

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF BOND )

Proceedings had before the Honorable Board at the regular meeting of said Board, begun and held in person and via Video Conference in the City of Greenville in said County and State, on Tuesday, November 16, 2021, held for the transaction of general County business.

At 7:02 p.m., Chairman, Adam Boudouris, opened the meeting by leading the Pledge of Allegiance. Roll Call showing a quorum present as follows: Adam Boudouris, Jacob Rayl, Joseph Whalen, Gerald McCray and Wes Pourchot.

The minutes of the November 2, 2021, regular meeting was approved as submitted with a motion made by Wes Pourchot second by Jacob Rayl. Roll Call Vote: 5 ayes, 0 nays, motion carried.

The bills listed on Edit Report dated November 2, 2021 (see attached) were approved as submitted with a motion made by Joseph Whalen second by Wes Pourchot. Roll Call Vote: 5 ayes, 0 nays, motion carried.

The Board approved the County Clerk's Report for the Month of October 2021 (see attached) with a motion made by Gerald McCray second by Wes Pourchot. Roll Call Vote: 5 ayes, 0 nays, motion carried.

Under Old Business, the Sheriff discussed the Secret Santa Society's proposal to place a concrete pad on the Courthouse Lawn. His suggestion was to make sure the society submits information on who is doing the work to make sure it is done correctly. He also brought up that a vehicle from the Sheriff's Department was hit by a deer so he would be presenting a budget amendment soon.

Zoning Administrator Brad Criner gave the Board his November Mid-Month 2021 report which included permits, inspections and revenues (see attached). Brad also presented two Special Use Permits. Special Use Permit 44-21 for Scott's Processing to operate a small rural business, only for retail, was approved with a motion made by Joseph Whalen second by Gerald McCray. Roll Call Vote: 5 ayes, 0 nays, motion carried. Special use Permit 46-21 for Alhambra-Grantfork Communications Inc. to build a 45'x 70' structure on a lot less than 5 acres was approved with a motion made by Jacob Rayl second by Wes Pourchot. Roll Call Vote: 5 ayes, 0 nays, motion carried.

The Board set a Special Board Meeting for Friday, November 19<sup>th</sup> at 5:00 p.m.

The Board approved the Annual Levy and Appropriation Ordinance, Resolution 11-16-21-01, (see attached) with a motion made by Gerald McCray second by Wes Pourchot. Roll Call Vote: 5 ayes, 0 nays, motion carried.

Highway Engineer Jeremy Pestle presented the Board with County Aid Resolution 11-16-21-02 for Burgess Township which was approved with a motion made by Joseph Whalen second by Jacob Rayl. Roll Call Vote: 5 ayes, 0 nays, motion carried.

Katie and Ronnie Mosely with Katie's Kids was in attendance to discuss her ARPA Funds Request. Her request included the purchase of three new rocking chairs for the infant room and a gate, post and wall adapter for the toddler room. These items would be for \$2,922.57 and purchases were approved with a motion made by Wes Pourchot second by Joseph Whalen. Roll Call Vote: 5 ayes, 0 nays, motion carried. She also mentioned the need for a concrete pad and outdoor awning for shade for the kids to play outside, which she would present to the Board at a later time.

The Board approved the Annual Budget with a motion made by Joseph Whalen second by Wes Pourchot. Roll Call Vote: 5 ayes, 0 nays, motion carried

Members from Bond County's 4-H clubs provided treat bags. Vicky Enloe from the U of I Extension addressed the Board. 4-H members introduced themselves and shared with the Board the projects they participate in.

A request for a budget amendment made by County Clerk Meg Sybert was approved with a motion made by Gerald McCray second by Wes Pourchot. Roll Call Vote: 5 ayes, 0 nays, motion carried.

Tax Deed Resolutions 11-16-21-03 through 11-16-21-21 (see attached) were approved as submitted with a motion made by Gerald McCray second by Wes Pourchot. Roll Call Vote: 5 ayes, 0 nays, motion carried.

The Board announced an opening on the ETSD Board, GPD Chief Neece is seeking appointment.

The schedule of the County Board Meetings for 2021-2022 (see attached) was approved as submitted with a motion made by Gerald McCray second by Joseph Whalen. Roll Call Vote: 5 ayes, 0 nays, motion carried.

A request from the Salvation Army to place a board on the Courthouse Lawn November 22 through January 10 was approved with a motion made by Wes Pourchot second by Jacob Rayl. Roll Call Vote: 5 ayes, 0 nays, motion carried.

The Board approved the Coroner's Report for the Month of October 2021 (see attached) with a motion made by Jacob Rayl second by Joseph Whalen. Roll Call Vote: 5 ayes, 0 nays, motion carried

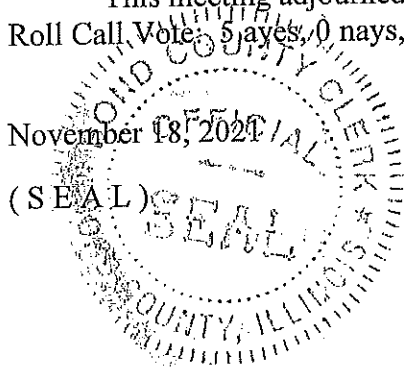
The Board approved the Animal Control report for the Month of October 2021 with a motion made by Joseph Whalen second by Wes Pourchot. Roll Call Vote: 5 ayes, 0 nay, motion carried.


Under New Business, Colleen Camp brought up the discussion of approving the Business Grant Applications. She also brought to the Board a Budget Amendment from Judge Chris Bauer.

At 7:45 p.m., the Board went into Executive Session with a motion made by Gerald McCray second by Wes Pourchot. Roll Call Vote: 5 ayes, 0 nays, motion carried.

The Board returned to regular session at 8:23 p.m. with a motion made by Gerald McCray second by Joseph Whalen. Roll Call Vote: 5 ayes, 0 nays, motion carried.

This meeting adjourned at 8:23 p.m. with a motion made by Gerald McCray second by Joseph Whalen. Roll Call Vote: 5 ayes, 0 nays, motion carried.



  
Meg A. Sybert, Bond County Clerk

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF BOND )

Proceedings had before the Honorable Board at a special meeting of said Board, begun and held in person and via Video Conference in the City of Greenville in said County and State, on Friday, November 19, 2021, held for the transaction of general County business.

At 5:00 p.m., Chairman, Adam Boudouris, opened the meeting by leading the Pledge of Allegiance. Roll Call showing a quorum present as follows: Adam Boudouris, Jacob Rayl, and Joseph Whalen. Gerald McCray and Wes Pourchot were absent.

Zoning Variance BC-2021-41 allowing Lauren and Nathan Schoen to build a new structure +/- 30' from the West Property Line was approved with a motion made by Joseph Whalen second by Jacob Rayl. Roll Call Vote: 3 ayes, 0 nays, motion carried.

Zoning Variance 46-21 allowing Alhambra-Grantfork Communications Inc. to build a new structure +/- 20" from West Row and 8' from South Property Line was approved with a motion by Jacob Rayl second by Joseph Whalen. Roll Call Vote: 3 ayes, 0 nays, motion carried.

A budget amendment request made by Judge Chris Bauer was approved with a motion made by Joseph Whalen second by Jacob Rayl. Roll Call Vote: 3 ayes, 0 nays, motion carried.

A budget amendment request made by State's Attorney Dora Mann was approved with a motion by Jacob Rayl second by Joseph Whalen. Roll Call Vote: 3 ayes, 0 nays, motion carried.

A budget amendment request made by the Bond County Health Department was approved with a motion made by Joseph Whalen second by Jacob Rayl. Roll Call Vote: 3 ayes, 0 nays, motion carried.

Discussion was held on the Tourism Grant applications. Upon motion by Joseph Whalen, second by Jacob Rayl, the following grants were approved:

Super 8 - \$25,000  
Sure Stay - \$7,000

Roll Call Vote: 3 ayes, 0 nays, motion carried. Red Carpet will be encouraged to apply next year due to revenue loss from 2020 to 2021.

Discussion was held on the Business Grant applications. Upon motion by Jacob Rayl, second by Joseph Whalen, the following grants were approved:

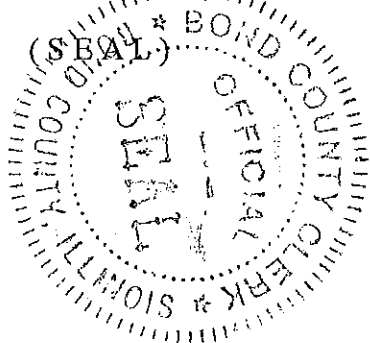
Mario's Pizza - \$9,000  
Sew Unique Embroidery - \$13,000  
Travel Connections - \$5,000

Chairman Boudouris mentioned the Old Annex contents and that he will be working on getting that cleared out by the end of the month.

State's Attorney Mann said that JA filings have increased significantly this year resulting in a higher court appointed/GAL fees. She expects this to continue.

This meeting adjourned at 5:31 p.m. with a motion made by Joseph Whalen second by Jacob Rayl. Roll Call Vote: 3 ayes, 0 nays, motion carried.

November 22, 2021



Meg A. Sybert, Bond County Clerk

# BOND COUNTY CLERK REPORT

## Clerk/Recorder/Back Taxes/Fees

The County Clerk's Office transferred to the Treasurer's Office fees in the amount of \$8,725.62 for the month of November, 2021.

\$2,052.00 went into the Permanent Record Fund.

