

**DEMOCRATIC SPECIMEN BALLOT
BOND COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 19, 2024**

I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE GENERAL PRIMARY ELECTION TO BE HELD IN BOND COUNTY ON TUESDAY, MARCH 19, 2024.



MEG SYBERT, COUNTY CLERK
BOND COUNTY, ILLINOIS

FEDERAL

**FOR PRESIDENT OF THE UNITED STATES
(Vote for one)**

- JOSEPH R BIDEN JR
- DEAN PHILLIPS
- MARIANNE WILLIAMSON
- FRANK "FRANKIE" LOZADA
- Write-in

CONGRESSIONAL

**FOR REPRESENTATIVE IN CONGRESS
FIFTEENTH CONGRESSIONAL DISTRICT
(Vote for one)**

No Candidate

**FOR DELEGATE TO THE
NATIONAL NOMINATING CONVENTION
FIFTEENTH CONGRESSIONAL DISTRICT**

(PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)

(Vote for not more than four)

- JAY BRINEY (BIDEN)
- LIZ BROWN-REEVES (BIDEN)
- JIMMY NAVILLE (BIDEN)
- JULIE CURRY (BIDEN)

LEGISLATIVE

**FOR STATE SENATOR
FIFTY-FIFTH LEGISLATIVE DISTRICT
(Vote for one)**

No Candidate

REPRESENTATIVE

**FOR REPRESENTATIVE IN
THE GENERAL ASSEMBLY
ONE HUNDRED AND NINTH
REPRESENTATIVE DISTRICT
(Vote for one)**

No Candidate

**FOR REPRESENTATIVE IN
THE GENERAL ASSEMBLY
ONE HUNDRED AND TENTH
REPRESENTATIVE DISTRICT
(Vote for one)**

No Candidate

COUNTY

**FOR STATE'S ATTORNEY
(Vote for one)**

- DORA J. MANN

**FOR CIRCUIT CLERK
(Vote for one)**

No Candidate

COUNTY

**FOR CORONER
(Vote for one)**

- ANTHONY R. "TONY" BROOKS

**FOR SUPERVISOR OF ASSESSMENTS
(Vote for one)**

No Candidate

COUNTY BOARD

**FOR MEMBER OF THE COUNTY BOARD
DISTRICT TWO
(Vote for one)**

No Candidate

**FOR MEMBER OF THE COUNTY BOARD
DISTRICT FOUR
(Vote for one)**

- WES POURCHOT

PRECINCT

**FOR PRECINCT COMMITTEEPERSON
BURGESS 1
(Vote for one)**

No Candidate

**FOR PRECINCT COMMITTEEPERSON
BURGESS 2
(Vote for one)**

No Candidate

**FOR PRECINCT COMMITTEEPERSON
BURGESS 3
(Vote for one)**

No Candidate

**FOR PRECINCT COMMITTEEPERSON
CENTRAL 1
(Vote for one)**

No Candidate

**FOR PRECINCT COMMITTEEPERSON
CENTRAL 2
(Vote for one)**

No Candidate

**FOR PRECINCT COMMITTEEPERSON
CENTRAL 3
(Vote for one)**

- DONALD E. ALBERT

**FOR PRECINCT COMMITTEEPERSON
CENTRAL 4
(Vote for one)**

No Candidate

**FOR PRECINCT COMMITTEEPERSON
CENTRAL 6
(Vote for one)**

No Candidate

**FOR PRECINCT COMMITTEEPERSON
CENTRAL 7
(Vote for one)**

No Candidate

PRECINCT

**FOR PRECINCT COMMITTEEPERSON
CENTRAL 1-A
(Vote for one)**

No Candidate

**FOR PRECINCT COMMITTEEPERSON
LAGRANGE
(Vote for one)**

- DENNIS L. POTTHAST

**FOR PRECINCT COMMITTEEPERSON
MILLS
(Vote for one)**

No Candidate

**FOR PRECINCT COMMITTEEPERSON
MULBERRY GROVE 1
(Vote for one)**

No Candidate

**FOR PRECINCT COMMITTEEPERSON
MULBERRY GROVE 2
(Vote for one)**

No Candidate

**FOR PRECINCT COMMITTEEPERSON
OLD RIPLEY
(Vote for one)**

No Candidate

**FOR PRECINCT COMMITTEEPERSON
PLEASANT MOUND 1
(Vote for one)**

- SUSAN HALL

**FOR PRECINCT COMMITTEEPERSON
PLEASANT MOUND 2
(Vote for one)**

- JOSEPH WHALEN

**FOR PRECINCT COMMITTEEPERSON
SHOAL CREEK 1
(Vote for one)**

No Candidate

**FOR PRECINCT COMMITTEEPERSON
SHOAL CREEK 2
(Vote for one)**

No Candidate

**FOR PRECINCT COMMITTEEPERSON
TAMALCO
(Vote for one)**

No Candidate

PROPOSITION

**BOND COUNTY
PUBLIC SAFETY TAX**

"To pay for public safety purposes, shall Bond County be authorized to impose an increase on its share of local sales taxes by One Percent?"

This would mean that a consumer would pay an additional \$1.00 in sales tax for every \$100 of tangible personal property bought at retail."

- YES
- NO