

Brad Criner  
Administrator  
Bond County Building & Zoning Department  
10/1/21

## September Month-End Report

*Month to date, processed eleven applications, one complaint and issued four building permits, conducted eight field inspections at various locations throughout the county. Month to date revenues totaled \$1,333; \$33,799 year to date. A complete break-down is located in table 1 & 2.*

Met with Josh Cerus, IDPH on Thursday, 9/30/21 to review and hold a site visit with Tom Theiss at his property to follow-up on the Jonathan Sones Complaint # C08-21. It was determined by Josh that the Thiess' property will not be considered a campground by the IDPH, a formal letter is being drafted. Our office received a letter from the Bond County Health department stating that the Theiss property is, in fact, in compliance with all BCHD regulations with respect to sewage disposal.

The Bond County Zoning Board of Appeals will meet on Tuesday, October 12, 2021. Agenda as follows:

### Appeal to C05-21: Jonathan Sones

- The primary reason for the appeal is because no notice was provided to me or other adjoining landowners that any action would be taken regarding Theiss and our complaints at the July 13, 2021 Zoning meeting.

### SPECIAL USE PERMIT 44-21:

- Shall Nichol Scott, Scott's Processing, be granted a special use permit to operate a retail business including sales of Ag Products packaged at Carlyle facility (current), Rent Excess Space (current), Processing Beef/Hogs from Farm Kills and processing Deer (future)?

VARIANCE 46-21:

- Shall Alhambra-Grantfork Communications Inc. be granted a variance to build a new structure +/- 20' from West ROW & 8' from South property line? Property located in Section 18 of OLD RIPLEY Township.

Special Use Permit 46-21:

- Shall Alhambra-Grantfork Communications Inc. be granted a special use permit under the A-1 district, Utility substations, including electrical substations, gas regulation stations and similar facilities to build a 45'x70' building, UN-CONDITIONED facility for storage of equipment and supplies for Alhambra-Grantfork Telephone Co. No interior walls, HVAC/plumbing or other conditioned space amenities?

TABLE 1

Permits	Dwelling	Addition	Remodel	Modular home	Detached bldg	Solar	Tower	Total
March	1	3	1	1	1	2		9
April	1	2			2		1	6
May	3				2			5
June	2				2		1	5
July	1				2	2	2	7
August	1					1	1	3
September	1	1	1		1			4
YTD	10	6	2	1	10	5	5	39
Complaints	Abandon property	Easement dispute	Noise	Property Line disputes	Operating illegal bussiness	Illegal Structure	Other	Total
March	1	1						2
April			1					1
May				2	1			3
June				1	11	1		13
July						1	1	2
August					1	2	1	4
September					1			1
YTD	1	1	1	3	13	4	2	25
Misc.	Ap request	Intial Zone Compliance	Final zoning Compliance	Field Inspections	Variance	Special Use		Total
March	7	3	2	7				19
April	8	7	1	9		2		27
May	12	4		9	1	1		27
June	9	5		21		1		36
July	9	6	1	6				22
August	4	2		6		1		13
September	11	4		6				21
YTD	49	27	4	58	1	5	-	144

**TABLE 2**

<b>Revenue</b>	Variance	Special Use	Building	Zoning			<b>Total</b>
March	\$ 250	\$ 100	\$ 1,821	\$ 600			\$ 2,771
April		\$ 425	\$ 12,647	\$ 525			\$ 13,597
May			\$ 2,551	\$ 300			\$ 2,851
June			\$ 2,126	\$ 375			\$ 2,501
July			\$ 4,692	\$ 375			\$ 5,067
August		\$ 175	\$ 5,279	\$ 225			\$ 5,679
September	\$ 250		\$ 933	\$ 150			\$ 1,333
YTD	\$ 500	\$ 700	\$ 30,049	\$ 2,550	\$ -	\$ -	\$ 33,799
<b>Expenses</b>	Travel	Postage	Advertising	Office supplies	Misc.	E-subscription	<b>Total</b>
March							\$ -
April	\$ 62	\$ 35	\$ 56	\$ 278			\$ 431
May	\$ 50	\$ 28	\$ 126	\$ 44	\$ 97		\$ 344
June	\$ 79	\$ 42	\$ -	\$ 477	\$ -		\$ 598
July	\$ 195	\$ 42	\$ 56	\$ 302	\$ -		\$ 595
August						\$ 489	\$ 489
September		\$ 30					\$ 30
YTD	\$ 385	\$ 177	\$ 238	\$ 1,101	\$ 97	\$ 489	\$ 2,487
<b>Hours</b>	Date Range	Office hours	Field hours				<b>Total Hours</b>
March	3.8-31.21	91	8				99
April	4.1-30.21	107	9				116
May	5.3-31.21	113	21				134
June	6.1-30.21	95	36				131
July	7.1-30.21	92	10				102
August	8.2-31.21	90	12				102
September	9.1-17.21	108	11				118
YTD	-	695	106	-	-	-	801