### Permanent Record:

Rec: \$1135.00

Birth: \$205.00

Death: \$130.00

Marriages: \$130.00

GIS: \$227.00

RHSP: \$225.00

TOTAL: \$2,052.00

GIS to Supervisor of Assessments: \$4,086.00

Rental Housing Subsidy Program: 225 documents at \$9.00 per document, \$2,025.00 withheld.

A handwritten signature in black ink, appearing to read "Meg Lybert", is written over a horizontal line.

Bond County Clerk

SEMI-ANNUAL REPORT OF  
REVENUES/EXPENDITURES  
OF THE BOND COUNTY  
CLERK/RECORDER  
JUNE 1, 2020 THRU NOVEMBER 30, 2020

TITLE	RECEIPTS		EXPENSES	
		money from		money to
Balance checkbook 06/01/20	\$ 58,040.70			
Back Taxes checkbook	\$ 60,024.09			
LIQUOR LICENSES	\$ 3,602.75	operators	\$ 11,050.00	
BIRTH PERMANENT RECORD	\$ 1,595.00	vitals	\$ 1,590.00	to County Clerk fund
MARRIAGE PERMANENT RECORD	\$ 885.00	vitals	\$ 929.00	to County Clerk fund
DEATH PERMANENT RECORD	\$ 405.00	vitals	\$ 334.00	to County Clerk fund
PERMANENT RECORD STORAGE	\$ 8,010.00	recording	\$ 6,790.00	to County Clerk fund
COUNTY CLERK GIS	\$ 1,602.00	recording	\$ 1,568.00	to County Clerk fund
S of ASSESSMENT GIS	\$ 28,756.00	recording	\$ 28,182.00	S of A savings
OVERPAYMENT		individuals	\$ -	to individuals
DOMESTIC VIOLENCE FUND	\$ 480.00		\$ 535.00	
MARRIAGE LICENSES	\$ 4,320.00	individuals	\$ -	
CERTIFIED COPIES	\$ 3,889.00	individuals	\$ -	
TRANSFER TO GENERAL (BK TXS)	\$ -		\$ 10,013.11	
TAX REDEMPTION	\$ 149,065.39	tax owers	\$ 167,057.35	to tax buyers
CLERK'S FEE ON BACK TAXES	\$ 1,850.00	tax owers	\$ -	
MISCELLANEOUS BACK TAXES	\$ 469.31	tax owers	\$ -	gen fund
OVERPAYMENT BACK TAXES	\$ -		\$ -	
COAL RIGHTS	\$ -		\$ -	
RECORDING FEES	\$ 42,350.00	property owners	\$ -	
REVENUE STAMPS	\$ 70,806.75	property owners	\$ 42,158.00	Il. Dept of Rev
MISCELLANEOUS CLERK	\$ 6,355.51	individuals	\$ 4,527.00	
MISCELLANEOUS RECORDER	\$ 507.00	individuals	\$ 1,944.00	
STATE RHSP	\$ 14,247.00		\$ 13,977.00	
GENERAL FUND RHSP	\$ 791.50		\$ -	
TRANSFER TO GENERAL FUND	\$ -		\$ 60,078.68	to General Fund
RECORDER RHSP	\$ 791.50		\$ 1,337.00	
TOTAL	\$ 458,843.50	revenue	\$ 352,070.14	expenses
Balance checkbook 11/30/18			\$ 109,014.62	in checkbook
Back Taxes checkbook			\$ 34,338.33	in checkbook
TOTALS ACCOUNTED FOR	\$ 458,843.50		\$ 495,423.09	

*meg A. Lybert*

ANNUAL REPORT OF  
REVENUES/EXPENDITURES  
OF THE BOND COUNTY  
CLERK/RECORDER  
DEC. 1, 2020 THRU NOVEMBER 30, 2020

TITLE	RECEIPTS		EXPENSES	
		money from		money to
Balance checkbook 12/01/20	\$ 58,538.46			
Back Taxes checkbook	\$ 32,648.95			
LIQUOR LICENSES	\$ 4,802.75	operators	\$ 11,050.00	
BIRTH PERMANENT RECORD	\$ 7,024.32	vitals	\$ 2,805.00	to County Clerk fund
MARRIAGE PERMANENT RECORD	\$ 1,520.00	vitals	\$ 1,559.00	to County Clerk fund
DEATH PERMANENT RECORD	\$ 900.00	vitals	\$ 944.00	to County Clerk fund
PERMANENT RECORD STORAGE	\$ 14,775.00	recording	\$ 13,795.00	to County Clerk fund
COUNTY CLERK GIS	\$ 2,956.00	recording	\$ 2,971.00	to County Clerk fund
S of ASSESSMENT GIS	\$ 53,112.00	recording	\$ 53,401.00	S of A savings
OVERPAYMENT	\$ -	individuals	\$ -	to individuals
DOMESTIC VIOLENCE FUND	\$ 770.00		\$ 750.00	
MARRIAGE LICENSES	\$ 6,930.00	individuals	\$ -	
CERTIFIED COPIES	\$ 7,151.00	individuals	\$ -	
TRANSFER TO GENERAL (BK TXS)	\$ -		\$ 10,013.11	
TAX REDEMPTION	\$ 455,957.33	tax owers	\$ 451,323.23	to tax buyers
CLERK'S FEE ON BACK TAXES	\$ 6,530.00	tax owers	\$ -	
MISCELLANEOUS BACK TAXES	\$ 1,609.39	tax owers	\$ 1,071.00	gen fund
OVERPAYMENT BACK TAXES	\$ -		\$ -	
COAL RIGHTS	\$ 1,200.00		\$ -	to PR Savings
RECORDING FEES	\$ 77,949.00	property owners	\$ -	
REVENUE STAMPS	\$ 113,561.25	property owners	\$ 70,826.50	Il. Dept of Rev
MISCELLANEOUS CLERK	\$ 7,650.84	individuals	\$ 4,599.00	
MISCELLANEOUS RECORDER	\$ 3,615.93	individuals	\$ 1,944.00	
STATE RHSP	\$ 26,415.00		\$ 26,577.00	
GENERAL FUND RHSP	\$ 1,467.50		\$ -	
TRANSFER TO GENERAL FUND	\$ -		\$ 113,377.10	to General Fund
RECORDER RHSP	\$ 1,467.50		\$ 2,737.00	
TOTAL	\$ 888,552.22	revenue	\$ 769,742.94	expenses
Balance checkbook 11/30/18			\$ 109,014.62	in checkbook
Back Taxes checkbook			\$ 44,351.44	in checkbook
TOTALS ACCOUNTED FOR	\$ 888,552.22		\$ 923,109.00	

*my A. Sybert*

Brad Criner  
 Administrator  
 Bond County Building & Zoning Department  
 12/1/2021

## November Month-End Report

*14 draft applications, no complaints, issued 5 building permits/ 16 open permits & conducted 5 field inspections at various locations throughout the county. Month to date revenues \$2,077; \$38,801 YTD.*

### Fees & Payments report:

Fee Item Name	Amount
Accessory Fee Total	\$ 150
Automation Fee Total	\$ 189
Building Fee - Conditioned Total	\$ 1,131
Building Fee - Unconditioned Total	\$ 58
Carport, Garage, Deck and Patio Total	\$ 250
Compliance Fee Total	\$ 300
<b>Grand Total</b>	<b>\$ 2,077</b>

### Issued permits report:

Permit number	Issued date	Applicant	Municipal address	Legal address	Property ID	Category	Work type	Work target	Status	Permit fees total	Cost of construction
BC-2021-54	11/10/2021	David Wilds	1469 PRAIRIE RD	S22 T6 R4 PT W 1/2 N1	90522107001	Residential	New	Mobile home	Construction started	\$ 383	\$ 170,049
BC-2021-55	11/17/2021	Lauren Schoen	1053 METTLER ST	S11 T5 R5 PT SW NE.	80811204001	Residential	Addition	Single-family	Permit issued	\$ 217	\$ 210,000
BC-2021-56	11/22/2021	Duane House, Duane House	1327 Red Ball TRL	S26 T6 R3 PT NW SW.	60626309001	Residential	Remodel	Single-family	Permit issued	\$ 283	\$ 150,000
BC-2021-57	11/24/2021	austin aubuscho	4 WILLOW CIRCLE DR	S18 T6 R4 PT E 1/2 NE	90518211001	Residential	New	Single-family	Permit issued	\$ 273	\$ 50,000
BC-2021-58	11/24/2021	ALLIE HOLLENKAMP	280 HUG CEMETERY RD	S22 T4 R4 NE NE.	71222205001	Residential	New	Single-family	Permit issued	\$ 922	\$ 250,000

### Inspections report:

Permit number	Applicant	Address	Municipality	Application category	Work type	Work target	Inspection name	Workspace status	Inspection status
BC-2021-52	Kingdom Hall of Jeho	632 IL ROUTE 127 HWY	Greenville	Institutional	Repair	Religious Building	Footing	Construction started	Completed
BC-2021-54	David Wilds	1469 PRAIRIE RD	Greenville	Residential	New	Mobile home	Footing	Construction started	Completed
BC-2021-45	Doug Clymer	306 W ILLINOIS ST	Sorento	Residential	Re-roof	Single-family dwell	Exterior final	Finished	Completed
BC-2021-53	Tiger Plumbing LLC	625 DOE LN	Sorento	Plumbing	Repair	Sewage System	Rough-In	Finished	Completed
BC-2021-56	Duane House	1327 Red Ball TRL	Greenville	Residential	Remodel	Single-family dwell	Footing	Construction started	Completed

