```
STATE OF ILLINOIS )
) SS
COUNTY OF BOND )
```

Proceedings had before the Honorable Board at the regular meeting of said Board, begun and held in person and via Video Conference in the City of Greenville in said County and State, on Tuesday, December 16, 2025, held for the transaction of general County business.

At 7:00 p.m., Vice Chairman, Jacob Rayl, opened the meeting by leading the Pledge of Allegiance. Roll Call showing a quorum present as follows: Jacob Rayl, Wes Pourchot, and Jeff Rehkemper. Chris Timmermann and Bernard Myers were absent.

The minutes of the December 2, 2025 regular meeting were approved as submitted with a motion made by Jeff Rehkemper second by Wes Pourchot. Roll Call Vote: 3 ayes, 0 nays, motion carried.

The County Clerk's report for the month of November 2025 (see attached) were approved as submitted with a motion made by Wes Pourchot second by Jeff Rehkemper. Roll Call Vote: 3 ayes, 0 nays, motion carried.

There was no Public Comment.

The Board reviewed and discussed Highway Engineer Mike McCormick's November 2025 report (see attached).

The Board approved Resolution 12-16-25-01 to submit an advisory referendum to the voters of Bond County regarding the Federal Scholarship Tax Credit with a motion made by Jeff Rehkemper second by Wes Pourchot. Roll Call Vote: 3 ayes, 0 nays, motion carried.

The Board announced 4 term alignments for the Zoning Board of Appeals:

- o Kelli Bassett February 21, 2023 (unexpired term)- October 31, 2026
- o James W. Tarasuik, Jr. November 1, 2022 October 31, 2027
- o Ron Jarrett November 1, 2023 October 31, 2028
- o Susan File January 7, 2025 (unexpired term) October 31, 2029

The Board announced an opening on the Zoning Board of Appeals for the term November 1, 2025 - October 31, 2030. Jeff Rehkemper noted that Brad Lurkins has expressed interest in the position.

The Board reviewed the IT Director's salary, which had not been reviewed in two years. A 9% salary increase, bringing the annual salary to \$63,547, was approved upon a motion by Wes Pourchot and a second by Jeff Rehkemper. Roll call vote: 3 ayes, 0 nays. Motion carried.

The Board approved the Sheriff's August 2025 Report with a motion made by Jeff Rehkemper second by Wes Pourchot. Roll Call Vote: 3 ayes, 0 nays, motion carried.

The Board approved the Coroner's August 2025 Report with a motion made by Wes Pourchot second by Jeff Rehkemper. Roll Call Vote: 3 ayes, 0 nays, motion carried.

The Board approved the Animal Control's August 2025 Report with a motion made by Jeff Rehkemper second by Wes Pourchot. Roll Call Vote: 3 ayes, 0 nays, motion carried.

Under Old Business, Wes Pourchot asked for an update on the Laborer's union contract negotiations. Jeff Rehkemper stated that they presented the final offer and is awaiting a response. Jeff Rehkemper also reported that both the boiler and the mini split in the main Courthouse have been repaired.

There was no New Business.

This meeting adjourned at 7:09 p.m. with a motion made by Wes Pourchot second by Jeff Rehkemper, Roll Call Vote: 3 ayes, 0 nays, motion carried.

103 1 127 December 17, 2025,

(SEAL)

Bond County Highway Department December 2025 Report

1/6/2026

Maintenance Updates

- -Responded to (1) winter event
- -Trimming back trees and brush on New Douglas, Old Ripley
- -Trimming Brush from under/along bridges
- -Inspected all county signs(includes 911, multiple missing)
- -Inspected 31 bridges (county and township)

Culvert Repair/Replace:

-No culvert or county aid projects

Current Project Updates:

- -Red Ball Bridge over BNSF RR. In design
- -North Pokey Road. In final design
- -Ripson Bridge Road over Dry Fork Creek. Ready for ROW
- -Airport Ave over Trib to Beaver Creek. --In design.
- -Sunnyside Ave over Dry Ford Creek. -- In design.
- -Cottonwood over Tributary to Beaver Creek. -- In design.
- -Hunter School over Spring Branch Engineer to submit contract to Board. Working w/ IDOT on funding
- -North Woburn Road over Gilham Creek-Engineer to submit contract to Board. Working w/ IDOT on funding
- -West Keyesport Truck Route Environmental cleared
- -South Pokey Truck Route Environmental cleared

Pictures and updates of projects can be found on Bond County Highway Department Facebook page.

