Acting Chief Fiscal Officer
State's Attorneys Appellate Prosecutor
725 South Second Street
Springfield, Illinois 62704

For questions please contact Jessica Mitchell at 217-782-0960 or jmitchell@ilsaap.org.

PLEASE NOTE: A signed resolution must be returned to the Agency as soon as possible. The resolution serves as your contract with the Agency and must be kept by the Agency for auditing purposes.

PLEASE SUBMIT PAYMENT TO THE AGENCY FOR YOUR COUNTY CONTRIBUTIONS ONLY
... do not include payment for any other billing statement such as for special prosecution charges, cannabis fines, etc.

RESOLUTION

WHEREAS, the Office of the State's Attorneys Appellate Prosecutor was created to provide services to State's Attorneys in Counties containing less than 3,000,000 inhabitants; and

WHEREAS, the powers and duties of the Office of the State's Attorneys Appellate Prosecutor are defined and enumerated in the "State's Attorneys Appellate Prosecutor's Act", 725 ILCS 210/1 et seq., as amended; and

WHEREAS, the Illinois General Assembly appropriates monies for the ordinary and contingent expenses of the Office of the State's Attorneys Appellate Prosecutor, one-third from the State's Attorneys Appellate Prosecutor's County Fund and two-thirds from the General Revenue Fund, provided that such funding receives approval and support from the respective Counties eligible to apply; and

WHEREAS, the Office of the State's Attorneys Appellate Prosecutor shall administer the operation of the appellate offices so as to insure that all participating State's Attorneys continue to have final authority in preparation, filing, and arguing of all appellate briefs and any trial assistance; and

NOW, THEREFORE, BE IT RESOLVED that the Bond County Board, in regular session, this _____ day of _____, 20____ does hereby support the continued operation of the Office of the State's Attorneys Appellate Prosecutor, and designates the Office of the State's Attorneys Appellate Prosecutor as its Agent to administer the operation of the appellate offices and process said appellate court cases for this County.

BE IT FURTHER RESOLVED that the attorneys employed by the Office of the State's Attorneys Appellate Prosecutor are hereby authorized to act as Assistant State's Attorneys on behalf of the State's Attorney of this County in the appeal of all cases when requested to do so by the State's Attorney, and with the advice and consent of the State's Attorney, prepare, file, and argue appellate briefs for those cases; and also, as may be requested by the State's Attorney, to assist in the prosecution of cases under the Illinois Controlled Substances Act, the Cannabis Control Act, the Drug Asset Forfeiture Procedure Act, and the Narcotics Profit Forfeiture Act. Such attorneys are further authorized to assist the State's Attorney in the trial and appeal of tax objections.

BE IT FURTHER RESOLVED that the Office of the State's Attorneys Appellate Prosecutor will offer Continuing Legal Education training programs to the State's Attorneys and Assistant State's Attorneys.

BE IT FURTHER RESOLVED that the attorneys employed by the Office of the State's Attorneys Appellate Prosecutor may also assist the State's Attorney of this County in the discharge of the State's Attorney's duties in the prosecution and trial of other cases, and may act as Special Prosecutor if duly appointed to do so by a court having jurisdiction.

BE IT FURTHER RESOLVED that if the Office of the State's Attorneys Appellate Prosecutor is duly appointed to act as a Special Prosecutor in this County by a court having jurisdiction, this County will provide reasonable and necessary clerical and administrative support and victim-witness coordination on an as-needed basis and will also cover all reasonable and necessary case expenses such as expert witness fees, transcripts, evidence presentation, documents, lodgings, and all other expenses directly related to the prosecution of the case.

BE IT FURTHER RESOLVED that the Bond County Board hereby agrees to participate in the service program of the Office of the State's Attorneys Appellate Prosecutor, commencing December 1, 2026 and ending November 30, 2027, by hereby appropriating the sum of \$10,000 as consideration for the express purpose of providing a portion of the funds required for financing the operation of the Office of the State's Attorneys Appellate Prosecutor, and agrees to deliver the same to the Office of the State's Attorneys Appellate Prosecutor on request during the stated twelve month period.

Passed and adopted by the County Board of Bond County, Illinois, this _____ day of _____, 20____.

Chairman _____

ATTEST: _____
County Clerk

Dear Members of the Bond County Board

I am writing to formally resign from my position as member of the Segraves Cemetery Board. It has been a pleasure to work with all the other board members and Deb Marti. Would like to have this resignation approved by the Bond County Board by January of 2027 if at all possible. My suggestion for my replacement would be, Mr. Jennings Carter, Mr. Carter is retired military and great family man with parents and grandparents all at the Segraves Cemetery property. Contact # 618-971-0691 his home address is 4524 Navajo Dr. Highland IL 62249.

Thank you

William Duckworth
300 E 3rd st.
Smithboro Illinois 62284
618 401 8378
prairieandrealstate@gmail.com



Outlook

Seagraves Cemetery

From Brooke Weathers <brooke.weathers@bondcountyl.gov>

Date Wed 9/23/2026 11:59 AM

To Ashley Riedemann <ashley.riedemann@bondcountyl.gov>

Announce an opening on the Seagraves Cemetery Board due to the resignation of Bill Duckworth, with Jennings Carter being recommended to fill the vacancy.

Brooke Weathers

Bond County Clerk & Recorder

206 W. Main St.

Greenville, IL 62246

phone: 618-664-0449

fax: 618-664-9414

Brooke Weathers

From: Kelli Ann Bassett <kbassett@illinoisalumni.org>
Sent: Wednesday, September 30, 2026 3:58 PM
To: Brooke Weathers
Subject: ZBOA

Brooke,

I am not interested in seeking another term on the Zoning Board of Appeals following the end of my term next month.

Regards,
Kelli Bassett

[CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Bond County Animal Control Report

September 2026

Dogs Impounded (3 County) (6 Greenville)	9
Dogs Released to Owners (1 County) (6 Greenville)	7
Cats Impounded (10 Greenville) (7 County) (3 Owner Rel)	19
Cats Released to Owners (1 Greenville) (1 County)	2
Dogs released to Bond County Humane Society	0
Dogs released to Other No Kill Shelters (1 County)	1
Cats released to other no kill shelters (6 Greenville) (1 County)	7
Cats released to Bond County Humane Society	0
Adopted by Bond County Shelter	0
Euthanized Dogs (1 County)	1
Euthanized Cats (4 Greenville)	4
Died of Disease/Injury in shelter (5 County)	5
Escaped	0
Wild or other animals (2 Raccoons) (1 Opossum)	3
Animal Bites (1 County) (2 Greenville) (1 Mulberry Grove)	4