### Open Permits report:



Permit number	Issued date	Applicant	Municipal address	Legal address	Property ID	Category	Work type	Work target	Status	Permit fees	Cost of construction
BC-2021-47	10/13/2021	Milton Grasle	370 BADEN AVE	LOT 1 WAYLIN ACRES	32-29-212-001	Other struct	New	Other	Permit issued	\$ 150	\$ 1,200
BC-2021-42	9/24/2021	THRESA KENNEDY	1825 MINNESOTA AVE	LOTS 31-35 BLK A ROYAL LAKE #2.	23102104008	Residential	Addition	Single-family	Permit issued	\$ 100	\$ 5,000
BC-2021-50	10/15/2021	Janet/Walter Waligorski	728 SHAWNEE RD	S26 T5 R4 PT E 1/2 SE	80926409001	Accessory st	New	Shed	Permit issued	\$ 190	\$ 32,379
BC-2021-52	10/21/2021	Chris Mathenia, stephen	632 IL ROUTE 127 HWY	S31 T5 R2 PT SW FR EXEMPT DOR D	21131320001	Institutional	Repair	Religious Buil	Construction started	\$ 138	\$ 7,000
BC-2021-48	10/13/2021	DAVE DISCH	1198 COUNTRY CLUB RD	S1 T5 R3 PT NW NE	51001210001	Accessory st	New	Shed	Permit issued	\$ 176	\$ 36,000
BC-2021-51	10/15/2021	Cyrus Bardsley	517 BADEN AVE	LOT 24 FAIRFIELD CROSSING SUBD	73222309024	Residential	Repair	Single-family	Permit issued	\$ 150	\$ 7,867
BC-2021-54	11/10/2021	David Wilds	1469 PRAIRIE RD	S22 T6 R4 PT W 1/2 NW & PT E 1/2	90522107001	Residential	New	Mobile home	Construction started	\$ 383	\$ 170,049
BC-2021-49	10/13/2021	William T Funderburk	734 COX MONUMENT AVE	S27 T5 R4 SE NE EX 1.8 A LOT 8 N &	09-27-205-001	Residential	New	Mobile home	Permit issued	\$ 207	\$ 88,800
BC-2021-55	11/17/2021	Lauren Schoen	1053 METTLER ST	S11 T5 R5 PT SW NE	80811204001	Residential	Addition	Single-family	Permit issued	\$ 217	\$ 210,000
BC-2021-56	11/22/2021	Duane House	1327 Red Ball TRL	S26 T6 R3 PT NW SW.	60676309001	Residential	Remodel	Single-family	Permit issued	\$ 283	\$ 150,000
BC-2021-57	11/24/2021	austin aubuschn	4 WILLOW CIRCLE DR	S18 T6 R4 PT E 1/2 NE	90518211001	Residential	New	Single-family	Permit issued	\$ 273	\$ 50,000
BC-2021-58	11/24/2021	ALLIE HOLLENKAMP	280 HUG CEMETERY RD	S22 T4 R4 NE NE.	71222205001	Residential	New	Single-family	Permit issued	\$ 922	\$ 250,000
BC-2021-40	9/20/2021	ANGELA SMITH	572 BECKER RD	PT SW NW	14-03-109-001	Residential	New	Single-family	Permit issued	\$ 593	\$ 160,000
BC-2021-43	10/1/2021	SHANE REYMOND	84 BEAVER CREEK TRL	S35 T4 R3 E 1/2 NE.	13-35-202-001	Residential	New	Single-family	Permit issued	\$ 1,088	\$ 450,000
BC-2021-41	9/21/2021	Lauren Schoen	1053 METTLER ST	S11 T5 R5 PT NW SE.	08-11-404-001	Accessory st	New	Shed	Permit issued	\$ 565	\$ 50,000

Our office was served on 11.16.21 with a writ of injunction, case no. 21-CH-00006 by Sones Properties, Jonathan Sones and Whitney Sones, Vicki Disch and Kenneth Disch, Amy Kelly and Patrick Kelley, Plaintiffs asking for judgement:

WHEREFORE, Plaintiffs, SONES PROPERTIES, LLC, JONATHAN SONES and WHITNEY SONES, VICKI DISCH and KENNETH DISCH, AMY KELLEY and PATRICK KELLEY, pray that this Court enter judgment in their favor and:

- A. Enter an order compelling Defendant, Zoning Administrator Brad Criner, to enforce and administer the provisions of the Bond County Zoning Ordinance and applicable Illinois Statutes and take action to permanently shut down the Theiss Campground.
- B. Enter an order finding that Defendants are operating a Commercial Recreational Area in violation of Illinois Statutes and the Ordinance.
- C. Enter a permanent Injunction shutting down the campground currently operating on Theiss Properties.
- D. Enter an Injunction permanently enjoining the Defendants and specifically the Theiss Trust from continuing to operate a campground on the Theiss Properties.
- E. Enter an Injunction permanently enjoining the Defendants from seeking a special use permit to establish a campground.
- F. Enter an Injunction permanently enjoining the Defendants from seeking to establish a campground of any kind until such time as this use is expressly authorized by the Ordinance, approved by the Bond County Zoning Board and the Bond County Board following submission of an application for a special use permit and authorized by the Illinois Department of Public Health in accordance with the Campground Licensing and Recreational Area Act and other statutes.

August 15., 2011

618-567-5507

Illinois Licensed, Bonded & Insured

Clayton Staff  
Staff Construction  
P.O. Box 351  
Greenville, IL 62246

To: Katie's Country Kids  
Mulberry Grove, IL Kate Mosley

Job Description: Playground area & outside improvements

West Playground area

- Pour concrete Path from Back door to Fence for playground set and Walkway
- Construct Roof for shade, and weather barrier
- Tie Porch roof into existing building and close off bottom w/soffit

East Playground area

- Pour concrete pad along east side of building for play area and shade
- Construct Roof over same area and enclosed ceiling

Authorized Signature

Date

Clayton Staff, Owner

Date

Estimated Project Cost - \$26,000.00

This estimate is for completing the job as described above. It is based on our evaluation and does not include material price increases or additional labor and materials which may be required should unforeseen problems or adverse weather conditions arise after the work has started. Full payment is due upon completion of project unless otherwise agreed upon by Homeowner and Contractor with a written statement.

Emailed To Adam 10/12/21

From: sales@communityplaythings.com  
Subject: Web Order Confirmation from Community Playthings Order # Q498W  
Date: October 12, 2021 at 3:23 PM  
To: katie\_mosley@icloud.com

Thank you for your order. It has been received and is currently being processed for shipment.  
Your payment will not show until your credit card is processed.  
Your order information is shown below.

-----  
Your order number is: Q498W  
Order Placed: Oct 12 2021 4:23PM

- (1) F471 Adjustable Narrow Gate 595.00
- (1) F754 Roomscapes Post 32" 28.00
- (1) F758 Adapter, Wall, 32" 35.00
- (3) J439 Seatbelt 14.00
- (3) J901 Community Glider, Tan 675.00

Goods Total 2725.00  
Tax 197.57  
Grand Total 2922.57

If you have any questions concerning your order or if any information is incorrect, please reply to this email or phone our toll-free customer service number (800) 777-4244.

Thank you again for shopping with Community Playthings.

Adam,

Just purchased these items  
Yesterday they couldn't be put  
off any longer.

Hoping I can get some help  
with this. Thanks  
Katie

Maybe  
around  
Nov. 19 2021

# BOND COUNTY BROADBAND COMMITTEE

## Broadband Committee Action Sheet

Date: 11/24/21 Begin: 10:17 am End: 11:38 am

Members	Absent	Present	Aye	Nay	Abstain
Jacob Rayl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Scott Wight	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Brad Criner	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mark Sargis	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Noel Harnetiaux	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Question:** Should the County Board approve the establishment of a broadband construction incentive program. This program will incentivize construction of fiber installation on approximately 210 miles of preestablished core & middle mile roads within the county at a rate of approximately \$5,000 per mile based on current ARPA funds made available by the County Board. Contingent upon final Board approval of contracts to include minimum system requirements, actual reimbursement rate and required minimum services by provider. Program may be adjusted in the future based on availability of additional funding.

**Motion:** Motion by Sargis, Seconded by Criner. Vote: 3 ayes, 0 nays, 0 abstain, motion carried.

By: Sargis Second: Criner

**Finding of Fact:** See attached core\_middle mile map

**Official Action:**

**Sworn Witness:** \_\_\_\_\_  
Secretary, Board of Appeals



Municipal Building 404 S. Third Street  
Greenville, IL 62246  
Phone: 618-664-1644  
Fax: 618-664-1648

Sue Ann Nelson, Interim City Manager  
404 S. Third St  
Greenville, IL 62246  
December 3, 2021

Meg Sybert  
County Clerk  
Bond County  
206 W. Main St  
Greenville, IL 62246

Dear Meg Sybert:

Please accept this request on behalf of the City of Greenville to appoint Jes Adam as a representative of the City to the Broadband Committee of Bond County, to replace former City of Greenville employee Mark Sargis.

Sincerely,

A handwritten signature in cursive script that reads "Sue Ann Nelson".

Sue Ann Nelson, Interim City Manager

## Chloe Shank

---

**From:** Meg Sybert  
**Sent:** Tuesday, November 16, 2021 9:18 AM  
**To:** Chloe Shank  
**Subject:** FW: FPC Daycare Disbursement Request #1\_111521  
**Attachments:** FPC Disb Req #1\_111521.pdf

Please put "Approval of Reimbursements for Greenville Daycare Expenditures" on the next Board Agenda.

Thanks!