Proposed Project Updates:

Other Items of Discussion:

-Dept sold JD tractor at auction. \$22,000 minus fees to go into county highway fund

Permits:

- -SWEC holding ROW permit for 3-Phase rebuild along North Pokey Road Start late January
- -Bond Madison holding ROW permit for Phase 6 waterline improvements -- South MG Road.

MM

| 늅 |
|--------------|
| ö |
| ă |
| - |
| ᇳ |
| Ξ |
| 7 |
| -2 |
| ≥ |
| * |
| \mathbf{g} |
| エ |
| > |
| F |
| z |
| \supset |
| 0 |
| Ū |
| œ |
| 4 |
| ш |
| ⋝ |
| _1 |
| ₹ |
| O |
| <u>ഗ</u> |
| ū. |
| ω |
| Ñ |
| 8 |
| • |
| |

| The second secon | | | | [| | | | 1.4 | A | Contombor | Ortohor | November |
|--|-----------|---------|----------|-------|-------|------|------|------|-----------|-----------|-------------|----------|
| Line Items | December | January | February | March | April | May | June | Ams | - Tenfina | SCHICHING | 2000 | 2011 |
| MAINTENANCE/BLDG & GROUNDS | | | | | | | | | | | | |
| MAINTENANCE/EQUIP & VEHICLES | 6,007.49 | | | | | | | | | | | |
| MAINTENANCE/RADIOS | | | | | - | | | | | | | |
| MAINTENANCE/BRIDGES | | | | | | | • | | | | | |
| MAINTENANCE/ROADS | 343.11 | | | | | | | | | | | |
| TELEPHONE | | | | | | | | | | | • | |
| UTILITIES | 519.94 | | | | | | | | • | | | |
| RENTALS | | | | | - | | | | | | | |
| TRAVEL | | | | | | | | | | | | |
| POSTAGE | | | | | | | | | | | | |
| PUBLISHING & PRINTING | | | | | | | | | | | | |
| OFFICE SUPPLIES | | | | | | | | | | | | |
| GAS/DIESEL/OIL | 5,015.86 | | | | | | | | | | | |
| OPER SUPP-BLDGS/GROUND | | | | | | | | •••• | | | | |
| OPER SUPP-EQUIP/VEHICLE | 4,280.56 | | | | | | | | | | | |
| OPER SUPP-BRIDGES | | | | | ·· | | | | | · | | |
| OPER SUPP-ROADS | | | | | | | | | | | | |
| OPER SUPP-GRAVEL/ROCK | | | | | | | | | | | | |
| OPER SUPP-ROAD OIL | | | | | | | | | | | | |
| OPER SUPP-OTHER | | | | | | | | | | | | |
| UNIFORMS/CLOTHING | 814.59 | | | | | | | | | | | |
| MISCELLANEOUS | 1,833.84 | | | | | | | | | • | | |
| LOAN PAYMENTS | | | | | | | | | | | | |
| VEHICLES & EQUIPMENT | | | | | | | | | | | | |
| RADIOS | | | | | | | | | | | | |
| ROADS & BRIDGES | | | | | | | | | 0 | 000 | 0 | 000 |
| FUND TOTALS | 18,815.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | Year To Date | Year To Date | Budgeted | Remaining | Avg/Mo | Remaining | |
