

BOND COUNTY BOARD

REGULAR MEETING

Main Courthouse Building- 200 W College Ave

Tuesday, May 5, 2026 –4:00 p.m.

Meeting ID: 815 4526 7033

Password: 442516

A G E N D A

CALL THE MEETING TO ORDER

ROLL CALL BY THE COUNTY CLERK:

TIMMERMANN, RAYL, POURCHOT, MYERS, REHKEMPER

APPROVE MINUTES: April 21, 2026 Regular meeting

VISITORS AND GUESTS

PUBLIC COMMENT:

Brad Criner, Zoning:

- April 2026 Report

Mike McCormick, Highway:

- April 2026 Report

Proposed Transfer of GU-Owned College Ave Fiber to Coalition Ownership

Approve referring the Courthouse Annex HVAC replacement project to the Public Building Commission.

Approve referring the Health Department roof replacement project to the Public Building Commission.

Open Animal Control Position

Request from Dale Hawkins to use the Courthouse lawn for peaceful protests on the following dates from 11:00 a.m. - 2:00 p.m.

- May 3rd, 17th, 31st
- June 14th, 28th
- July 5th, 19th
- Aug 2nd, 16th, 30th
- September 6th, 20th

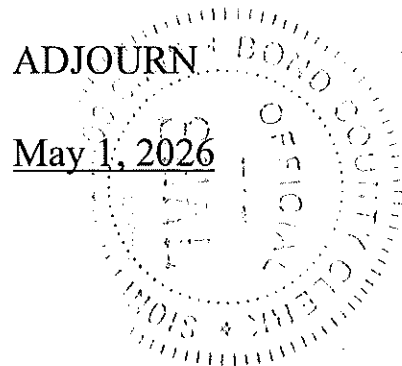
Resolution 05-05-26-01 Salary schedule for the Bond County Circuit Clerk, Supervisor of Assessments, Treasurer, and County Clerk and Recorder.

Sheriff's Report: March 2026

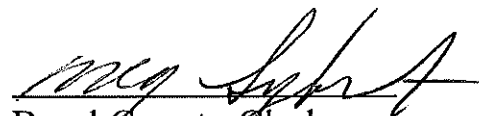
OLD BUSINESS:

NEW BUSINESS:

EXECUTIVE SESSION: Union Contract, Personnel, Land Acquisitions, Security and Pending Litigation/Counsel 5 ILCS 120(c) (1), (2) (8) and (11)



Respectfully,


Bond County Clerk