**From:** Sue Ann Nelson <[snelson@greenvilleillinois.com](mailto:snelson@greenvilleillinois.com)>  
**Sent:** Monday, November 15, 2021 7:45 PM  
**To:** Meg Sybert <[meg.sybert@bondcountyiil.gov](mailto:meg.sybert@bondcountyiil.gov)>  
**Cc:** 'Susan Hughey-Rasler' <[susan.rasler@greenville.edu](mailto:susan.rasler@greenville.edu)>  
**Subject:** FPC Daycare Disbursement Request #1\_111521

Meg,

Attached is the first disbursement request from the First Presbyterian Church for the daycare facility improvements. The expense allocation is based on \$150,000 of improvements as committed by the City and County. When we spoke, both the City and County will be reimbursing by check, and the timing may vary between the entities based on approvals and meeting dates required. Susan Hughey-Rasler has requested that checks be sent to First Presbyterian Church, 501 N. Idler Lane, Greenville, IL. 62246, with "SSDC Project" in the memo line of the check(s). Please let her know through email when a check has been prepared. During holiday season, they may prefer to have a session member come to your office to pick up the check rather than have it sent through regular mail. I have attached Susan to this email.

If you have any questions with the attached, please let me know.

Thank you,  
Sue Ann Nelson

Sue Ann Nelson  
City Clerk / Finance Director

P: 618-664-1644, ext 223  
F: 618-664-1648  
C: 618-623-6236  
[snelson@greenvilleillinois.com](mailto:snelson@greenvilleillinois.com)

404 S Third Street  
Greenville, Illinois 62246



[CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

First Presbyterian Church Facility Improvements City/County Funding Support

			9,804.00	3,268
				33.33%
Date	Vendor	Description	Amount	City
7/27/21	Loyet Architects	AE fee 45%	3,821.40	1,273
8/30/21	Loyet Architects	AE fee 85%	3,396.80	1,132
9/22/21	Loyet Architects	AE fee 90%	2,069.80	689
10/22/21	Loyet Architects	AE fee 95%	516.00	172
11/15/21 Disbursement Request #1				3,268





July 27, 2021

Susan Hughey-Rasler  
1st Presbyterian Church  
501 N Idler Ln  
Greenville, IL 62246

RE: Renovations to 1<sup>st</sup> Presbyterian Chrch  
Project #2130

ARCHITECTURAL SERVICES:

Estimated Project Construction Cost .....	\$106,150.00
A/E Fee @ 8 %: .....	x .080
Total Architectural Fee: .....	\$ 8,492.00
Fee Due at 45% .....	x .45
Amount Due .....	\$ 3,821.40
Amount Previously Paid .....	\$ 0.00
Amount Due This Statement .....	\$ 3,821.40
Total Amount Due This Statement .....	\$ 3,821.40

Sincerely,  
DAVID A. LOYET & ASSOC., INC., ARCHITECTS

A handwritten signature in black ink, appearing to read "M. Loyet", is written over a circular stamp or seal.

Matthew D. Loyet, President

902 WALNUT STREET  
HIGHLAND, IL 62249  
618-654-2328  
[mloyet@loyet-architects.com](mailto:mloyet@loyet-architects.com)

11/15/21, 12:10 PM

Imaging - View Transaction

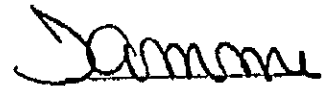
FIRST PRESBYTERIAN CHURCH  
501 IDLER LANE  
GREENVILLE, IL 62246

BRADFORD NATIONAL BANK  
GREENVILLE, IL 62246  
70-501/819

PAY TO THE  
ORDER OF Loyet Architects

Three Thousand Eight Hundred Twenty-One and 40/100\*\*\*\*\*

Loyet Architects  
902 Walnut Street  
Highland, IL 62249



MEMO

Project #2130

⑈011607⑈ ⑈081905014⑈ ⑈10 023 76⑈

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09408  
2021-

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August 30, 2021

Susan Hughey-Rasler  
1st Presbyterian Church  
501 N Idler Ln  
Greenville, IL 62246

RE: Renovations to 1<sup>st</sup> Presbyterian Chrch  
Project #2130

ARCHITECTURAL SERVICES:

Estimated Project Construction Cost .....	\$106,150.00
A/E Fee @ 8 %: .....	x .080
Total Architectural Fee: .....	\$ 8,492.00
Fee Due at 85% .....	x .85
Amount Due .....	\$ 7,218.20
Amount Previously Paid .....	\$ 3,821.40
Amount Due This Statement .....	\$ 3,396.80
Total Amount Due This Statement .....	\$ 3,396.80

Sincerely,  
DAVID A. LOYET & ASSOC., INC., ARCHITECTS

A handwritten signature in black ink, appearing to read "M. Loyet", with a large, sweeping flourish extending from the bottom right.

Matthew D. Loyet, President

902 WALNUT STREET  
HIGHLAND, IL 62249  
618-654-2328  
[mloyet@loyet-architects.com](mailto:mloyet@loyet-architects.com)

11/15/21, 12:10 PM

Imaging - View Transaction

FIRST PRESBYTERIAN CHURCH  
501 IDLER LANE  
GREENVILLE, IL 62246

BRADFORD NATIONAL BANK  
GREENVILLE, IL 62246  
70-501/819

PAY TO THE  
ORDER OF Loyet Architects

Three Thousand Three Hundred Ninety-Six and 80/100\*\*\*\*\*

Loyet Architects  
902 Walnut Street  
Highland, IL 62249

*Sammy*

MEMO

⑈011611⑈ ⑆081905014⑆ ⑈10 023 76⑈

11/15/21, 12:10 PM

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09408  
2021-

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September 22, 2021

Susan Hughey-Rasler  
1st Presbyterian Church  
501 N Idler Ln  
Greenville, IL 62246

RE: Renovations to 1<sup>st</sup> Presbyterian Chrch  
Project #2130

ARCHITECTURAL SERVICES:

Actual Bid Project Construction Cost.....	\$129,357.00
A/E Fee @ 8 %:.....	x .080
Total Architectural Fee:.....	\$ 10,320.00
Fee Due at 90% .....	x .90
Amount Due .....	\$ 9,288.00
Amount Previously Paid .....	\$ 7,218.20
Amount Due This Statement .....	\$ 2,069.80
Total Amount Due This Statement .....	\$ 2,069.80

Sincerely,  
DAVID A. LOYET & ASSOC., INC., ARCHITECTS

A handwritten signature in dark ink, appearing to read "M. Loyet", is written over a circular stamp or seal.

Matthew D. Loyet, President

902 WALNUT STREET  
HIGHLAND, IL 62249  
618-654-2328  
[mloyet@loyet-architects.com](mailto:mloyet@loyet-architects.com)

11/15/21, 12:11 PM

Imaging - View Transaction

FIRST PRESBYTERIAN CHURCH  
501 IDLER LANE  
GREENVILLE, IL 62246

BRADFORD NATIONAL BANK  
GREENVILLE, IL 62246  
70-501/819

PAY TO THE ORDER OF Loyet Architects

Two Thousand Sixty-Nine and 80/100\*\*\*\*\*

Loyet Architects  
902 Walnut Street  
Highland, IL 62249

*Samm*

MEMO

⑈011613⑈ ⑆081905014⑆ ⑈10 023 76⑈



11/15/21, 12:11 PM

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-TranDt=09/28/21-TlrID=1708-StartTm= 1:43:00 PM



October 22, 2021

Susan Hughey-Rasler  
1st Presbyterian Church  
501 N Idler Ln  
Greenville, IL 62246

RE: Renovations to 1<sup>st</sup> Presbyterian Chrch  
Project #2130

ARCHITECTURAL SERVICES:

Actual Bid Project Construction Cost.....	\$129,357.00
A/E Fee @ 8 %:.....	x .080
Total Architectural Fee:.....	\$ 10,320.00
Fee Due at 95% .....	x .95
Amount Due .....	\$ 9,804.00
Amount Previously Paid .....	\$ 9,288.00
Amount Due This Statement .....	\$ 516.00
<b>Total Amount Due This Statement .....</b>	<b>\$ 516.00</b>

Sincerely,  
DAVID A. LOYET & ASSOC., INC., ARCHITECTS

A handwritten signature in black ink, appearing to read "M. Loyet", is written over a circular stamp or seal.

Matthew D. Loyet, President

902 WALNUT STREET  
HIGHLAND, IL 62249  
618-654-2328  
[mloyet@loyet-architects.com](mailto:mloyet@loyet-architects.com)

11/15/21, 12:11 PM

Imaging - View Transaction

FIRST PRESBYTERIAN CHURCH  
501 IDLER LANE  
GREENVILLE, IL 62246

BRADFORD NATIONAL BANK  
GREENVILLE, IL 62246  
70-501/819

PAY TO THE  
ORDER OF Loyet Architects

Five Hundred Sixteen and 00/100\*\*\*\*\*

Loyet Architects  
902 Walnut Street  
Highland, IL 62249

*Sammy*

MEMO

⑈011620⑈ ⑈081905014⑈ ⑈10 023 76⑈

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0940C  
2021-

Br=17-BranchName=HIGHLAND  
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-TranDt=11/04/21-TlrID=1708-StartTm= 2:50:27 PM

**Subdivision Janssen Settlement Participation Form**

Governmental Entity:	Bond County	State:	Illinois
Authorized Official:	Adam Boudouris		
Address 1:	200 W. College Ave		
Address 2:			
City, State, Zip:	Greenville, IL 62246		
Phone:	(618) 664-2262		
Email:	dora.mann@bondcountyl.gov		

The governmental entity identified above ("Governmental Entity"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated July 21, 2021 ("Janssen Settlement"), and acting through the undersigned authorized official, hereby elects to participate in the Janssen Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Janssen Settlement, understands that all terms in this Election and Release have the meanings defined therein, and agrees that by this Election, the Governmental Entity elects to participate in the Janssen Settlement and become a Participating Subdivision as provided therein.
2. The Governmental Entity's election to participate is specifically conditioned on participation by Litigating Subdivisions and Litigating Special Districts representing 95% or more of the population (combined) of Litigating Subdivisions and Litigating Special Districts in the State of Illinois. Should the combined population of the Litigating Subdivisions and Litigating Special Districts in the State of Illinois that participate be less than 95% of the population (combined) of the Litigating Subdivisions and Litigating Special Districts in the State of Illinois ], this Election and Release shall be deemed void and no claims shall be released.
3. The Governmental Entity shall, within 14 days of the Reference Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed.
4. The Governmental Entity agrees to the terms of the Janssen Settlement pertaining to Subdivisions as defined therein.
5. By agreeing to the terms of the Janssen Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
6. The Governmental Entity agrees to use any monies it receives through the Janssen Settlement solely for the purposes provided therein.
7. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Janssen

Settlement.