|------------------------------|--------------|--------------|--------------|--------------|----------|-----------|--|
| Line Items | Expenses | Receipts | Amount | Balance | | % | |
| MAINTENANCE/BI DG & GROUNDS | 0.00 | | \$5,000.00 | \$5,000.00 | 00.0 | 100.00% | |
| MAINTENANCE/FOLIP & VEHICLES | 6.007.49 | | \$75,000.00 | \$68,992.51 | 2,002.50 | 91.99% | |
| MAINTENANCE/RADIOS | 0.00 | | \$500.00 | \$500.00 | 00.00 | 100.00% | |
| MAINTENANCE/BRIDGES | 0.00 | | \$500.00 | \$500.00 | 00.00 | 100.00% | |
| MAINTENANCE/ROADS | 343.11 | | \$500.00 | \$156.89 | 114.37 | 31.38% | |
| TELEPHONE | 0.00 | | \$4,000.00 | \$4,000.00 | 00.00 | 100.00% | |
| UTILITIES | 519.94 | | \$15,000.00 | \$14,480.06 | 173.31 | 96.53% | |
| RENTALS | 0.00 | | \$500.00 | \$500.00 | 0.00 | 100.00% | |
| TRAVEL | 0.00 | | \$500.00 | \$500.00 | 0.00 | 100.00% | |
| POSTAGE | 0.00 | | \$400.00 | \$400.00 | 0.00 | 100.00% | |
| PUBLISHING & PRINTING | 0.00 | | \$200.00 | \$200.00 | 0.00 | 100.00% | |
| OFFICE SUPPLIES | 0.00 | | \$1,500.00 | \$1,500.00 | 0.00 | 100.00% | |
| GAS/DIESEL/OIL | 5,015.86 | | \$50,000.00 | \$44,984.14 | 1,671.95 | 89.97% | |
| OPER SUPP-BLDGS/GROUND | 0.00 | | \$10,000.00 | \$10,000.00 | 00.0 | 100.00% | |
| OPER SUPP-EQUIPMEHICLE | 4,280.56 | | \$50,000.00 | \$45,719,44 | 1,426.85 | 91.44% | |
| OPER SUPP-BRIDGES | 0.00 | | \$100.00 | \$100.00 | 00.00 | 100.00% | |
| OPER SUPP-ROADS | 0.00 | | \$12,000.00 | \$12,000.00 | 00.0 | 100.00% | |
| OPER SUPP-GRAVEL/ROCK | 0.00 | | \$100.00 | \$100.00 | 0.00 | 100.00% | |
| OPER SUPP-ROAD OIL | 0.00 | | \$100.00 | \$100.00 | 0.00 | 100.00% | ************************************** |
| OPER SUPP-OTHER | 0.00 | | \$5,000.00 | \$5,000.00 | 0.00 | 100.00% | |
| UNIFORMS/CLOTHING | 814.59 | | \$6,500.00 | \$5,685.41 | 271.53 | 87.47% | |
| MISCELLANEOUS | 1,833.84 | | \$15,000.00 | \$13,166.16 | 271.53 | 87.77% | |
| LOAN PAYMENTS | 0.00 | | \$58,000.00 | \$58,000.00 | 611.28 | 100.00% | |
| VEHICLES & EQUIPMENT | 0.00 | | \$80,000.00 | \$80,000.00 | 0.00 | 100.00% | |
| RADIOS | 0.00 | | \$10,000.00 | \$10,000.00 | 271.53 | 100.00% | |
| ROADS & BRIDGES | 0.00 | | \$100.00 | \$100.00 | 611.28 | 100.00% | |
| FUND TOTALS | 18,815,39 | \$0.00 | \$400,500.00 | \$381,684.61 | 1,567.95 | 95.30% | |
| | | | | | | | |

