#### **BOND COUNTY BOARD**

REGULAR MEETING
Main Courthouse Building- 200 W College Ave
Tuesday, January 7, 2025 –7:00 p.m.
Meeting ID: 895 3878 8940

**Password: 188991** 

## <u>A G E N D A</u>

### CALL THE MEETING TO ORDER

ROLL CALL BY THE COUNTY CLERK: TIMMERMANN, RAYL, POURCHOT, MYERS, REHKEMPER

INFORMATIONAL MEETING - RED BALL TRAIL WOODEN BRIDGE

APPROVE MINUTES: December 17, 2024 Regular meeting

APPROVE BILLS: Edit Report for December 17, 2024 and January 2, 2025

APPROVE COUNTY CLERK'S REPORT: December 2024

### **VISITORS AND GUESTS**

### **PUBLIC COMMENT:**

Brad Criner, Zoning:

• December 2024 Report

Mike McCormick, Highway Department:

- Resolution 01-07-25-01 Joint Funding Agreement for Federally Funded PE/ROW
- Resolution 01-07-25-02 Awarding 2025 MFT Maintenance Materials for Various Road Districts
- Resolution 01-07-25-03 Awarding 2025 MFT Maintenance Materials for Various County Roads

# Colleen Camp, Treasurer

• November 2024 Report

Review and possible approval of increase for Employee Dental Insurance

Appoint Ron Jarrett to the Zoning Board of Appeals with a 4-year term set to expire November 3, 2028 and Susan File to replace Emily Hartmann with a 4-year term set to expire January 6, 2028.

Appoint Jeremiah Campbell and David Harnetiaux to the 911 ETS Board with a 3-year term set to expire January 1, 2028.

Announce 5 openings on the Shoal Creek Fire Protection Board with Brett Kunkel, Gerald Knight, Kim Houchlei, Daniel Fenton, and Donald Sturgeon Jr. being recommended.

#### **OLD BUSINESS:**

#### **NEW BUSINESS:**

EXECUTIVE SESSION: Union Contract, Personnel, Land Acquisitions, Security and Pending Litigation/Counsel 5 ILCS 120(c) (1), (2) (8) and (11)

**ADJOURN** 

January 3, 2025

Respectfully,

Bond County Clerk