### **BOND COUNTY BOARD**

REGULAR MEETING
Main Courthouse Building- 200 W College Ave
Tuesday September 5, 2023 –7:00 p.m.
Meeting ID: 844 1300 9031
Password: 414501

# AGENDA

#### CALL THE MEETING TO ORDER

ROLL CALL BY THE COUNTY CLERK:
MYERS, RAYL, POURCHOT, TIMMERMANN, REHKEMPER

APPROVE MINUTES: August 15, 2023 Regular Meeting

APPROVE BILLS: Edit Report dated August 17, 2023 & September 1, 2023

## VISITORS AND GUESTS

## **PUBLIC COMMENT:**

Colleen Camp, Treasurer

• Principal Insurance Quote

Brad Criner, Zoning:

• August 2023 Report

Snedeker Risk Management update

Request to use the Courthouse grounds from Joellen Vohlken for Take Two Tuesday

- August 29, 2023
- September 19, 2023
- October 17, 2023
- November 14, 2023
- December 12, 2023

University of Bond County Extension Board levy request

Determine approach to distribution of ARPA fund interest with regard to Fire Protection Districts within the County and possibly approve any pending requests

FOIA Officer replacement

Announcement of one opening for Mulberry Grove Sanitation Board, Treasurer position, with Bob Jackson being recommended for appointment

**OLD BUSINESS:** 

NEW BUSINESS:

EXECUTIVE SESSION: Union Contract, Personnel, Land Acquisitions, Security and Pending Litigation/Counsel 5 ILCS 120(c) (1), (2) (8) and (11)

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September 1, 2023

Respectfully,

Bond County Clerk