| | | | | | | | | | | | | | | \$0.00 |
|--|--|--|---|--|--|--|--|--|---|--|--|--|--|--------|
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | , | | | | | |
| | | | , | | | | | | | | | | | |

01-06-26-09 RESOLUTION

Awarding 2026 MFT Maintenance Materials for Various County Roads in Bond County

<u>WHEREAS</u>, a letting was held in the office of the County Engineer at Greenville, Illinois on the 30th of December 2025, for Section 26-00000-00-GM;

WHEREAS, the bids received were acceptable;

<u>WHEREAS</u>, the Road & Bridge Committee has approved the acceptable bids and recommended the following award be made:

<u>THEREFORE BE IT RESOLVED</u> that the following award be made, subject to the approval of the State of Illinois, Department of Transportation, Division of Highways to the following:

| Department | orransport | ation, Division of Highways | to the following. |
|-------------|------------------|---|--|
| Kent Woker | Trucking, Gre | enville, IL | |
| Group #2 | CA-14 | \$21.59 per ton | |
| Group #4 | CA-15 | \$21.59 per ton | |
| Group #5 | CA-6 | \$13.84 per ton | |
| Reelman Los | gistics East St. | Louis II | |
| Group #1 | C-14 | \$22.22 per ton | |
| 0.046.12 | 5 2 · | 7-5-5- por to | |
| Group #3 | CA-14 | \$22.67 per ton | |
| | | | |
| Group #6 | CA-7 | \$21.03 per ton | |
| Group #7 | CA-11 | \$21.03 per ton | |
| | | | |
| | | o unty Clerk for said County, o Inty, on January 6, 2026 . | do hereby certify that the above RESOLUTION was adopted |
| | (S | EAL) | |
| | | | Meg Sybert, County Clerk |

01-06-26-10 RESOLUTION

Awarding 2026 MFT Maintenance Materials for Various Road Districts in Bond County

WHEREAS, a letting was held in the office of the County Engineer at Greenville, Illinois on the 30th of December 2025, for Section 26-(01-09)000-00-GM;

WHEREAS, the bids received were acceptable;

<u>WHEREAS</u>, the Road & Bridge Committee has approved the acceptable bids and recommended the following award be made:

<u>THEREFORE BE IT RESOLVED</u> that the following award be made, subject to the approval of the State of Illinois, Department of Transportation, Division of Highways to the following:

| Mike Maedge | Trucking Highland, IL | | | |
|---------------------|--------------------------|----------------|--------------|-----------------------|
| Group# 12 | Old Ripley RD | 26-06000-00-GM | CA-7 | \$21.99 per ton |
| Group# 13 | Old Ripley RD | 26-06000-00-GM | CA-6 Class C | \$14.84 per ton |
| Kent Woker T | rucking, Greenville, IL | | | |
| Group# 2 | Central RD | 26-02000-00-GM | CA-15 | \$21.79 per ton |
| Group# 3 | LaGrange RD | 26-03000-00-GM | CA-15/16 | \$21.94 per ton |
| Group# 4 | LaGrange RD | 26-03000-00-GM | RR-4 | \$33.00 per ton |
| Ground Un G | ears Smithboro, IL | | | |
| Group# 16 | Pleasant Mound RD | 26-07000-00-GM | CA-6 | \$14.40 per ton |
| Artie Mvers T | rucking Greenville, IL | | | |
| Group# 9 | Mulberry Grove RD | 26-05000-00-GM | CA-6 Class C | \$15.45 per ton |
| Group# 15 | Pleasant Mound RD | 26-07000-00-GM | CA-16 | \$23.10 per ton |
| Zachry Farms | Carlyle, II | | | |
| Group# 6 | Mills RD | 26-04000-00-GM | CM-15 Pea G | ravel \$17.00 per ton |
| Group# 11 | Old Ripley RD | 26-06000-00-GM | CA-15 | \$22.55 per ton |
| Group# 20 | Tamalco RD | 26-09000-00-GM | CM-15 | \$23.28 per ton |
| | | | | |
| Miller's Lime | Service Fillmore, IL | | | |
| Group# 10 | Mulberry Grove RD | 26-05000-00-GM | CA-7 | \$22.25 per ton |
| <u>Beelman Logi</u> | stics East St. Louis, IL | | | |
| Group#8 | Mulberry Grove RD | 26-05000-00-GM | CA-15 | \$23.18 per ton |
| Group# 14 | Old Ripley | 26-06000-00-GM | CA-14 | \$21.88 per ton |

R E S O L U T I O N Awarding 2026 MFT Maintenance Materials for Various Road Districts in Bond County

| Group# 18 | Shoal Creek RD | 26-08000-00-GM | CA-6 | \$15.28 per ton |
|---------------|--------------------------|----------------|--------------|-----------------|
| Group# 19 | Shoal Creek RD | 26-08000-00-GM | RR-4 | \$34.88 per ton |
| Group# 21 | Tamalco RD | 26-09000-00-GM | CA-6 | \$15.48 per ton |
| Timmermann | Milk Service Breese, IL | | | |
| Group# 1 | Burgess RD | 26-01000-00-GM | CA-15 | \$21.05 per ton |
| Group# 5 | LaGrange RD | 26-03000-00-GM | CA-2 | \$15.30 per ton |
| Group# 7 | Mills RD | 26-04000-00-GM | CA-6 Class C | \$13.65 per ton |
| Reeves Brothe | ers Trucking Greenville, | IL | | |
| Group# 17 | Shoal Creek RD | 26-09000-00-GM | CA-15/16 | \$23.00 per ton |

I, Meg Sybert, County Clerk in and for said County do hereby certify that the above <u>**RESOLUTION**</u> was adopted by the Board of Bond County, on January 6, 2026.