8. The Governmental Entity has the right to enforce the Janssen Settlement as provided therein.
9. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the Janssen Settlement, including but not limited to all provisions of Section IV (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Janssen Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Janssen Settlement shall be a complete bar to any Released Claim.
10. In connection with the releases provided for in the Janssen Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

**General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Janssen Settlement.

11. Nothing herein is intended to modify in any way the terms of the Janssen Settlement, to which Governmental Entity hereby agrees. To the extent this Election and Release is interpreted differently from the Janssen Settlement in any respect, the Janssen Settlement controls.

12. This Participation Form is conditioned on the Governmental Entity identified above entering into an agreement with the State of Illinois (the "State") concerning the allocation of opioid settlements with the State (an "Allocation Agreement"). The effective date of this Participation Form shall be the date on which the State and the Governmental Entity identified above enter into an Allocation Agreement. In the event that the State does not enter into an Allocation Agreement with the Governmental Entity identified above, this Participation Form shall be null and void and shall confer no rights or obligations on the State of Illinois, the Released Entities (as defined in the National Settlement Agreement dated July 21, 2021), or the Governmental Entity.

I have all necessary power and authorization to execute this Election and Release on behalf of the Governmental Entity.

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**Subdivision Distributor Settlement Participation Form**

Governmental Entity:	Bond County	State:	Illinois
Authorized Official:	Adam Boudouris		
Address 1:	200 W. College Ave		
Address 2:			
City, State, Zip:	Greenville, IL 62246		
Phone:	(618) 664-2262		
Email:	dora.mann@bondcountyl.gov		

The governmental entity identified above ("*Governmental Entity*"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated July 21, 2021 ("*Distributor Settlement*"), and acting through the undersigned authorized official, hereby elects to participate in the Distributor Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Distributor Settlement, understands that all terms in this Participation Form have the meanings defined therein, and agrees that by signing this Participation Form, the Governmental Entity elects to participate in the Distributor Settlement and become a Participating Subdivision as provided therein.
2. The Governmental Entity's election to participate is specifically conditioned on participation by Litigating Subdivisions and Litigating Special Districts representing 95% or more of the population (combined) of Litigating Subdivisions and Litigating Special Districts in the State of Illinois. Should the combined population of the Litigating Subdivisions and Litigating Special Districts in the State of Illinois that participate be less than 95% of the population (combined) of the Litigating Subdivisions and Litigating Special Districts in the State of Illinois, this Election and Release shall be deemed void and no claims shall be released.
3. The Governmental Entity shall, within 14 days of the Reference Date and prior to the filing of the Consent Judgment, secure the dismissal with prejudice of any Released Claims that is has filed.
4. The Governmental Entity agrees to the terms of the Distributor Settlement pertaining to Subdivisions as defined therein.
5. By agreeing to the terms of the Distributor Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
6. The Governmental Entity agrees to use any monies it receives through the Distributor Settlement solely for the purposes provided therein.



7. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to the court's role as provided in, and for resolving disputes to the extent provided in, the Distributor Settlement. The Governmental Entity likewise agrees to arbitrate before the National Arbitration Panel as provided in, and for resolving disputes to the extent otherwise provided in, the Distributor Settlement.
8. The Governmental Entity has the right to enforce the Distributor Settlement as provided therein.
9. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the Distributor Settlement, including, but not limited to, all provisions of Part XI, and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Distributor Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Distributor Settlement shall be a complete bar to any Released Claim.
10. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the Distributor Settlement.
11. In connection with the releases provided for in the Distributor Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

**General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release, and that if known by him or her would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may

exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Distributor Settlement.

12. Nothing herein is intended to modify in any way the terms of the Distributor Settlement, to which Governmental Entity hereby agrees. To the extent this Participation Form is interpreted differently from the Distributor Settlement in any respect, the Distributor Settlement controls.

13. This Participation Form is conditioned on the Governmental Entity identified above entering into an agreement with the State of Illinois (the "State") concerning the allocation of opioid settlements with the State (an "Allocation Agreement"). The effective date of this Participation Form shall be the date on which the State and the Governmental Entity identified above enter into an Allocation Agreement. In the event that the State does not enter into an Allocation Agreement with the Governmental Entity identified above, this Participation Form shall be null and void and shall confer no rights or obligations on the State of Illinois, the Released Entities (as defined in the National Settlement Agreement dated July 21, 2021), or the Governmental Entity.

I have all necessary power and authorization to execute this Participation Form on behalf of the Governmental Entity.

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

# Memo

**To:** Adam Bourdouris, Bond County Board Chair

**From:** Rex E. Catron

**Date:** 11/5/2021

**Re:** ETSB Board Appointment

---

With the retirement of Greenville Police Chief Workman our board is a member short. On behalf of the ETSB Board we are requesting the appointment of GPD Chief Neece to fill the position. Let me know if you have any questions.



*James D. Leitschuh*  
Bond County Sheriff

403 South Second Street  
Greenville, Illinois 62246

Office Phone: (618) 664 2151 Jail Phone: (618) 664 0243



**SHERIFF'S REPORT FOR OCTOBER, 2021  
OF  
FEES AND EARNINGS**

To the County Board of Supervisors of Bond County

I, James D. Leitschuh, Sheriff in and for said County and State, respectfully present the following report of Sheriff's fees earned and received by my office for the month commencing October 1<sup>st</sup> 2021, and ending October 31<sup>st</sup> 2021, also showing miscellaneous fees and reimbursements received by my office for the period commencing, October 1<sup>st</sup> 2021 and ending, October 31<sup>st</sup> 2021.

**FEES EARNED:**

For period from October 1 to October 31, 2021-----\$ 1,738.00  
340.00

**FEES RECEIVED:**

For period from October 1 to October 31, 2021-----\$ 980.50  
370.00

**MISCELLANEOUS FEES RECEIVED:**

For period from October 1 to October 31, 2021-----\$ 45.00  
(Including \$ 0.00 from inmates for bail bond fees)-

375.00

**POLICE VEHICLE FUND:**

For period from October 1 to October 31, 2021-----\$ 1,026.93


370.01 **FEDERAL PRISONER REIMBURSEMENT:**

For period from September 1 to September 30, 2021-----\$ 0.00

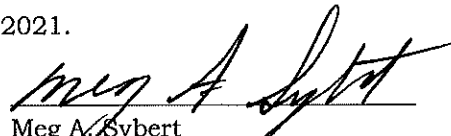
**AMOUNT PAID TO THE BOND COUNTY TREASURER FOR THE MONTH OF OCTOBER-----**  
-----**\$1,025.50**

I, James D. Leitschuh, Sheriff of Bond County, do solemnly swear that the foregoing accounts are in all respects just and true, according to my best knowledge and belief.

Dated this 23rd day of November, 2021

  
James D. Leitschuh  
Sheriff of Bond County

Subscribed and sworn before me this 23rd day of November, 2021.

  
Meg A. Sybert  
Bond County Clerk

JDL/me

10/29/2021

\$64.50

Sheriff 102021

RCW

CHECK NUMBER: B0000031889

CASE NUMBER:

PAID TO THE ORDER OF:  
BOND COUNTY SHERIFF

Court Fee Disbursement  
Sheriff

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER. THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASTE WARNING BOX.

**RANDI C. WORKMAN**  
**CIRCUIT CLERK**  
BOND COUNTY COURT HOUSE  
GREENVILLE, ILLINOIS 62246  
618-664-3208

**THE BRADFORD NATIONAL BANK**  
OLDEST BANK IN BOND COUNTY  
ESTABLISHED IN 1867  
GREENVILLE, ILLINOIS  
70-501  
819

032313

BOND COUNTY SHERIFF

10/29/2021 B0000031889  
DATE

\$64.50  
AMOUNT

SIXTY-FOUR AND 50/100 DOLLARS  
Court Fee Disbursement  
Sheriff 102021

Sheriff

PAY  
TO THE  
ORDER  
OF  
BOND COUNTY SHERIFF  
403 S SECOND ST

GREENVILLE

IL 62246-0000

VOID AFTER 60 DAYS

*Randi Workman*  
AUTHORIZED SIGNATURE



⑈032313⑈ ⑆081905014⑆ ⑈01 001 96⑈

10/29/2021

\$828.93

Police Vehicle Fnd 102021 RCW

CHECK NUMBER: B0000031911

CASE NUMBER:

PAID TO THE ORDER OF:  
BOND COUNTY SHERIFF

Court Fee Disbursement  
Police Vehicle Fnd

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER. THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX.

