

# **BOND COUNTY BOARD**

## **REGULAR MEETING**

**Main Courthouse Building- 200 W College Ave**

**Tuesday, June 6, 2023 –3:30 p.m.**

**Meeting ID: 884 3352 8389**

**Password: 983519**

## **A G E N D A**

### **CALL THE MEETING TO ORDER**

### **ROLL CALL BY THE COUNTY CLERK:**

**MYERS, RAYL, POURCHOT, TIMMERMAN, REHKEMPER**

**APPROVE MINUTES: May 16, 2023 Regular Meeting**

**APPROVE BILLS: Edit Reports dated May 17, 2023 and June 2, 2023**

### **VISITORS AND GUESTS**

#### **PUBLIC COMMENT:**

**Brad Criner, Zoning:**

- **May 2023 Report**

**University of Illinois Extension presentation from the Director and Youth Educator**

**Request to reallocate additional ARPA Funds for hot water purchase for the Sheriff's Department**

**Review and possible approval of ARPA New Business Grant Applicants**

**Approve Liquor License for:**

- **Copper Dock LLC**
- **The Old Mill Bar and Grill**
- **Greenville Country Club**

Approve the Coroner's Report for May 2023

Tax Deed Resolution 06-06-23-01 & 06-06-23-02

OLD BUSINESS:

NEW BUSINESS:

EXECUTIVE SESSION: Union Contract, Personnel, Land Acquisitions, Security and Pending Litigation/Counsel 5 ILCS 120(c) (1), (2) (8) and (11)

ADJOURN

June 2, 2023

Respectfully,

  
Bond County Clerk