(S E A L) Meg Sybert, County Clerk

1125001G



WHEREAS, The County of Bond, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Bond, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

PLEASANT MOUND TOWNSHIP

PERMANENT PARCEL NUMBER: 02-31-08-402-027

As described in certificates(s): 2021-00065 sold January 2023

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, DIANAH KUHL, has bid \$1,105.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$559.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$5.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$91.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,105.00.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF BOND COUNTY, ILLINOIS, that the Chairman of the Board of Bond County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$559.00 to be paid to the Treasurer of Bond County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED this day of | of January, 2026 |
|---------------------|-----------------------|
| | |
| | |
| ATTEST: | |
| | |
| CLERK | COUNTY BOARD CHAIRMAN |

12-25-002

RESOLUTION

1125004G



WHEREAS, The County of Bond, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Bond, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

BURGESS TOWNSHIP

PERMANENT PARCEL NUMBER: 07-32-22-403-061

As described in certificates(s): 2021-00127 sold January 2023

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, M & N ESTATES LLC, has bid \$1,202.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$656.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$5.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$91.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,202.00.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF BOND COUNTY, ILLINOIS, that the Chairman of the Board of Bond County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$656.00 to be paid to the Treasurer of Bond County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED this _ | 6th day of | January | | |
|----------------|------------|-----------|-------------------|-----------|
| | | | | |
| | | | | |
| ATTEST: | | | | |
| 01 5014 | | <u>~~</u> | OUNTY BOARD CHAIR | MAN |
| CLERK | | 00 | JOHN DOMNO GIMIN | 1435_11_4 |



WHEREAS, The County of Bond, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Bond, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

SHOAL CREEK TOWNSHIP

PERMANENT PARCEL NUMBER: 09-21-31-403-028

As described in certificates(s): 2021-00166 sold January 2023

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, DIANAH KUHL, has bid \$1,051.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$505.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$5.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$91.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,051.00.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF BOND COUNTY, ILLINOIS, that the Chairman of the Board of Bond County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$505.00 to be paid to the Treasurer of Bond County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED this day | of January, | <u> </u> |
|------------------|-------------|---------------|
| | | |
| | | |
| ATTEST: | | |
| | | |
| CLERK | COUNTY BO | DARD CHAIRMAN |

1125021G



RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Bond, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Bond, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

1308 BLUE ST

PERMANENT PARCEL NUMBER: 05-00698

As described in certificates(s): 2022-90032 sold January 2023

AND WHEREAS, pursuant to public auction sale, RISE UP PROPERTY AND INVESTMENTS, WILLIAM DRAPER, Purchaser(s), has/have deposited the total sum of \$920.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Bond assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Bond County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$305,00 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$165.00 for issuance of the Tax Certificate Title to said Purchaser(s); The remainder is the amount due the Agent under his contract for services;

AND WHEREAS, it appears to the County Board that Bond County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF BOND COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Bond County, Illinois, of the sum of \$305.00, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED this | 6th | day of <i>\</i> | Januaru | ,- | 2026 | |
|--------------|-----|-----------------|---------|-----------------|------------|------|
| ATTEST: | | | | | | |
| CLERK | | | | COUNTY B | OARD CHAIF | RMAN |

SALE TO NEW OWNER

12-25-005

RESOLUTION

1125005G



RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Bond, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Bond, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

418 SHOAL CREEK

PERMANENT PARCEL NUMBER: 09-01-27-108-017, 09-01403

As described in certificates(s): 2021-00142 sold January 2023, 2022-90083 sold January 2023

AND WHEREAS, pursuant to public auction sale, BIG BAY 4 LLC BIG BAY 4 LLC, Purchaser(s), has/have deposited the total sum of \$3,111.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Bond assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Bond County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$2,255.00 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$10.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$165.00 for issuance of the Tax Certificate Title to said Purchaser(s); The remainder is the amount due the Agent under his contract for services:

AND WHEREAS, it appears to the County Board that Bond County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF BOND COUNTY. ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Bond County, Illinois, of the sum of \$2,255.00, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED this _ | loth_ | _day of <u>_</u> | anuary | <u>, 2026</u> | |
|----------------|-------|------------------|---------|-------------------|--------|
| ATTEST: | | | · | | |
| OLEDK | | | <u></u> | DUNTY BOARD CHAIR | |
| CLERK | | | | JUNIT BOARD CHAIR | VIPAIN |

SALE TO NEW OWNER





RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Bond, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Bond, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

31 COUNTRY LANE LOT 31

PERMANENT PARCEL NUMBER: 07-00995

As described in certificates(s): 2022-90056 sold January 2023

AND WHEREAS, pursuant to public auction sale, Warren Turner, Purchaser(s), has/have deposited the total sum of \$950.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Bond assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Bond County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$335.00 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$165.00 for issuance of the Tax Certificate Title to said Purchaser(s); The remainder is the amount due the Agent under his contract for services;

AND WHEREAS, it appears to the County Board that Bond County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF BOND COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Bond County, Illinois, of the sum of \$335.00, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED this _ | With | _day of January | 2026 |
|----------------|------|-----------------|----------------------|
| ATTEST: | | · | |
| CLERK | | | DUNTY BOARD CHAIRMAN |

1125034G



RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Bond, as Trustee for the Taxing Districts, has undertaken a program to collect delinguent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Bond, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

130 MILO ST W LOT 130

PERMANENT PARCEL NUMBER: 07-01116

As described in certificates(s): 2022-90070 sold January 2023

AND WHEREAS, pursuant to public auction sale, KALEB AEGERTER, KAYLEE AEGERTER, Purchaser(s), has/have deposited the total sum of \$4,000.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Bond assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Bond County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$2,876.25 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$165.00 for issuance of the Tax Certificate Title to said Purchaser(s); The remainder is the amount due the Agent under his contract for services;

AND WHEREAS, it appears to the County Board that Bond County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF BOND COUNTY. ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Bond County, Illinois, of the sum of \$2,876.25, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED this _ | 6th | day of | January | , 2026 | |
|----------------|-----|--------|----------|---------------------------|---|
| ATTEST: | | | | | |
| CLERK | | | <u>-</u> | DUNTY BOARD CHAIRMAN | - |
| CLERN | | | C | DOM LE DOVIND CHVIKINIVIA | |

1125035G



RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Bond, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Bond, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

119 TOMAHAWK DR LOT 119

PERMANENT PARCEL NUMBER: 07-01137

As described in certificates(s): 2022-90072 sold January 2023

AND WHEREAS, pursuant to public auction sale, LAWRENCE CROWLEY, Purchaser(s), has/have deposited the total sum of \$1,005.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Bond assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Bond County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$390.00 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$165.00 for issuance of the Tax Certificate Title to said Purchaser(s); The remainder is the amount due the Agent under his contract for services:

AND WHEREAS, it appears to the County Board that Bond County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF BOND COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Bond County, Illinois, of the sum of \$390.00, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

| ADOPTED this _ | 6th | _day of <u>January</u> | <u>, 2026</u> |
|----------------|-----|------------------------|-----------------------|
| ATTEST: | | · | |
| CLERK | | | COUNTY BOARD CHAIRMAN |

Brooke Weathers

From:

Meg Sybert

Sent:

Friday, January 2, 2026 8:44 AM

To:

Brooke Weathers

Subject:

FW: zoning board of appeals

Meg A. Sybert

Bond County Clerk 206 W. Main St. Greenville, IL 62246

phone: 618-664-0449 fax: 618-664-9414

From: Brad Lurkins < lurkinsbrad@gmail.com>
Sent: Tuesday, December 30, 2025 2:04 PM
To: Meg Sybert < meg.sybert@bondcountyil.gov>

Subject: zoning board of appeals

Hi this is Brad Lurkins. i am wanting to be considered for the current vacancy on the Bond County Zoning Board of Appeals. Thank you so much!

[CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Brooke Weathers

From:

Meg Sybert

Sent:

Friday, January 2, 2026 8:45 AM

To:

Brooke Weathers

Subject:

FW: Bond County Zoning Board of Appeals

Meg A. Sybert

Bond County Clerk 206 W. Main St. Greenville, IL 62246

phone: 618-664-0449 fax: 618-664-9414

From: Chad Waters <cawaters42@gmail.com> Sent: Monday, December 29, 2025 11:01 AM

To: Meg Sybert <meg.sybert@bondcountyil.gov>; Susan File <susan.file1@gmail.com>

Subject: Bond County Zoning Board of Appeals

Meg,

I am interested in re-appointment to the Bond County Zoning Board of Appeals.

Thank you,

Chad Waters

[CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Smithboro Fire Protection District - BA164

305 East Third Street Smithboro,IL 62284

12 December 2025

The Honorable Mr. Chris Timmermann – Chairman

The Bond County Board of Supervisors

RE: Request for Appointment

Gentlemen:

The Smithboro Fire Protection District Board of Trustees requests the Appointment of Mr Donald R. Britt, resident to Pleasant Mound in the Smithboro Fire Protection District to a three year term on our board.

Thank you,

The Smithboro Fire Protection District

Bill Archibald - Board President

Smithboro Fire Protection District

BA164

Meeting of Board of Trustees

10 December 2025

Meeting called to Order: 19:02

Roll Call: Present - Chief Briggs, Angie Strohkirch, Randy Tevis, Bill Archibald

Absent - Jan Watts

Visitor - Don Britt

Minutes from 12 November 2025 Meeting Approved: AS motioned, RT second, all in favor

Treasurer's Report: AS motioned approval, BA second, all in favor

Training Report: BA motioned approval, AS second, all in favor

Old Business: 2026 Annual Tax Levy No. 4 – 11 – 25 submitted to County Clerk's Office

13 November 2025

Approval of Certificate of 3/5 Majority Vote for IL State Comptroller:

RT motioned approval, BA second, all in favor

LED Light for Bay Entrance - awaiting better weather conditions before installation.

Purchase of Tanker from Kingsford Heights, IN - NO

New Business: Mr. Donald R. Britt approached our Board to be submitted for approval by the County Board as a new Trustee to our Fire District Board. AS motioned approval, RT second, all in favor

Motion to adjourn at 19:26 - RT motioned, BA second, all in favor

Brooke Weathers

From:

Meg Sybert

Sent:

Monday, December 29, 2025 9:16 AM

To:

Brooke Weathers

Subject:

Fw: January request

Get Outlook for iOS

From: Dale Hawkins < redneckhistorian 1@gmail.com>

Sent: Tuesday, December 23, 2025 6:14:38 PM **To:** Meg Sybert <meg.sybert@bondcountyil.gov>

Subject: January request

Meg,

I would like to request every Sunday, to continue holding our peaceful protest. I am sure weather will dictate actually being there or not.

Basically we are trying to establish Sunday as a protest day, going into the next year, to coincide with weekly protests in Edwardsville on every Friday and Alton on every Saturday with Greenville becoming a known Sunday location. Obviously there are other events that will want to be scheduled and we are wanting to use the courthouse grounds when possible, but want to be secondary when any schedule conflict might arise. I am grateful to the board for understanding our right to peacefully assemble and thank them for their efforts to let us do so

Sincerely

Dale Hawkins

[CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Bond County Animal Control Report

December 2025

| Dogs Impounded (2 County) (5 Greenville) (1 Keyesport) | | | |
|---|--|---|--|
| Dogs Released to Owners (2 County) (4 Greenville) (1 Keyesport) | | | |
| Cats Impounded (4 Greenville) (2 Owner Release) | | | |
| Cats Released to Owners (1 Greenville) | | | |
| Dogs released to Bond County Humane Society | | | |
| Dogs released to Other No Kill Shelters (1 Greenville) | | | |
| Cats released to other no kill shelters (2 Greenville) | | 2 | |
| Cats released to Bond County Humane Society | | 0 | |
| Adopted by Bond County Shelter | | 0 | |
| Euthanized | Dogs | 0 | |
| Euthanized | Cats (1 Greenville) (2 Owner Released) | 3 | |
| Died of Disease/Injury in shelter | | 0 | |
| Escaped | | 0 | |
| Wild or other animals | | 0 | |
| Animal Bites | | 0 | |