**RANDI C. WORKMAN**  
**CIRCUIT CLERK**  
BOND COUNTY COURT HOUSE  
GREENVILLE, ILLINOIS 62246  
618-664-3208

**THE BRADFORD NATIONAL BANK**  
OLDEST BANK IN BOND COUNTY  
ESTABLISHED IN 1867  
GREENVILLE, ILLINOIS  
70-501  
819

032335

BOND COUNTY SHERIFF

10/29/2021 B0000031911

\$828.93  
AMOUNT

EIGHT HUNDRED TWENTY-EIGHT AND 93/100 DOLLARS  
Court Fee Disbursement  
Police Vehicle Fnd 102021

Police Vehicle Fnd

PAY TO THE ORDER OF  
BOND COUNTY SHERIFF  
2-55-370 08  
403 SOUTH SECOND  
GREENVILLE

IL 62246-0000

VOID AFTER 60 DAYS

*Randi Workman*

AUTHORIZED SIGNATURE



032335 0819050111 01 001 96

\$ 1,026.93

10/29/2021

\$69.00

Police Vehicle Fnd 102021 RCW

CHECK NUMBER: B0000031915

CASE NUMBER:

PAID TO THE ORDER OF:  
BOND COUNTY SHERIFFCourt Fee Disbursement  
Police Vehicle Fnd

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER. THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX.

RANDI C. WORKMAN  
CIRCUIT CLERK  
BOND COUNTY COURT HOUSE  
GREENVILLE, ILLINOIS 62246  
618-664-3208

THE BRADFORD NATIONAL BANK  
OLDEST BANK IN BOND COUNTY  
ESTABLISHED IN 1867  
GREENVILLE, ILLINOIS  
70-501  
819

032339

BOND COUNTY SHERIFF

10/29/2021 B0000031915

\$69.00  
AMOUNT

SIXTY-NINE AND 00/100 DOLLARS

Court Fee Disbursement

Police Vehicle Fnd 102021

Police Vehicle Fnd

PAY  
TO THE  
ORDER  
OF

BOND COUNTY SHERIFF  
2-55-370 08  
403 SOUTH SECOND  
GREENVILLE

IL 62246-0000

VOID AFTER 60 DAYS

*Randi Workman*

AUTHORIZED SIGNATURE



⑈032339⑈ ⑈081905014⑈ ⑈01 001 96⑈

10/29/2021

\$10.00

Police Vehicle Fnd 102021 RCW

CHECK NUMBER: B0000031914

CASE NUMBER:

PAID TO THE ORDER OF:  
BOND COUNTY SHERIFFCourt Fee Disbursement  
Police Vehicle Fnd

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER. THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX.

**RANDI C. WORKMAN**  
**CIRCUIT CLERK**  
BOND COUNTY COURT HOUSE  
GREENVILLE, ILLINOIS 62246  
618-664-3208

**THE BRADFORD NATIONAL BANK**  
OLDEST BANK IN BOND COUNTY  
ESTABLISHED IN 1867  
GREENVILLE, ILLINOIS  
70-501  
819

032338

BOND COUNTY SHERIFF

10/29/2021 B0000031914  
DATE\$10.00  
AMOUNT

TEN AND 00/100 DOLLARS  
Court Fee Disbursement  
Police Vehicle Fnd 102021

PAY  
TO THE  
ORDER  
OF BOND COUNTY SHERIFF  
2-55-370 08

Police Vehicle Fnd

GREENVILLE

IL 62246-0000

VOID AFTER 60 DAYS

*Randi Workman*

AUTHORIZED SIGNATURE



⑈032338⑈ ⑆081905014⑆ ⑈01 001 96⑈



032337

10/29/2021

\$109.00

Police Vehicle Fnd 102021 RCW

CHECK NUMBER: B0000031913

CASE NUMBER:

PAID TO THE ORDER OF:  
BOND COUNTY SHERIFFCourt Fee Disbursement  
Police Vehicle Fnd

A DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER. THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX. B

**RANDI C. WORKMAN**  
**CIRCUIT CLERK**  
 BOND COUNTY COURT HOUSE  
 GREENVILLE, ILLINOIS 62246  
 618-664-3208

**THE BRADFORD NATIONAL BANK**  
 OLDEST BANK IN BOND COUNTY  
 ESTABLISHED IN 1867  
 GREENVILLE, ILLINOIS  
 70-501  
 819

032337

BOND COUNTY SHERIFF

10/29/2021 B0000031913

\$109.00  
AMOUNT

ONE HUNDRED NINE AND 00/100 DOLLARS  
 Court Fee Disbursement  
 Police Vehicle Fnd 102021

Police Vehicle Fnd

PAY  
 TO THE  
 ORDER  
 OF

BOND COUNTY SHERIFF  
 2-55-370 08  
 403 SOUTH SECOND  
 GREENVILLE

IL 62246-0000

VOID AFTER 60 DAYS

*Randi Workman*

AUTHORIZED SIGNATURE



⑈032337⑈ ⑆081905014⑆ ⑆01 001 96⑈

0323

10/29/2021

\$10.00

Police Vehicle Fnd 102021 RCW  
CHECK NUMBER: B0000031912  
CASE NUMBER:

PAID TO THE ORDER OF:  
BOND COUNTY SHERIFF

Court Fee Disbursement  
Police Vehicle Fnd

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER. THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX.

**RANDI C. WORKMAN**  
CIRCUIT CLERK  
BOND COUNTY COURT HOUSE  
GREENVILLE, ILLINOIS 62246  
618-664-3208

**THE BRADFORD NATIONAL BANK**  
OLDEST BANK IN BOND COUNTY  
ESTABLISHED IN 1867  
GREENVILLE, ILLINOIS  
70-501  
819

032336

PAY TO THE ORDER OF  
BOND COUNTY SHERIFF  
TEN AND 00/100 DOLLARS  
Court Fee Disbursement  
Police Vehicle Fnd 102021  
BOND COUNTY SHERIFF  
2-55-370 08  
403 SOUTH SECOND  
GREENVILLE

10/29/2021 B0000031912  
DATE

\$10.00  
AMOUNT

Police Vehicle Fnd

IL 62246-0000

VOID AFTER 60 DAYS

*Randi Workman*

AUTHORIZED SIGNATURE

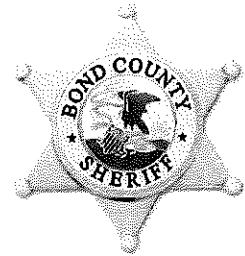


⑈032336⑈ ⑆081905014⑆ ⑈01 001 96⑈



*James D. Leitschuh*  
Bond County Sheriff

403 South Second Street  
Greenville, Illinois 62246



Office Phone: (618) 664 2151 Jail Phone: (618) 664 0243

**SHERIFF'S REPORT FOR NOVEMBER, 2021  
OF  
FEES AND EARNINGS**

To the County Board of Supervisors of Bond County

I, James D. Leitschuh, Sheriff in and for said County and State, respectfully present the following report of Sheriff's fees earned and received by my office for the month commencing November 1<sup>st</sup> 2021, and ending November 30<sup>th</sup> 2021, also showing miscellaneous fees and reimbursements received by my office for the period commencing, November 1<sup>st</sup> 2021 and ending, November 30<sup>th</sup> 2021.

**FEES EARNED:**

For period from November 1 to November 30, 2021-----\$ 1,242.00  
340.00

**FEES RECEIVED:**

For period from November 1 to November 30, 2021-----\$ 782.00  
370.00

**MISCELLANEOUS FEES RECEIVED:**

For period from November 1 to November 30, 2021-----\$ 789.65  
(Including \$ 620.00 from inmates for bail bond fees)-

375.00

**POLICE VEHICLE FUND:**

For period from November 1 to November 30, 2021-----\$ 761.61  
370.01

**FEDERAL PRISONER REIMBURSEMENT:**

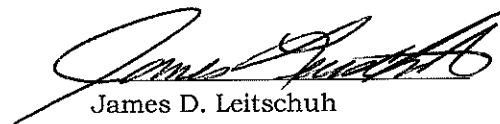
For period from October 1 to October 31, 2021-----\$ 0.00

**AMOUNT PAID TO THE BOND COUNTY TREASURER FOR THE MONTH OF NOVEMBER---**

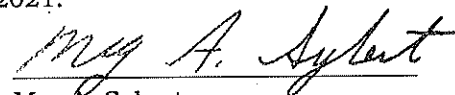
-----\$ 1,571.65

I, James D. Leitschuh, Sheriff of Bond County, do solemnly swear that the foregoing accounts are in all respects just and true, according to my best knowledge and belief.

Dated this 2nd day of December, 2021

  
James D. Leitschuh  
Sheriff of Bond County

Subscribed and sworn before me this 2nd day of December, 2021.

  
Meg A. Sybert  
Bond County Clerk

JDL/me

11/30/2021

\$170.00

Sheriff 112021

RCW

CHECK NUMBER: B0000031955

CASE NUMBER:

PAID TO THE ORDER OF:  
BOND COUNTY SHERIFFCourt Fee Disbursement  
Sheriff

DOCUMENTS PRINTED ON CHEMICALLY REACTIVE PAPER. THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WARNING BOX.

