

# **BOND COUNTY BOARD**

## **REGULAR MEETING**

**Main Courthouse Building- 200 W College Ave**

**Tuesday, February 4, 2025 –7:00 p.m.**

**Meeting ID: 853 4153 1908**

**Password: 779293**

## **A G E N D A**

**CALL THE MEETING TO ORDER**

**ROLL CALL BY THE COUNTY CLERK:**

**TIMMERMANN, RAYL, POURCHOT, MYERS, REHKEMPER**

**APPROVE MINUTES: January 21, 2025 Regular meeting**

**APPROVE BILLS: Edit Report for February 2, 2025**

## **VISITORS AND GUESTS**

**PUBLIC COMMENT:**

**Brad Criner, Zoning:**

- January 2025 Report

**Mike McCormick, Highway Department**

- January 2025 Report

**Grant 90 days unpaid leave to a Bond County employee retroactive to January 16<sup>th</sup>, 2025**

**OLD BUSINESS:**

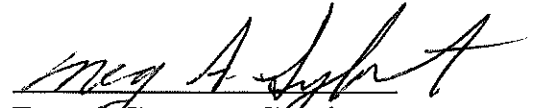
**NEW BUSINESS:**

EXECUTIVE SESSION: Union Contract, Personnel, Land Acquisitions, Security and Pending Litigation/Counsel 5 ILCS 120(c) (1), (2) (8) and (11)

ADJOURN

January 31, 2025

Respectfully,

  
Bond County Clerk