**RANDI C. WORKMAN**  
**CIRCUIT CLERK**  
BOND COUNTY COURT HOUSE  
GREENVILLE, ILLINOIS 62246  
618-664-3208

**THE BRADFORD NATIONAL BANK**  
OLDEST BANK IN BOND COUNTY  
ESTABLISHED IN 1867  
GREENVILLE, ILLINOIS  
70-501  
819

032424

BOND COUNTY SHERIFF

11/30/2021 B0000031955  
DATE\$170.00  
AMOUNT

ONE HUNDRED SEVENTY AND 00/100 DOLLARS  
Court Fee Disbursement  
Sheriff 112021 Sheriff

PAY  
TO THE  
ORDER  
OF  
BOND COUNTY SHERIFF  
403 S SECOND ST

GREENVILLE

IL 62246-0000

VOID AFTER 60 DAYS  
*Randi Workman*

AUTHORIZED SIGNATURE



⑈032424⑈ ⑆081905014⑆ ⑈01 001 96⑈

11/30/2021

\$646.61

Police Vehicle Fnd 112021 RCW

CHECK NUMBER: B0000031976

CASE NUMBER:

PAID TO THE ORDER OF:  
BOND COUNTY SHERIFF

Court Fee Disbursement  
Police Vehicle Fnd

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER. THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX

**RANDI C. WORKMAN**  
**CIRCUIT CLERK**  
BOND COUNTY COURT HOUSE  
GREENVILLE, ILLINOIS 62246  
618-664-3208

**THE BRADFORD NATIONAL BANK**  
OLDEST BANK IN BOND COUNTY  
ESTABLISHED IN 1867  
GREENVILLE, ILLINOIS  
70-501  
819

032445

BOND COUNTY SHERIFF

11/30/2021 B0000031976  
DATE

\$646.61  
AMOUNT

SIX HUNDRED FORTY-SIX AND 61/100 DOLLARS

Court Fee Disbursement

Police Vehicle Fnd

Police Vehicle Fnd 112021

PAY  
TO THE  
ORDER  
OF  
BOND COUNTY SHERIFF  
2-55-370 08  
403 SOUTH SECOND  
GREENVILLE

IL 62246-0000

VOID AFTER 60 DAYS

*Randi Workman*

AUTHORIZED SIGNATURE



⑈032445⑈ ⑆081905014⑆ ⑈01 001 96⑈

\$ 761.61

11/30/2021

\$50.00

Police Vehicle Fnd 112021 RCW

CHECK NUMBER: B0000031977

CASE NUMBER:

PAID TO THE ORDER OF:  
BOND COUNTY SHERIFFCourt Fee Disbursement  
Police Vehicle Fnd

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER. THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX.

**RANDI C. WORKMAN**  
**CIRCUIT CLERK**  
 BOND COUNTY COURT HOUSE  
 GREENVILLE, ILLINOIS 62246  
 618-664-3208

**THE BRADFORD NATIONAL BANK**  
 OLDEST BANK IN BOND COUNTY  
 ESTABLISHED IN 1867  
 GREENVILLE, ILLINOIS  
70-501  
 819

032446

BOND COUNTY SHERIFF

11/30/2021 B0000031977  
DATE\$50.00  
AMOUNT

FIFTY AND 00/100 DOLLARS  
 Court Fee Disbursement  
 Police Vehicle Fnd 112021

Police Vehicle Fnd

PAY  
TO THE  
ORDER  
OF  
BOND COUNTY SHERIFF  
 2-55-370 08  
 403 SOUTH SECOND  
 GREENVILLE

IL 62246-0000

VOID AFTER 60 DAYS

*Randi Workman*  
 AUTHORIZED SIGNATURE



⑈032446⑈ ⑆081905014⑆ ⑈01 001 96⑈

11/30/2021

\$35.00

Police Vehicle Fnd 112021 . RCW

CHECK NUMBER: B0000031978

CASE NUMBER:

PAID TO THE ORDER OF:  
BOND COUNTY SHERIFFCourt Fee Disbursement  
Police Vehicle Fnd

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER - THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX

**RANDI C. WORKMAN**  
**CIRCUIT CLERK**  
 BOND COUNTY COURT HOUSE  
 GREENVILLE, ILLINOIS 62246  
 618-664-3208

**THE BRADFORD NATIONAL BANK**  
 OLDEST BANK IN BOND COUNTY  
 ESTABLISHED IN 1867  
 GREENVILLE, ILLINOIS  
 70-501  
 819

032447

BOND COUNTY SHERIFF

11/30/2021 B0000031978

\$35.00  
AMOUNT

THIRTY-FIVE AND 00/100 DOLLARS  
 Court Fee Disbursement  
 Police Vehicle Fnd 112021

Police Vehicle Fnd

PAY  
 TO THE  
 ORDER  
 OF

BOND COUNTY SHERIFF  
 2-55-370 08  
 403 SOUTH SECOND  
 GREENVILLE

IL 62246-0000

VOID AFTER 60 DAYS

*Randi Workman*  
 AUTHORIZED SIGNATURE



⑈032447⑈ ⑈081905014⑈ ⑈01 001 96⑈

11/30/2021

\$20.00

Police Vehicle Fnd 112021 RCW

CHECK NUMBER: B0000031979

CASE NUMBER:

PAID TO THE ORDER OF:  
BOND COUNTY SHERIFFCourt Fee Disbursement  
Police Vehicle Fnd

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER. THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX.

**RANDI C. WORKMAN**  
**CIRCUIT CLERK**  
 BOND COUNTY COURT HOUSE  
 GREENVILLE, ILLINOIS 62246  
 618-664-3208

**THE BRADFORD NATIONAL BANK**  
 OLDEST BANK IN BOND COUNTY  
 ESTABLISHED IN 1867  
 GREENVILLE, ILLINOIS  
 70-501  
 819

032448

BOND COUNTY SHERIFF

11/30/2021 B0000031979  
DATE\$20.00  
AMOUNT

TWENTY AND 00/100 DOLLARS  
 Court Fee Disbursement  
 Police Vehicle Fnd 112021

Police Vehicle Fnd

PAY  
TO THE  
ORDER  
OF

BOND COUNTY SHERIFF  
 2-55-370 08

GREENVILLE

IL 62246-0000

VOID AFTER 60 DAYS

*Randi Workman*  
 AUTHORIZED SIGNATURE



⑈032448⑈ ⑆081905014⑆ ⑈01 001 96⑈



11/30/2021

\$10.00

Police Vehicle Fnd 112021 RCW

CHECK NUMBER: B0000031980

CASE NUMBER:

PAID TO THE ORDER OF:  
BOND COUNTY SHERIFFCourt Fee Disbursement  
Police Vehicle Fnd

(A) DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER. THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX (B)

**RANDI C. WORKMAN**  
**CIRCUIT CLERK**  
 BOND COUNTY COURT HOUSE  
 GREENVILLE, ILLINOIS 62246  
 618-664-3208

**THE BRADFORD NATIONAL BANK**  
 OLDEST BANK IN BOND COUNTY  
 ESTABLISHED IN 1867  
 GREENVILLE, ILLINOIS  
 70-501  
 819

032449

BOND COUNTY SHERIFF

11/30/2021 B0000031980

\$10.00

TEN AND 00/100 DOLLARS  
 Court Fee Disbursement  
 Police Vehicle Fnd 112021

Police Vehicle Fnd

PAY  
 TO THE  
 ORDER  
 OF

BOND COUNTY SHERIFF  
 2-55-370 08  
 403 SOUTH SECOND  
 GREENVILLE

IL 62246-0000

VOID AFTER 60 DAYS

*Randi Workman*  
 AUTHORIZED SIGNATURE

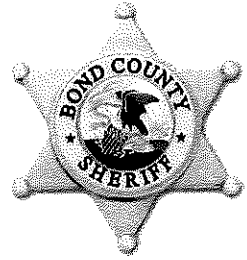


⑈032449⑈ ⑆081905014⑆ ⑈01 001 96⑈



*James D. Leitschuh*  
Bond County Sheriff

403 South Second Street  
Greenville, Illinois 62246



STATE OF ILLINOIS )  
COUNTY OF BOND ) SS

Office Phone: (618) 664 2151 Jail Phone: (618) 664 0243

**SHERIFF'S SEMI-ANNUAL REPORT**  
**OF FEES AND EARNINGS**  
**JUNE 1, 2021 TO NOVEMBER 30, 2021**

BY: JAMES D. LEITSCHUH,  
SHERIFF OF BOND COUNTY

To the County Board of Supervisors of Bond County;

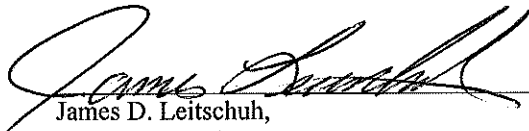
I, James D. Leitschuh, Sheriff in and for said County and State, respectfully present the following report of Sheriff's fees earned and received by my office for the period commencing June 1<sup>st</sup>, 2021, and ending November 30<sup>th</sup>, 2021. Also, showing miscellaneous fees and reimbursements received by my office for the period commencing June 1, 2021, and ending November 30, 2021.

<b><u>FEES EARNED:</u></b>		
For period from JUNE 1, 2021 to NOVEMBER 30, 2021	-----	\$14,910.80
340.00	<b><u>FEES RECEIVED:</u></b>	
For period from JUNE 1, 2021 to NOVEMBER 30, 2021	-----	\$ 8,055.99
370.00	<b><u>MISCELLANEOUS FEES RECEIVED:</u></b>	
For period from JUNE 1, 2021 to NOVEMBER 30, 2021	-----	\$ 3,217.60
370.01	<b><u>FEDERAL PRISONER REIMBURSEMENT:</u></b>	
For period from JUNE 1, 2021 to NOVEMBER 30, 2021	-----	\$ 00.00
370.08	<b><u>POLICE VEHICLE FUND:</u></b>	
For period from JUNE 1, 2021 to NOVEMBER 30, 2021	-----	\$ 6,194.55

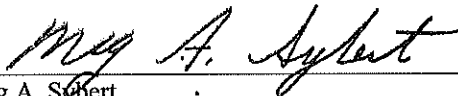
**AMOUNT PAID TO THE BOND COUNTY TREASURER FOR THE PERIOD OF**  
**JUNE 1, 2021 TO NOVEMBER 30, 2021** ----- **\$11,273.59**

I, James D. Leitschuh, Sheriff of Bond County, do solemnly swear the foregoing accounts are in all respects just and true, according to my best knowledge and belief.

Dated this 2nd day of December 2021.

  
James D. Leitschuh,  
Sheriff of Bond County

Dated this 2nd day of December 2021.

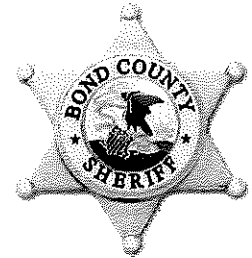
  
Meg A. Spert  
Bond County Clerk

JDL/me



*James D. Leitschuh*  
Bond County Sheriff

403 South Second Street  
Greenville, Illinois 62246



Office Phone: (618) 664 2151    Jail Phone: (618) 664 0243

**SHERIFF'S ANNUAL REPORT**  
**OF FEES AND EARNINGS**  
**DECEMBER 1, 2020 TO NOVEMBER 30, 2021**

BY: JAMES D. LEITSCHUH,  
SHERIFF OF BOND COUNTY

To the County Board of Supervisors of Bond County;

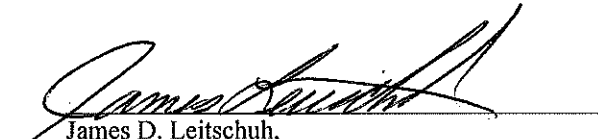
I, James D. Leitschuh, Sheriff in and for said County and State, respectfully present the following report of Sheriff's fees earned and received by my office for the Annual period commencing December 1, 2020, and ending November 30, 2021. Also, showing miscellaneous fees and reimbursements received by my office for the Annual period commencing December 1, 2020, and ending November 30, 2021.

<b><u>FEES EARNED:</u></b>	
For period from December 1, 2020 to November 30, 2021-----	\$27,416.40
340.00	
<b><u>FEES RECEIVED:</u></b>	
For period from December 1, 2020 to November 30, 2021-----	\$16,688.97
370.00	
<b><u>MISCELLANEOUS FEES RECEIVED</u></b>	
For period from December 1, 2020 to November 30, 2021-----	\$4,670.90
370.01	
<b><u>FEDERAL PRISONER REIMBURSEMENT:</u></b>	
For period from December 1, 2020 to November 30, 2021-----	\$ 00.00
370.08	
<b><u>POLICE VEHICLE FUND:</u></b>	
For period from December 1, 2020 to November 30, 2021-----	\$11,311.58

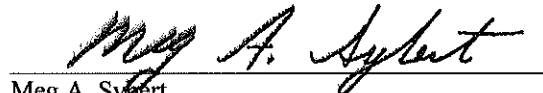
**AMOUNT PAID TO THE BOND COUNTY TREASURER FOR THE PERIOD OF**  
**DECEMBER 1, 2020 TO NOVEMBER 30, 2021-----\$21,359.87**

I, James D. Leitschuh, Sheriff of Bond County, do solemnly swear the foregoing accounts are in all respects just and true, according to my best knowledge and belief.

Dated, this 2nd day of December 2021.

  
James D. Leitschuh,  
Sheriff of Bond County

Dated, this 2nd day of December 2021.

  
Meg A. Sybert  
Bond County Clerk

JDL/me

Fiscal Year Monthly Tracking sheet: Master

	Earned	Received	Misc	Veh fund	Federal P	Treasurer
2020 Dec	\$724.00	\$431.00	\$282.65	\$903.01	\$0.00	\$713.65
2021 Jan	\$1,493.60	\$1,607.60	\$195.00	\$378.00	\$0.00	\$1,802.60
2021 Feb	\$1,324.00	\$1,263.00	\$175.00	\$459.50	\$0.00	\$1,438.00
2021 Mar	\$3,801.00	\$1,640.38	\$201.65	\$926.52	\$0.00	\$1,842.03
2021 Apr	\$2,196.00	\$2,523.00	\$335.00	\$1,160.52	\$0.00	\$2,858.00
2021 May	\$2,967.00	\$1,168.00	\$264.00	\$1,289.48	\$0.00	\$1,432.00
Semi Annual 21	\$12,505.60	\$8,632.98	\$1,453.30	\$5,117.03	\$0.00	\$10,086.28
Semi Annual 20	\$11,818.00	\$10,722.70	\$1,780.04	\$5,612.00	\$0.00	\$12,502.74
Difference	\$687.60	-\$2,089.72	-\$326.74	-\$494.97	\$0.00	-\$2,416.46

2021 Jun	\$3,969.00	\$2,581.00	\$1,163.30	\$1,310.48	\$0.00	\$3,744.30
2021 July	\$2,679.80	\$1,360.49	\$265.00	\$1,044.95	\$0.00	\$1,625.49
2021 Aug	\$2,484.00	\$1,076.00	\$775.00	\$1,053.61	\$0.00	\$1,851.00
2021 Sept	\$2,798.00	\$1,276.00	\$179.65	\$996.97	\$0.00	\$1,455.65
2021 Oct	\$1,738.00	\$980.50	\$45.00	\$1,026.93	\$0.00	\$1,025.50
2020 Nov	\$1,242.00	\$782.00	\$789.65	\$761.61	\$0.00	\$1,571.65
Semi Annual 21	\$14,910.80	\$8,055.99	\$3,217.60	\$6,194.55	\$0.00	\$11,273.59
Semi Annual 20	\$14,189.50	\$9,062.12	\$1,542.80	\$5,675.80	\$0.00	\$18,083.21
Difference	\$721.30	-\$1,006.13	\$1,674.80	\$518.75	\$0.00	-\$6,809.62

21 Fiscal Yr	\$27,416.40	\$16,688.97	\$4,670.90	\$11,311.58	\$0.00	\$21,359.87
20 Fiscal Yr.	\$26,007.50	\$19,784.82	\$3,322.84	\$11,287.80	\$0.00	\$30,585.95
Difference	\$1,408.90	-\$3,095.85	\$1,348.06	\$23.78	\$0.00	-\$9,226.08

## Bond County Animal Control Report

November 2021

Dogs Impounded (3 County) (3 Greenville)	6
Dogs Released to Owners (3 County) (2 Greenville)	5
Cats Impounded (2 County) (8 Greenville)( 6 Owner Released)	16
Cats Released to Owners (1 Greenville)	1
Dogs released to Bond County Humane Society	0
Dogs released to Other No Kill Shelters	0
Cats released to other no kill shelters	0
Cats released to Bond County Humane Society (3 Greenville)	3
Adopted by Bond County Shelter (2 County Dogs) (2 Pocahontas dog)	6
(2 Owner Release Cats)	
Euthanized Dogs (1 County)	1
Euthanized Cats (2 County) (3 Greenville) (4 Owner Released)	9
Died of Disease in shelter (1 Greenville Cat)	1
Escaped	0
Wild or other animals (1 Greenville Raccoon)	1
Animal Bites (1 County)	1



**Office of Coroner  
Bond County, Illinois**

**Anthony R. Brooks**  
**Coroner**  
**abrooks@bondcountyiil.com**

**206 W. Main Street**  
**Greenville, IL 62246**  
**Phone: 618-664-2034**

The following statistics are submitted for review by members of the Bond County Board.

**Coroner's Office Statistics for November 2021**

Coroner's Death Investigations	9
Hospice Deaths	4
Medical Cases (Nursing Home/Hospital admissions less than 24 hours)	1
Assist to Other Agencies	1

**Coroner's Inquest Verdicts**

Homicide	0
Suicide	0
Accident	0
Natural	0
Unknown	0

**Coroner's Administrative Review Verdicts**

Homicide	0
Suicide	0
Accidental	1
Natural	8
Undetermined/Pending	0

**Autopsy Cases:** 0

**Unclaimed Decedent:** 0

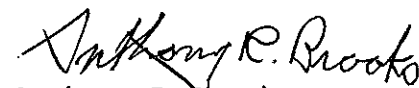
**Toxicology Cases:** 1

**Cremation Permits Issued:** 5

**Coroner's Fees Collected :** \$ 275.00

**Programs/Training Completed:**

Respectfully Submitted,

  
Anthony R. Brooks  
Bond County Coroner

*( Note: The above totals do not include natural deaths that occurred over 24 hours at Medical facilities under a physician's care)*

## **Bond County Ambulance**

**Greenville Pilots would like to thank you for your participation in our Airstravaganza, October 9/10. Thankfully, there were no incidents requiring emergency response, but having equipment and personnel on hand insured a greater level of safety for our event. It was apparent that the fire fighters present were prepared with personal equipment on hand to respond immediately to any emergency.**

**At the same time, it was a great opportunity for the public to meet ambulance personnel and see the equipment they use to protect the public. Sometimes we take the first responders for granted and don't recognize the training they endure and risks they take when called to duty. It was a good day for Bond County to say thanks for all they do.**

  
**Gene C Baumberger, Greenville Pilots**